

# U.S. Department of Housing and Urban Development

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# **Environmental Review for Activity/Project that is Categorically Excluded Subject to Section 58.5**

Pursuant to 24 CFR 58.35(a)

## **Project Information**

**Project Name:** Town of Fairmont WWTP Improvements

Project Location: 133 Woodrow Road, Orrum, Robeson County, NC 28369

**Federal Agency:** U.S. Department of Housing and Urban Development (HUD)

Responsible Entity: North Carolina Office of Recovery and Resiliency (NCORR), P.O. Box

110465, Durham, NC 27709

Grant Recipient: Robeson County, North Carolina

State/Local Identifier: B-18-DP-37-0001

Preparer: Andrea Gievers, Environmental SME, NCORR

Certifying Officer Name and Title: Matthew Arlyn, Chief Recovery Officer, NCORR

### **Direct Comments to:**

Andrea Gievers
Environmental SME
NCORR - Community Development
Andrea.L.Gievers@Rebuild.NC.gov
(845) 682-1700

### **Project Location:**

The proposed project site (Subject Property) is owned by the Town of Fairmont consisting of the approximately 10.24-acre parcel, Parcel ID #12160101703B, located at 133 Woodrow Road, Orrum, Robeson County, NC 28369 (Attachment 1).

### **Description of the Proposed Project** [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:

The State of North Carolina was adversely impacted by the landfall of Hurricane Matthew (October 8, 2016). During the Hurricane Matthew storm event, the Town of Fairmont was negatively impacted by severe rains and subsequent flooding of critical infrastructure, which hindered the operation of the Fairmont Waste Water Treatment Plant (WWTP). Floodwaters encroached upon the WWTP which was weakened by the storm resulting in less than optimum performance. The objective is to make the plant more resilient and capable of handling excess waste water without service interruptions during future storm events. The elevation of the effluent pump station will ensure that it can continue to pump during future storm events.

Robeson County has requested HUD CDBG-MIT funding for improvements to the existing Town of Fairmont WWTP which must remain in operation throughout the duration of the project. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. The proposed project includes effluent pump station improvements consisting of removal of the process water pumping system enclosure, drop legs, pumps, pipes, and valves; elevating the wet well, valve vault top slabs, and access approximately two feet; addition of a bypass pump connection on the existing 10-inch effluent force main; relocation of existing pump control and electrical components to an elevated structure; and all necessary associated improvements such as replacement of wiring, pump leads, and pump guide rails; modification or replacement of pump removal system and float controls; and the addition of junction boxes and new connections to the wet well. The proposed project includes either the complete rebuild or removal and replacement of the existing Huber Technology Model SSF3000x726x3 step mechanical bar screen with new equipment and all necessary associated improvements such as control panel component replacement and modifications to electrical components and existing structures. There will also be removal and replacement of three blower control panels each with a new weather hood and enclosures for the existing 125 Hp Lamson model 850 blowers and replacement of the existing bearing temperature sensor and current transformer (CT) in the existing motor control center (MCC). The replacement of the blower control panels will be given priority. There will be elevated access walkway improvements and the existing hydraulic power pack unit for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications. The top of the wet well will be elevated two feet to 86.97 feet and the top of the valve vault will be elevated to 86.97 feet from the current 84.52 feet. The electrical pad will be replaced and elevated to a top of slab elevation of 86.97 feet. The ground disturbance will be limited to the elevation of the wet well and electrical controls which would add approximately 350 - 400 cubic yards (cy) of fill at the wet well and make a smooth transition back to existing grade. There is no tree removal anticipated.

### **Level of Environmental Review Determination:**

Categorically Excluded per 24 CFR 58.35(a), and subject to laws and authorities at §58.5: (a)(1) Acquisition, repair, improvement, reconstruction, or rehabilitation of public facilities and improvements (other than buildings) when the facilities and improvements are in place and will be retained in the same use without change in size or capacity of more than 20 percent (e.g., replacement of water or sewer lines, reconstruction of curbs and sidewalks, repaying of streets).

# **Funding Information**

| <b>Grant Number</b> | HUD Program | Funding Amount |
|---------------------|-------------|----------------|
| B-18-DP-37-0001     | CDBG-MIT    | \$575,000.00   |
|                     |             |                |

**Estimated Total HUD Funded Amount: \$575,000.00** 

Estimated Total Project Cost (HUD and non-HUD funds) [24 CFR 58.32(d)]: \$575,000.00

### Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

| Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6 | Are formal compliance steps or mitigation required? | Compliance determinations                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATUTES, EXECUTIVE OI<br>& 58.6                                                                 | RDERS, AND R                                        | EGULATIONS LISTED AT 24 CFR 50.4                                                                                                                                                                                                                                                                                                                                                                                               |
| Airport Hazards  24 CFR Part 51 Subpart D                                                        | Yes No                                              | Based on guidance provided by HUD Fact Sheet #D1, the National Plan of Integrated Airport Systems (NPIAS) was reviewed for civilian, commercial service airports located near the Subject Property. There are no civilian, commercial service airports located within 2,500 feet of the Subject Property. There are no military airports located within 15,000 feet of the Subject Property. No additional review is required. |

|                                                                                                                                   |        | <b>Attachment 2:</b> NEPAssist Airport Map with 15,000-foot Buffer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Coastal Barrier Resources  Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501] | Yes No | Based on the U.S. Fish and Wildlife Service (USFWS) Coastal Barrier Resources System (CBRS) Map, the Subject Property is not located in or immediately adjacent (within 150 feet) to a CBRS Unit or Otherwise Protected Area (OPA). No additional review is required.  Attachment 3: USFWS CBRS Map and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                   |        | Certification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]         | Yes No | Based on the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) and Preliminary FIRM (PFIRM) panel 3720020500K, effective on 12/6/2019, the Subject Property contains Zone X, 100-year floodplain (Zone AE) and 500-year floodplain. The WWTP facility is mostly located within Zone X, an area of minimal flood hazard, outside of Special Flood Hazard Area (SFHA). A small office building in the southwest corner of the parcel and portions of the chain link fencing are located in 100-year floodplain (Zone AE) and 500-year floodplain. The effluent pump station and entrance gate are wholly located in 100-year floodplain (Zone AE). The Subject Property is not located within a FEMA-designated regulatory floodway. The Town of Fairmont (370205#) is a participating community in the National Flood Insurance Program (NFIP).  The effluent pump station improvements are the <i>only</i> proposed project activities in 100-year floodplain (Zone AE). The elevation of the effluent pump station will ensure that it can continue to pump during future storm events. The top of the wet well will be elevated two feet to 86.97 feet and the top of the valve vault will be elevated to 86.97 feet from the current 84.52 feet. The electrical pad will be replaced and elevated to a top of slab elevation of 86.97 feet. The ground disturbance will be limited to the elevation of the wet well and electrical controls which would add approximately 350 – 400 cubic yards (cy) of fill at the wet well and make a smooth transition back to existing grade. |

While the effluent pump station is located within 100-year floodplain (SFHA, Zone AE), flood insurance is not required for the proposed project. According to the NFIP Flood Insurance Manual effective October 1, 2022, underground structures such as the effluent pump station and associated valve vault are not insurable structures. In addition, the associated control panel is not considered a structure and is not insurable. Therefore, flood insurance is not required for the proposed project. The proposed project is in compliance with flood insurance requirements. Since the proposed project involves modification of 100-year floodplain, compliance with 24 CFR 55 and Executive Order (EO) 11988 is required. Floodplain Management The EO 11988 Determination for the proposed project documents the 5-step process under 24 CFR 55 in Attachment 9. **Attachment 4:** FEMA FIRMettes and PFIRM (same) with Parcel Boundary and NFIP Community Status Book. STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 & 58.5 Clean Air Yes No The Subject Property is located in Robeson County, which is a current attainment county.  $\boxtimes$ Clean Air Act, as amended, According the NC Nonattainment/ particularly section 176(c) & (d); Maintenance Status for Each County by Year for 40 CFR Parts 6, 51, 93 All Criteria Pollutants (EPA Green Book), the Subject Property is not located in a county in nonattainment or maintenance status for any criteria pollutants. The proposed improvements and operation of the Fairmont WWTP is exempted from NC State air quality permit requirements under 15A NCAC 02Q. 0102(d) since emissions will be below the established thresholds. Thus, the proposed project's emissions are automatically considered de minimis (40 CFR §93.153(c)(2)) and the proposed project is considered compliant with the State Implementation Plan (SIP). The proposed project would not exceed de minimis emissions levels for federal general conformity purposes (40 CFR §93.153(c)(2)).

The proposed project involves improvements to an existing WWTP. The proposed project will not result in siting any new source of air pollutants. The proposed project will not generate additional levels of vehicular traffic; therefore, no exceedances of the National Ambient Air Quality Standard (NAAQS) associated with carbon monoxide (CO) or particulate matter (PM) are anticipated to occur.

Construction-related activities (land clearing, grading) can cause short-term exposures to sensitive receptors from particulate matter (PM 10) such as fugitive dust and emissions from construction equipment. Mitigation measures for dust control will be implemented to reduce potential impacts to air quality during construction. The proposed project will conform to NC Air Quality Management regulations during and following construction. The contractor will use Best Management Practices (BMPs) to reduce fugitive dust generation and diesel emissions. BMPs can include wetting the grading site during dry conditions; maintaining vegetative cover as much as possible around cleared areas; a water truck to stabilize potential dust during high traffic times or high wind days on heavilytravelled access roads and storage areas; and operating construction vehicles and machinery at reduced speeds to reduce soil disturbance and fugitive dust potential. BMPs to mitigate the generation of emissions during construction include limiting use of vehicles and other machinery to construction hours only and removal once construction is completed.

Therefore, there will be no significant impact to air quality from the proposed project. The operation of the proposed project following the completion of construction activities will not increase emissions. Any air quality impacts would be short-term and localized during construction, and no significant adverse impacts to air quality are anticipated. Thus, the proposed project is in compliance with this section.

**Attachment 5**: NC Nonattainment/ Maintenance Status for Each County by Year for All Criteria

| Coastal Zone Management Coastal Zone Management Act, sections 307(c) & (d) | Yes No | Pollutants (EPA Green Book). See also, Recent Updates: Federal Register Notices Published or Effective After March 31, 2024   Green Book   US EPA online.  The Subject Property is located in Robeson County which is not one of the 20 coastal counties included in the North Carolina Coastal Management Program. Therefore, the proposed project is not anticipated to impact coastal resources. A Consistency Determination is not required to be submitted to the NC Division of Coastal Management (DCM). DCM carries out the State's Coastal Area Management Act (CAMA), the Dredge and Fill Law and the federal Coastal Zone Management Act of 1972 in the 20 coastal counties, using rules and policies of the NC Coastal Resources Commission, known as the CRC. No further action is required. The proposed project is in compliance with the Coastal Zone Management Act, sections 307(c) & (d). |
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|                                                                            |        | Attachment 6: NC DCM Counties Map and List.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contamination and Toxic<br>Substances  24 CFR Part 50.3(i) & 58.5(i)(2)    | Yes No | A site inspection was conducted at the Subject Property by Bill Blankenship, and no hazards were identified (see Site Visit Questionnaire in Attachment 7). According to the NC Department of Environmental Quality (DEQ) Division of Waste Management (DWM) Underground Storage Tank (UST) Section, there are no records of reported petroleum releases nor records of registered USTs in the proposed project area. According to Tommy Fields, ORC, Town of Fairmont Public Works, there are no USTs located onsite (see Telephone Conversation Record in Attachment 7).                                                                                                                                                                                                                                                                                                                                   |
|                                                                            |        | There is no proposed change in land use. Based on available historical aerials (City Directory entries and Sanborn Maps were not available for this location), the Subject Property was rural, mostly forested land before being developed as the current Town of Fairmont WWTP facility around 2001 (Attachment 7). According to NEPAssist, the Subject Property is not identified on an EPA Superfund National Priorities List or Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) list, or equivalent State list (Attachment 7).                                                                                                                                                                                                                                                                                                                                            |

NEPAssist and the NC DEO DWM Site Locator Tool were used to review potentially hazardous sites within a one mile radius of the Subject (Attachment 7). According Property NEPAssist, there are no Brownfields, Superfund, Toxic Release Inventory (TRI), hazardous waste (RCRA), NPDES water discharger or air emission facility sites located within a one-mile radius search of the Subject Property. According to NC DEO DWM comments, there are no Superfund Section or Brownfields Program sites identified within one mile of the Subject Property (Attachment 14). The NC DEQ DWM Site Locator Tool does not identify a toxic or solid waste landfill (including pre-regulatory landfill sites) within 3,000 feet of the Subject Property (Attachment 7).

Radon was evaluated since there is a 5-hour+ per day occupied office building at the Fairmont WWTP facility on the Subject Property (see Telephone Conversation Record in Attachment 7). NCORR used HUD-approved available science-based data to determine whether the Subject Property is located in an area that has average documented radon levels at or above 4.0 pCi/L (Attachment 7). The CDC National Environmental Public Health Tracking Network (Data Explorer) was consulted for data reported to CDC by state governments on annual mean, premitigation radon level measurements in tested buildings for 2022-2013 for Robeson County. The average documented radon levels for Robeson County over the previous ten years is 0.49 pCi/L with a total of 125 buildings tested. No additional steps are required for radon testing or mitigation.

The NC DEQ DWM Solid Waste Section (Section) commented that "for any planned or proposed projects, it is recommended that during any land clearing, demolition and construction, the Town of Fairmont/USDA-HUD & CDBG-MIT and/or its contractors would make every feasible effort to minimize the generation of waste, to recycle materials for which viable markets exist, and to use recycled products and materials in the development of this project where suitable. Any waste generated by and of the project that cannot be beneficially reused or

|                                                                         |        | recycled as described, may require disposal at a solid waste management facility permitted by the Division. The Section strongly recommends that the Town of Fairmont/USDA-HUD & CDBG-MIT require all contractors to provide proof of proper disposal for all generated waste to permitted facilities." In addition, any "open burning associated with subject proposal must be in compliance with 15A NCAC 2D.1900." (See State Environmental Clearinghouse (SCH) Comments in <b>Attachment 14</b> .)                                                                                                                                                                                                |
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|                                                                         |        | Based on a site visit and review of available environmental and historical records for the Subject Property and surrounding area, the Subject Property is unlikely to contain hazardous materials, contamination, toxic chemicals and gases, and radioactive substances, where a hazard could affect the health and safety of occupants or conflict with the intended utilization of the Subject Property as an existing WWTP facility. Therefore, a Phase I Environmental Site Assessment (ESA) or Phase II Investigation is not warranted.                                                                                                                                                          |
|                                                                         |        | Attachment 7: NEPAssist EPA Facilities Report and Map with 1-mile Buffer, NC DEQ DWM Site Locator Report and Map with 1-mile Buffer, Site Visit Questionnaire, Site Visit Photographs, Historical Aerials, Telephone Conversation Record, and Radon Levels Based on CDC National Environmental Public Health Tracking Network Data. See also, Attachment 14: SCH Comments.                                                                                                                                                                                                                                                                                                                            |
| Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402 | Yes No | A NC Natural Heritage Program (NHP) database query report and USFWS Information for Planning and Consultation (IPaC) Official Species List were prepared for the proposed project. According to the NC NHP database, there is one federally-listed species within one mile of the proposed project area, the threatened (similar appearance) American Alligator (Alligator mississippiensis). The Official Species List identified a total of six threatened, endangered or candidate species and no critical habitat within one mile of the proposed project area. These species include the proposed endangered Tricolored Bat (Perimyotis subflavus), endangered Red-cockaded Woodpecker (Picoides |

borealis), threatened Wood Stork (Mycteria americana), threatened (similar appearance) American Alligator (Alligator mississippiensis), endangered Michaux's Sumac (Rhus michauxii) and candidate Monarch Butterfly (Danaus plexippus). According to the USFWS and NMFS critical habitat mappers, there is no critical habitat in or adjacent to the Subject Property. There are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. The Official Species List identified five migratory birds including the American Kestrel (Falco sparverius Paulus), Chimney Swift (Chaetura pelagica), Prothonotary Warbler (Protonotaria citrea), Red-headed Woodpecker (Melanerpes erythrocephalus), and Wood Thrush (Hylocichla mustelina). It is anticipated that no trees will be removed and any migratory birds in the area will temporarily leave the area during repairs and construction.

The proposed project entails improvements to the existing Town of Fairmont WWTP. The WWTP is situated within a cleared, regularly mowed, fenced-in area with an access road on the Townowned parcel. There will be no tree clearing to affect any potential habitat for the Tricolored Bat, Red-cockaded Woodpecker, and Wood Stork. The proposed project's action area does not include suitable habitat for the American Alligator. Due to regular mowing, habitat at the proposed project's action area is considered poor to unsuitable for Monarch Butterflies and Michaux's Sumac. The proposed project activities will be completed in accordance with all applicable federal, State, and local laws, regulations, and permit requirements and conditions.

Therefore, the proposed project was determined to have "no effect" on proposed/ listed species and/or proposed/ designated critical habitat, except for a "not likely to jeopardize species' continued existence" for the proposed Tricolored Bat, and a "no Eagle Act permit required" determination for the Bald Eagle. A self-certification letter and online project review certification package were completed and

|                                                                                                |        | submitted to the USFWS Raleigh Field Office (FO) on February 16, 2024. According to the Self-certification Letter, Mr. Pete Benjamin, Field Supervisor of the U.S. Fish and Wildlife Service Raleigh Field Office, indicated the following: "Therefore, we concur with the 'no effect' or 'not likely to adversely affect' determinations for proposed and listed species and proposed and designated critical habitat; the 'may affect' determination for Northern long-eared bat; and/or the 'no Eagle Act permit required' determinations for eagles. Additional coordination with this office is not needed." USFWS has not contacted NCORR for additional information. The Subrecipient will update this determination annually for multi-year activities.                       |
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|                                                                                                |        | Attachment 8: USFWS Raleigh FO 10-step Package and USFWS and NCORR Correspondence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Explosive and Flammable</b>                                                                 | Yes No | The proposed project does not involve the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hazards                                                                                        |        | development of a hazardous facility (a facility that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 24 CFR Part 51 Subpart C                                                                       |        | mainly stores, handles or processes flammable or combustible chemicals such as bulk fuel storage facilities and refineries). The proposed project involves improvements to an existing WWTP which does not include development or construction that will be regularly used by people, a rehabilitation/ modernization project that will increase the number of people using a structure or increase residential densities, a rehabilitation/ modernization project that will make a vacant building habitable or land use conversion. Based on the proposed project description, there are no proposed activities that would require further evaluation under 24 CFR Part 51 Subpart C. The proposed project is in compliance with HUD's explosive and flammable hazard requirements. |
| Farmlands Protection                                                                           | Yes No | The proposed project involves improvements to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658 |        | an existing WWTP. Therefore, the Subject Property is already committed to urban development. Projects are subject to Farmland Protection Policy Act (FPPA) requirements if they may irreversibly convert farmland (directly or indirectly) to nonagricultural use and are completed by a Federal agency or with assistance from a Federal agency. "Farmland" does not include land already in or committed to urban development or water storage." Thus, the                                                                                                                                                                                                                                                                                                                          |

|                                                                  |        | proposed project activities are not subject to the provisions of the FPPA, according to Section 523.11 (C) Activities Not Subject to Provisions of FPPA (4) projects on land already in urban development. The proposed project is exempt from the FPPA. Thus, no further review is required. The proposed project is in compliance with this section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| Executive Order 11988, particularly section 2(a); 24 CFR Part 55 | Yes No | Based on the FEMA FIRM and PFIRM panel 3720020500K, effective on 12/6/2019, the Subject Property contains Zone X, 100-year floodplain (Zone AE), and 500-year floodplain. The WWTP facility is mostly located within Zone X, an area of minimal flood hazard, outside of SFHA. A small office building in the southwest corner of the parcel and portions of the chain link fencing are located in 100-year floodplain (Zone AE) and 500-year floodplain. The effluent pump station and entrance gate are wholly located in 100-year floodplain (Zone AE). The effluent pump station improvements are the <i>only</i> proposed project activities located in 100-year floodplain (Zone AE). An estimated 4.29 acres of the parcel are located in Zone X, with a small fringe area of 500-year floodplain and the remaining acreage in Zone AE. The Subject Property is not located within a FEMA-designated regulatory floodway. Based on aerial and site visit photographs, there has been previous, significant site modification including fill and development for the existing fenced-in WWTP facility. |
|                                                                  |        | Since the proposed project involves modification of 100-year floodplain, compliance with 24 CFR 55 and Executive Order (EO) 11988 is required. Under 24 CFR 55.12 Inapplicability of 24 CFR part 55 to certain categories of proposed actions, section (a)(4) includes "HUD's or the recipient's actions under any HUD program involving the repair, rehabilitation, modernization, weatherization, or improvement of existing nonresidential buildings and structures, in communities that are in the Regular Program of the NFIP and are in good standing, provided that the action does not meet the thresholds for 'substantial improvement' under § 55.2(b)(10) and that the footprint of the structure and paved areas is not significantly increased" (emphasis added). The Town of Fairmont (370205#) is a                                                                                                                                                                                                                                                                                           |

participating community in good standing in the regular program of the NFIP (Attachment 4). Under 24 CFR 55.2(b)(10)(i), "Substantial improvement means either (A) Any repair, reconstruction, modernization or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either: (1) Before the improvement or repair is started; or (2) If the structure has been damaged, and is being restored, before the damage occurred; or (B) Any reconstruction. modernization improvement of a structure that results in an increase of more than twenty percent in the number of dwelling units in a residential project or in the average peak number of customers and employees likely to be on-site at any one time for a commercial or industrial project." This municipal WWTP rehabilitation and elevation project does not significantly increase the structure's footprint or paved areas. The proposed project involves rehabilitation, repairs and improvements to existing structures at the Fairmont WWTP facility. The proposed activities include elevation and associated improvements to the effluent pump station, rebuild or removal and replacement of mechanical bar screen and associated improvements, removal and replacement of three blower control panels, elevated access walkway improvements and the existing hydraulic power pack unit for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications. These are considered "minor improvements" under 24 CFR 55.2(b)(10)(iii). Thus, under 24 CFR 55.12(a)(4), the proposed project can follow the 5-step process, and the decision-making steps in § 55.20(b), (c), and (g) (steps 2, 3, and 7) do not apply. As such, the modified five-step floodplain determination process in §55.20 is required, and the EO 11988 Floodplain Management Determination for the proposed project documents the 5-step process in Attachment 9.

The proposed project will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions which shall be obtained before commencing work and appended to the environmental review record (ERR) when

|                                                                                                                       |        | received from the permitting agencies. A local floodplain development permit will be obtained, if required. According to the U.S. Army Corps of Engineers (USACE) and NC DEQ Division of Water Resources (DWR), a Pre-construction Notice (PCN) and Clean Water Act Section 404 or 401 permits are not required for the proposed project. BMPs for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ Division of Energy, Mineral, and Land Resources (DEMLR) comment, the proposed project will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts (see Attachment 14: SCH Comments). |
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| Historic Preservation  National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800 | Yes No | Management and EO 11990 Wetlands Protection Determination.  Based on the site visit and National Register of Historic Places (NRHP) and North Carolina State Historic Preservation Office's (NC SHPO) HPOWEB maps review, there are no publicly recorded historic properties which are locally designated or listed in or eligible for inclusion in the State or National Register of Historic Places located on or adjacent to the Subject Property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                       |        | On February 16, 2024, NCORR submitted the proposed project to the NC SHPO for review and concurrence of a preliminary finding of "No Historic Properties Affected" pursuant to 36 CFR 800.4(d)(1). On March 12, 2024, Ms. Renee Gledhill-Earley, Environmental Review Coordinator with the State Historic Preservation Office, responded that "[w]e have conducted a review of the project and are aware of no historic resources which would be affected by the project. Therefore, we have no comment on the project as proposed." The NC SHPO response and NCORR submission package are in <b>Attachment 10</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|                                                                                                      |        | According to the HUD Tribal Directory Assessment Tool (TDAT), the Catawba Indian Nation is the only federally-recognized tribe with interests in Robeson County, North Carolina. The proposed project involves improvements to an existing WWTP with the only ground disturbance limited to the elevation of the existing wet well and electrical control panel which would add approximately 350 – 400 cy of fill at the wet well and make a smooth transition back to existing grade. There is no new construction and ground disturbance will be limited to the elevation and related grading in previously disturbed areas. Thus, the Catawba Indian Nation is not being consulted to help identify historic properties in the proposed project area that may have religious and cultural significance to the Nation. The completed HUD When to Consult with Tribes Under Section 106 Form is in <b>Attachment 10</b> . The proposed project is in compliance with Section 106. <b>Attachment 10:</b> SHPO Response, NCORR SHPO Submission Package, HUD TDAT Results, and HUD When to Consult with Tribes Under Section 106 Form. |
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| Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B | Yes No | The proposed project is not a noise-sensitive use. The proposed project does not involve new construction for residential use or rehabilitation of an existing residential property. Rather, the proposed project provides timely emergency assistance under disaster assistance provisions or appropriations which are provided to save lives, protect property, protect public health and safety, remove debris and wreckage, or assistance that has the effect of restoring facilities substantially as they existed prior to the disaster. This proposed project aims to make the Fairmont WWTP more resilient and capable of handling excess waste water without service interruptions during and following future storm events in effect protecting public health and safety. Thus, 24 CFR Part 51 Subpart B does not apply to this small, public infrastructure project.  The proposed project is not expected to generate excessive noise during the short-term construction work or long-term operation. Short-term construction noise will be limited to daytime hours. Construction equipment will be required to          |

|                                                                                            |        | meet local sound control requirements. The proposed project activities will be completed in accordance with all applicable federal, State and local laws, regulations, and permit requirements and conditions. Therefore, the proposed project is not expected to generate any significant adverse noise impacts. The proposed project is in compliance with this section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149 | Yes No | No sole source aquifers are located in North Carolina according to the U.S. EPA. No further action is required. The proposed project is in compliance with this section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                            |        | Attachment 11: U.S. EPA Sole Source Aquifer Map.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Wetlands Protection  Executive Order 11990, particularly sections 2 and 5                  | Yes No | There are USFWS National Wetlands Inventory (NWI) mapped palustrine forested wetlands (PF01/4C) located on the Subject Property. The NWI map shows the WWTP facility mostly located outside of wetlands, a small office building in the southwest corner of the parcel and portions of the chain link fencing in wetlands, and the effluent pump station and entrance gate wholly located in wetlands. The effluent pump station improvements are the <i>only</i> proposed project activities located in NWI-mapped wetlands. An estimated 5.32 acres of the parcel contain wetlands but will not be impacted by the proposed project. Based on aerial and site visit photographs, there has been previous, significant site modification including fill and development for the existing fenced-in WWTP facility and <i>none</i> of the proposed project activities will occur in wetlands. USACE and NC DEQ DWR determined that a PCN and Clean Water Act Section 404 or 401 permits are not required for the proposed project. The work will take place in uplands within the existing operational plant and will not impact wetlands or Waters of the U.S.  Since there is "new construction" at a parcel containing incidental wetlands for the proposed project as defined in EO 11990 Protection of Wetlands and 24 CFR 55.2(b)(8), compliance with EO 11990 and 24 CFR 55 is required. Under 24 CFR 55.12(a)(4), the proposed project can |

|                                                                       |        | 3, and 7) do not apply. Thus, the modified five-step wetlands protection determination process in §55.20 is required, and the EO 11990 Wetlands Protection Management Determination for the proposed project documents the 5-step process under 24 CFR 55 in Attachment 9.  The proposed project will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions which shall be obtained before commencing work and appended to the ERR when received from the permitting agencies. A local floodplain development permit will be obtained, if required. BMPs for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed project will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts (see Attachment 14: SCH Comments). |
|-----------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                       |        | Attachment 9: EO 11988 Floodplain Management and EO 11990 Wetlands Protection Determination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c) | Yes No | The proposed project will not affect a designated, listed or study Wild and Scenic River in the DOI NPS Nationwide Rivers Inventory (NRI) or National Wild and Scenic Rivers (WSR) System. According to the NEPAssist Map, there are no WSR river segments located within 0.45-mile of the Subject Property. The Lumber River has designated WSR segments southeast of the Subject Property (over 0.45-mile) and NRI designated segments to the northeast. Due to the distance from the closest NRI or WSR river segments, there are no impacts anticipated from the proposed project on a designated, listed or study NRI or WSR river. Further, this proposed project aims to make the Fairmont WWTP more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                              |        | resilient and capable of handling excess waste water during and following future storm events in effect protecting public health and safety. The Lumber River will benefit from the proposed project with the prevention of sewage released into the community during future storm events. The proposed project is in compliance with this section.  Attachment 12: NEPAssist Map of DOI NPS Nationwide Rivers Inventory and National Wild and Scenic Rivers System Showing 0.45-mile Buffer.  See also, Eligible and Suitable Rivers Map, at <a href="https://nps.maps.arcgis.com/apps/webappviewer/index.html?id=df0f4455dc5f41bb919a3a1a49c6">https://nps.maps.arcgis.com/apps/webappviewer/index.html?id=df0f4455dc5f41bb919a3a1a49c6</a> |
|----------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENVIRONMENTAL JUSTIC                         | CE     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Environmental Justice  Executive Order 12898 | Yes No | According to the EPA Environmental Justice Screening and Mapping Tool (EJScreen), the Subject Property is located in a potential Environmental Justice area. According to the EJScreen Community Report for the census block group for the Subject Property, there is an approximately 40% minority population and 49% low-income population, both of which are higher than State and national averages. Further, based on the EJScreen website, the Subject Property is located in a Disadvantaged Justice40 area.                                                                                                                                                                                                                           |
|                                              |        | No adverse environmental impacts were identified during the proposed project's 24 CFR 58 environmental review. The proposed project will not subject the community to environmental conditions that may have disproportional effects on low-income or minority populations. Rather, this proposed project will make the Fairmont WWTP more resilient and capable of handling excess waste water without service interruptions during and following future storm events in effect protecting public health and safety. Thus, the proposed project does not contribute to or promote environmental injustice. The proposed project is in compliance with this section.                                                                          |
|                                              |        | Attachment 13: EJScreen Community Report, EJScreen ACS Summary Report, EJScreen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Census 2010 Summary Report, EJScreen             |  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|--|
| Justice40 Map, EJScreen Climate Change Floo      |  |  |  |  |  |
| Risk, Wildfire Risk and 100-Year Floodplain      |  |  |  |  |  |
| Maps, NCEM CDBG-DR Community Recovery/           |  |  |  |  |  |
| Infrastructure (CRI) Program Project Information |  |  |  |  |  |
| Form (PIF), and CDC Report for Robeson           |  |  |  |  |  |
| County.                                          |  |  |  |  |  |

Field Inspection (Date and completed by): Bill Blankenship, Project Manager, January 14, 2023

### **Summary of Findings and Conclusions:**

The preceding Statutory Checklist and the discussion below, document that the proposed work will comply with regulations in 24 CFR part 58 and that there are no direct or cumulative adverse environmental impacts anticipated as a result of the proposed action.

### **Mitigation Measures and Conditions** [40 CFR 1505.2(c)]:

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

Any change to the approved scope of work will require re-evaluation by the Certifying Officer for compliance with NEPA and other laws and Executive Orders.

This review does not address all federal, state, and local requirements. Acceptance of federal funding requires recipient to comply with all federal, state and local laws. Failure to obtain all appropriate federal, state, and local environmental permits and clearances may jeopardize federal funding. Guidelines, recommendations, and requirements identified during agency and the State Environmental Clearinghouse inter-agency review shall be considered and required, where applicable.

| Law, Authority, or Factor                                                              | Mitigation Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Floodplain Management Executive Order 11988, particularly section 2(a); 24 CFR Part 55 | Since the proposed project involves modification of 100-year floodplain, compliance with 24 CFR 55 and EO 11988 is required. Under 24 CFR 55.12(a)(4), the proposed project can follow the 5-step process, and the decision-making steps in § 55.20(b), (c), and (g) (steps 2, 3, and 7) do not apply. Thus, the modified five-step floodplain determination process in §55.20 is required, and the EO 11988 Floodplain Management Determination for the proposed project documents the 5-step process in <b>Attachment 9</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                        | The proposed project will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions which shall be obtained before commencing work and appended to the ERR when received from the permitting agencies. A local floodplain development permit will be obtained, if required. According to the USACE and NC DEQ DWR, a PCN and Clean Water Act Section 404 or 401 permits are not required for the proposed project. BMPs for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed project will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts (see Attachment 14: SCH Comments). |
| Wetlands Protection  Executive Order 11990, particularly sections 2 and 5              | Since there is "new construction" at a parcel containing incidental wetlands for the proposed project as defined in EO 11990 Protection of Wetlands and 24 CFR 55.2(b)(8), compliance with 24 CFR 55 and EO 11990 is required. Under 24 CFR 55.12(a)(4), the proposed project can follow the 5-step process, and the decision-making steps in § 55.20(b), (c), and (g) (steps 2, 3, and 7) do not apply. Thus, the modified five-step wetlands protection determination process in §55.20 is required, and the EO 11990 Wetlands Protection Management Determination for the proposed project documents the 5-step process under 24 CFR 55 in <b>Attachment 9</b> .  The proposed project will comply with all applicable federal, State and local laws, regulations, and permit requirements and                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                        | State and local laws, regulations, and permit requirements and conditions which shall be obtained before commencing work and appended to the ERR when received from the permitting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

agencies. A local floodplain development permit will be obtained, if required. BMPs for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed project will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts (see Attachment 14: SCH Comments).

### **References:**

- Robeson County Parcel Data and Zoning Map, at https://maps.roktech.net/ROKMAPS Robeson/#
- Fact Sheet #D1: Siting HUD-Assisted Projects in Accident Potential Zones
- U.S. EPA NEPAssist Tool, at https://nepassisttool.epa.gov/nepassist/nepamap.aspx
- Airport Data and Information Portal (ADIP), at <a href="https://adip.faa.gov/agis/public/#/public">https://adip.faa.gov/agis/public/#/public</a>
- USFWS CBRS Mapper, at <a href="https://www.fws.gov/CBRA/Maps/Mapper.html">https://www.fws.gov/CBRA/Maps/Mapper.html</a>
- FEMA Map Service Center, at <a href="https://msc.fema.gov/portal/home">https://msc.fema.gov/portal/home</a> and <a href="https://hazards.fema.gov/femaportal/prelimdownload/searchResult.action">https://hazards.fema.gov/femaportal/prelimdownload/searchResult.action</a>
- U.S. EPA, North Carolina Nonattainment/Maintenance Status for Each County by Year for All Criteria Pollutants, at https://www3.epa.gov/airquality/greenbook/anayo\_nc.html
- U.S. EPA, Recent Updates: Federal Register Notices Published or Effective After March 31, 2024, at <a href="https://www3.epa.gov/airquality/greenbook/adden.html">https://www3.epa.gov/airquality/greenbook/adden.html</a>
- NC DEQ CAMA Counties, <a href="https://deq.nc.gov/about/divisions/coastal-management/about-coastal-management/cama-counties">https://deq.nc.gov/about/divisions/coastal-management/about-coastal-management/cama-counties</a>
- USFWS NWI Mapper, at <a href="https://fwsprimary.wim.usgs.gov/wetlands/apps/wetlands-mapper/">https://fwsprimary.wim.usgs.gov/wetlands/apps/wetlands-mapper/</a>
- USFWS Raleigh Field Office
- NC NHP
- USFWS Information for Planning and Consultation (IPaC), at <a href="https://ipac.ecosphere.fws.gov/">https://ipac.ecosphere.fws.gov/</a>
- NC NHP Data Explorer Tool, at https://ncnhde.natureserve.org/
- USFWS Critical Habitat Mapper, at <a href="https://fws.maps.arcgis.com/apps/mapviewer/index.html?webmap=9d8de5e265ad4fe098">https://fws.maps.arcgis.com/apps/mapviewer/index.html?webmap=9d8de5e265ad4fe098</a>
   93cf75b8dbfb77
- NC State Historic Preservation Office
- National Register of Historic Places, at <a href="https://www.nps.gov/maps/full.html?mapId=7ad17cc9-b808-4ff8-a2f9-a99909164466">https://www.nps.gov/maps/full.html?mapId=7ad17cc9-b808-4ff8-a2f9-a99909164466</a>
- NC HPOWEB, at <a href="https://nc.maps.arcgis.com/home/item.html?id=79ea671ebdcc45639f0860257d5f5ed7">https://nc.maps.arcgis.com/home/item.html?id=79ea671ebdcc45639f0860257d5f5ed7</a>

- HUD Tribal Directory Assessment Tool (TDAT), at <a href="https://egis.hud.gov/tdat/">https://egis.hud.gov/tdat/</a>
- HUD Notice: CPD 12-006, Process for Tribal Consultation in Projects That Are Reviewed Under 24 CFR Part 58, dated June 15, 2012
- NC DEQ DWM Site Locator, at <a href="https://ncdenr.maps.arcgis.com/apps/webappviewer/index.html?id=7dd59be2750b40bebebfa49fc383f688">https://ncdenr.maps.arcgis.com/apps/webappviewer/index.html?id=7dd59be2750b40bebebfa49fc383f688</a>
- USGS EROS Archive, Aerial Photography, Public Affairs Office (PAO) Image Gallery, at <a href="https://www.usgs.gov/centers/eros/science/usgs-eros-archive-aerial-photography-public-affairs-office-pao-image-gallery?qt-science\_center\_objects=0#qt-science\_center\_objects">https://www.usgs.gov/centers/eros/science/usgs-eros-archive-aerial-photography-public-affairs-office-pao-image-gallery?qt-science\_center\_objects=0#qt-science\_center\_objects</a>
- UNC University Libraries, Digitized Historical Maps: North Carolina Sanborn® Maps, at <a href="https://guides.lib.unc.edu/historicalmaps/sanborn">https://guides.lib.unc.edu/historicalmaps/sanborn</a>
- DigitalNC, NC Digital Heritage Center, at <a href="https://www.digitalnc.org/collections/city-directories/">https://www.digitalnc.org/collections/city-directories/</a>
- CDC National Environmental Public Health Tracking Network, at <a href="https://ephtracking.cdc.gov/DataExplorer">https://ephtracking.cdc.gov/DataExplorer</a>.
- USDA NRCS Soil Survey, at https://websoilsurvey.sc.egov.usda.gov/App/WebSoilSurvey.aspx
- US EPA Map of Sole Source Aquifer Locations, at <a href="https://www.epa.gov/dwssa/map-sole-source-aquifer-locations">https://www.epa.gov/dwssa/map-sole-source-aquifer-locations</a>
- Nationwide Rivers Inventory Map, at <a href="https://www.nps.gov/subjects/rivers/nationwide-rivers-inventory.htm">https://www.nps.gov/subjects/rivers/nationwide-rivers-inventory.htm</a>
- North Carolina, National and Wild Scenic Rivers System, at https://www.rivers.gov/north-carolina.php
- Eligible and Suitable Rivers Map, at <a href="https://nps.maps.arcgis.com/apps/webappviewer/index.html?id=df0f4455dc5f41bb919a3">https://nps.maps.arcgis.com/apps/webappviewer/index.html?id=df0f4455dc5f41bb919a3</a> a1a49c60174
- EJScreen, at <a href="https://ejscreen.epa.gov/mapper/">https://ejscreen.epa.gov/mapper/</a>
- NC DEQ Community Mapping, at <a href="https://ncdenr.maps.arcgis.com/apps/webappviewer/index.html?id=1eb0fbe2bcfb4cccb3cc212af8a0b8c8">https://ncdenr.maps.arcgis.com/apps/webappviewer/index.html?id=1eb0fbe2bcfb4cccb3cc212af8a0b8c8</a>
- CDC, National Environmental Public Health Tracking Network, at https://ephtracking.cdc.gov/InfoByLocation/?FIPS=37065&topics=1,10,2,3,4,5,6,7,8
- Town of Fairmont website, at <a href="https://fairmontnc.gov/">https://fairmontnc.gov/</a>
- Chad Maynor and Tommy Fields, Town of Fairmont Public Works Department
- NCEM CDBG-DR Community Recovery/ Infrastructure (CRI) Program, Project Information Form (PIF), dated March 11, 2019
- Hurricane Matthew Resilient Redevelopment Plan Robeson County (HMRRP-RC), May 2017, at <a href="https://files.nc.gov/rebuildnc/documents/matthew/rebuildnc\_robeson\_plan\_combined.pdf">https://files.nc.gov/rebuildnc/documents/matthew/rebuildnc\_robeson\_plan\_combined.pdf</a>
- NC State Environmental Clearinghouse

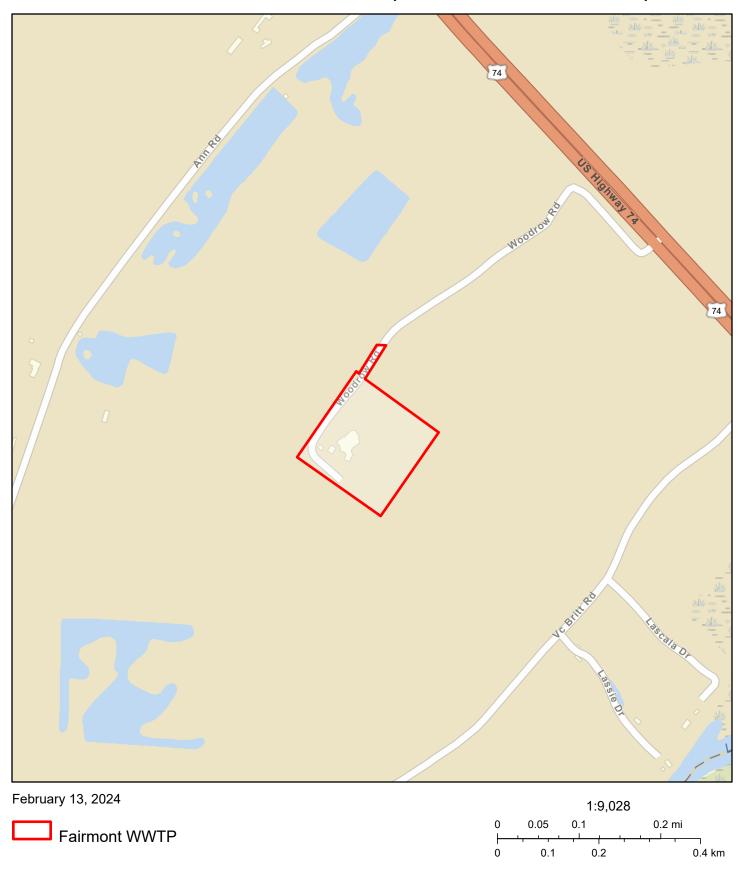
| Deter  | mination:                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | This categorically excluded activity/project converts to Exempt, per 58.34(a)(12) because there are no circumstances which require compliance with any of the federal laws and authorities cited at §58.5. Funds may be committed and drawn down after certification of this part for this (now) EXEMPT project; OR                                                                                              |
|        | This categorically excluded activity/project cannot convert to Exempt because there are circumstances which require compliance with one or more federal laws and authorities cited at §58.5. Complete consultation/mitigation protocol requirements, <b>publish NOI/RROF and obtain "Authority to Use Grant Funds"</b> (HUD 7015.16) per Section 58.70 and 58.71 before committing or drawing down any funds; OR |
|        | This project is now subject to a full Environmental Assessment according to Part 58 Subpart E due to extraordinary circumstances (Section 58.35(c)).                                                                                                                                                                                                                                                             |
| Prepai | rer Signature:                                                                                                                                                                                                                                                                                                                                                                                                   |
| Name   | /Title/Organization: _Andrea Gievers, Environmental SME, NCORR_                                                                                                                                                                                                                                                                                                                                                  |
| Certif | ying Officer Signature: DocuSigned by:  DocuMinimum Date: 4/16/2024                                                                                                                                                                                                                                                                                                                                              |
| Name   | Title: Matthew Arlyn, Chief Recovery Officer, NCORR                                                                                                                                                                                                                                                                                                                                                              |

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

# **ATTACHMENT 1:**

# Proposed Project Location Maps, County Parcel Data, and Site Plans

# Town of Fairmont WWTP Improvements - Street Map



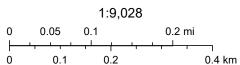
Esri Community Maps Contributors, State of North Carolina DOT, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

# Town of Fairmont WWTP Improvements - Aerial Map

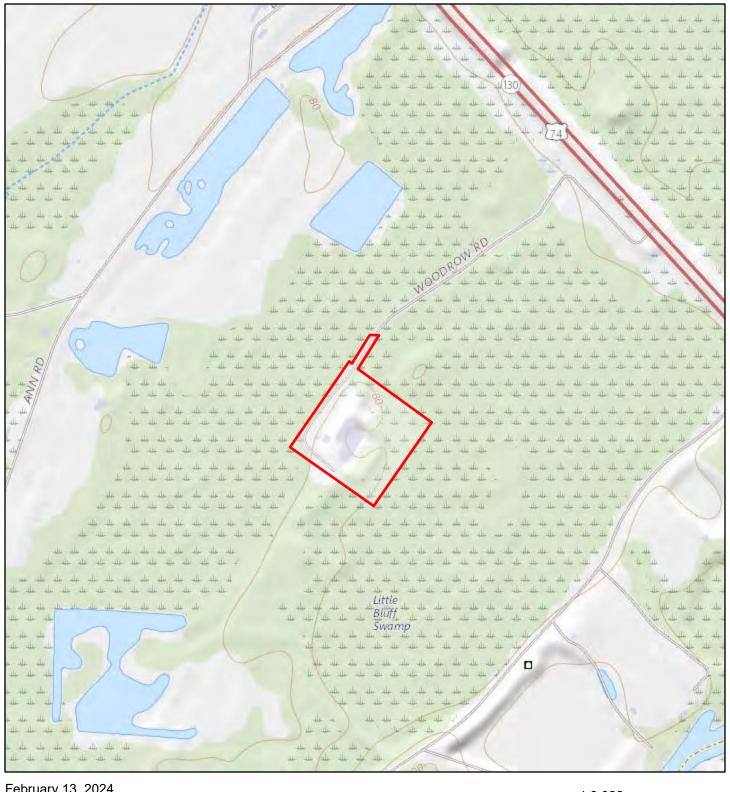


February 13, 2024

Fairmont WWTP



# Town of Fairmont WWTP Improvements - Topo Map





USGS The National Map: National Boundaries Dataset, 3DEP Elevation Program, Geographic Names Information System, National Hydrography Dataset, National Land Cover Database, National Structures Dataset, and National Transportation Dataset; USGS Global Ecosystems; U.S. Census Bureau TIGER/Line data; USFS Road Data; Natural Earth Data; U.S.



| Property Owne TOWN OF FAIRMON                                                                                               |                                                                                   |                                                                                                 | g Address       | Property Location Address 133 WOODROW RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Administrative Parcel Ref No. PIN Account No. Tax District Land Use Code Land Use Desc Subdiv Code Subdiv Desc Neighborhood | Data 12160101703B 020582915800 46757027 ORRUM FIRE E-70 RP LOCAL GOVT. (TWP & BD) | Administrative Legal Desc Deed Bk/Pg Plat Bk/Pg Sales Informat Grantor Sold Date Sold Amount \$ | AC W OF SR 2245 | Valuation Information  Market Value \$ 326,600  Market Value - Land and all permanent improvements, if any, effective January 1, 2010, date of County's most recent General Reappraisal  Assessed Value \$ 326,600  If Assessed Value not equal Market Value then subject parcel designated as a special class -agricultural, horticultural, or forestland and thereby eligible for taxation on basis of Present-Use and/or reduction from a formal appeal procedure  Land Supplemental  Map Acres 10.24  Tax District Note  Present-Use Info |  |  |  |

### Improvement Detail

(1st Major Improvement on Subject Parcel)

Year Built

Built Use/Style OFFICE/WAREHOUSE Current Use C/ \* Percent Complete 100

Heated Area (S/F) 1,462

\*\* Bathroom(s) 0 Full Bath(s) 0 Half Bath(s)

\*\* Bedroom(s) Fireplace (Y/N) Ν Basement (Y/N) Ν Ν Attached Garage (Y/N) \*\*\* Multiple Improvements 001

\* Note - As of January 1

\* \* Note - Bathroom(s), Bedroom(s), shown for description only

\* \* Note - If multiple improvements equal "MLT" then parcel includes additional major improvements

Improvement Valuation (1st Major Improvement on Subject Parcel)

\* Improvement Market Value \$

287,700

\*\* Improvement Assessed Value \$

287,700

\* Note - Market Value effective Date equal January 1, 2010, date of County's most recent General Reappraisal
\*\* Note - If Assessed Value not equal Market Value then variance resulting from formal appeal procedure

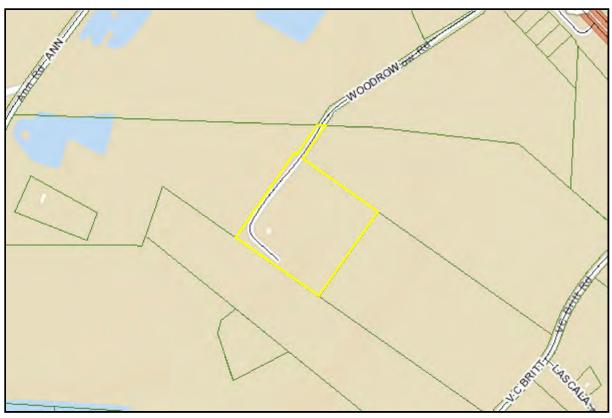
Land Value Detail (Effective Date January 1, 2010, date of County's most recent General Reappraisal)

Land Present-Use Value (PUV) \$ \*\* Land Market Value (LMV) \$ Land Total Assessed Value \$

38,900 38,900 38,900

\* Note: If PUV equal LMV then parcel *has not* qualified for present use program

# County of Robeson, NC



MAPNO12160101703BPIN\_NUMBER020582915800PARCELTYPEBase Parcel

**CONFLICTNOTATION** 

**DEEDEDACRES** 10.23999977

OWNERTYPE null STATUS null

**OLDMAPNO** 1216-01-01703B

NUMMODnullLOTnullNBHD\_CODE12001TAX\_YEAR2023

PAR\_CODE

MAP 0205

**SUBMAP** 

BLOCK 82
PARCEL 9158
SUBPARCEL 00
PHYLOCAT 56104

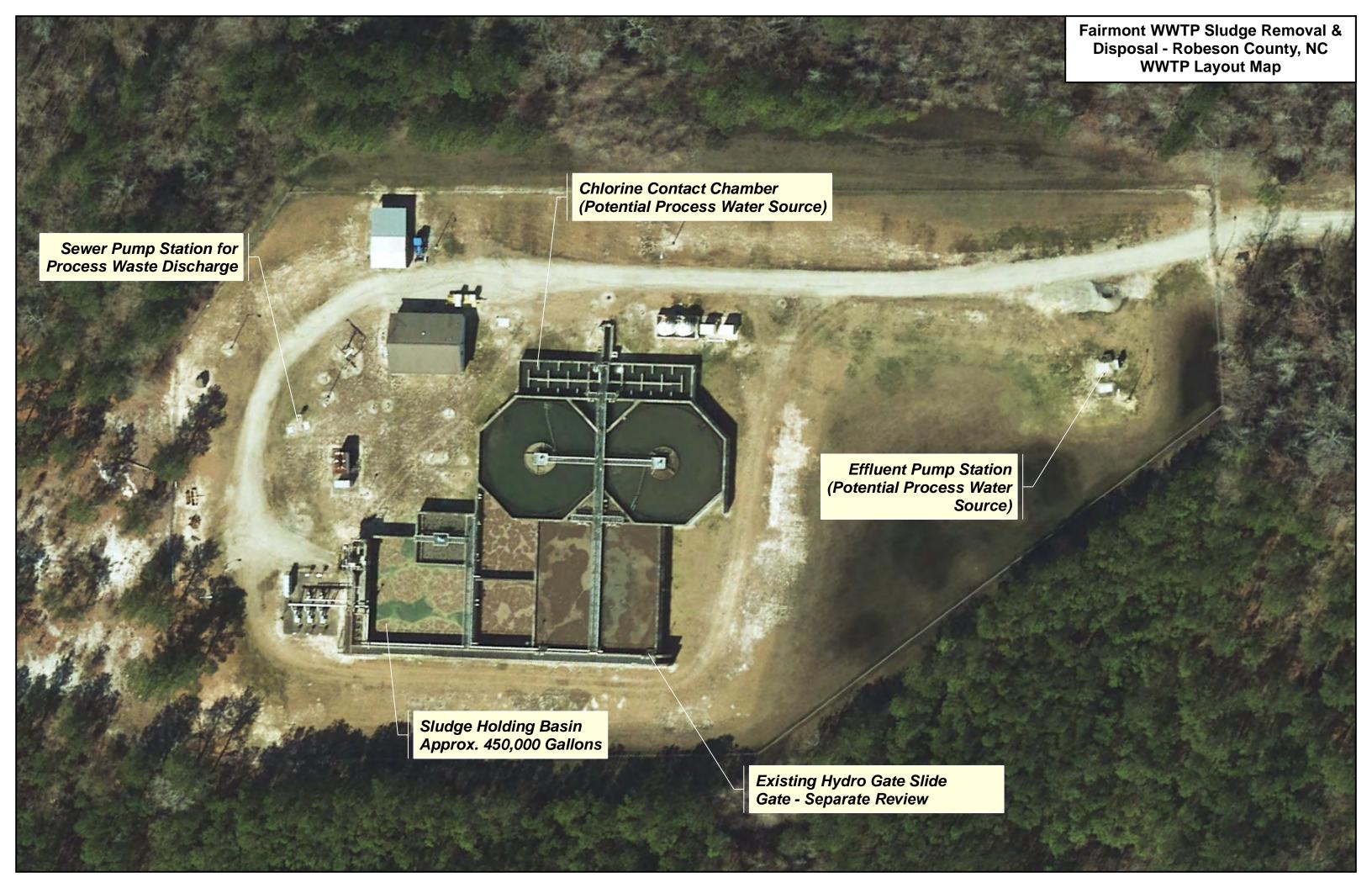
**CITYCODE** 

**ROUTENUM** 0

**OWNERID** 46757027 **CUROWNID** 46757027

| OWNAM1    | TOWN OF FAIRMONT |
|-----------|------------------|
| OWNAM2    |                  |
| OWNAM3    |                  |
| OWADR1    |                  |
| OWADR2    |                  |
| OWADR3    |                  |
| OWADR4    |                  |
| OWCITY    |                  |
| OWSTATE   | ,                |
| OWZIP     | 0                |
| STNUM     | 133              |
| STSUFFIX  |                  |
| STDIR     |                  |
| STNAME    | WOODROW          |
| STTYPE    | RD               |
| STDIRSUF  |                  |
| UNITNO    |                  |
| DEEDACRE  | 10.24            |
| MAPACRE   | 10.24            |
| DISTCODE  | 34               |
| TOWNCODE  | 12               |
| PARDESC3  |                  |
| PARDESC1  | E-70             |
| NBHCLASS  |                  |
| NBHCODE   | 12001            |
| EXEMCODE  | E70              |
| DEEDBOOK  |                  |
| DEEDPAGE  |                  |
| DEEDYEAR  | 0                |
| PLATBOOK  |                  |
| PLATPAGE  |                  |
| DATESOLD  | 0                |
| LEGDESC1  | AC W OF SR 2245  |
| LEGDESC2  |                  |
| LEGDESC3  |                  |
| PARDESC4  |                  |
| GROUPPAR  | 020582915800     |
| REQREVIEW |                  |
| PHYSTRADR | 133 WOODROW RD   |
| SCHCODE   | 0                |
| AREACODE  | 1                |
| LNDASVCUR | 38900            |
| IMPASVCUR | 287700           |
| QUALCODE  |                  |
| •         |                  |

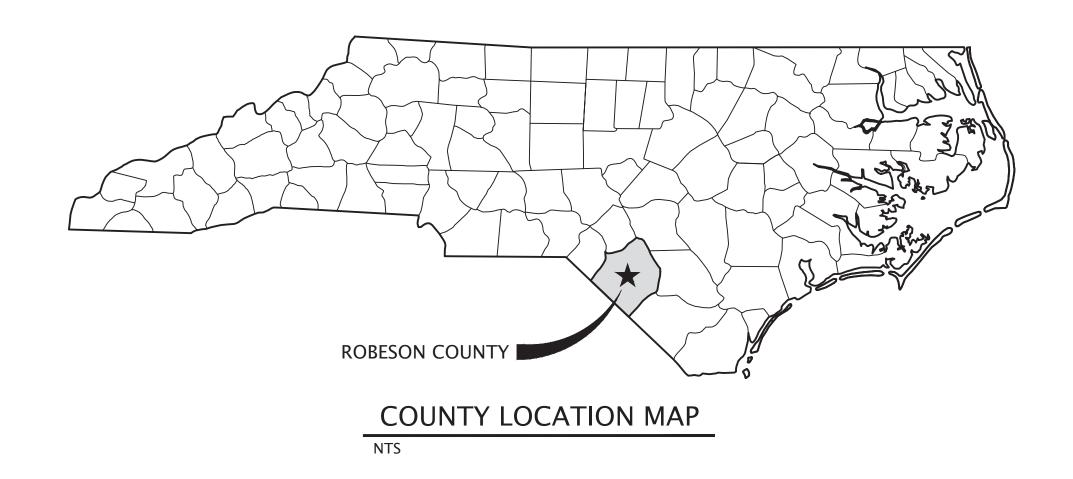
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|----------|------|
| SALEAMT  | 0    |
| SALEINST |      |
| DEEDSTMP | 0    |



# WASTEWATER TREATMENT PLANT IMPROVEMENTS - TOWN OF FAIRMONT

**FOR** 

# ROBESON COUNTY, NORTH CAROLINA



# **BOARD OF COMMISSIONERS**

CHAIRMAN – TOM TAYLOR

VICE CHAIRMAN – JOHN CUMMINGS

COMMISSIONER – WIXIE STEPHENS

COMMISSIONER – PAULINE CAMPBELL

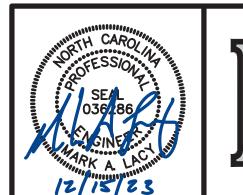
COMMISSIONER – FALINE LOCKLEAR DIAL

COMMISSIONER – JUDY SAMPSON
COMMISSIONER – DAVID EDGE
COUNTY MANAGER – KELLIE BLUE

**FAIRMONT** 

UTILITIES DIRECTOR – RONNIE SEALS

PRELIMINARY – DO NOT USE FOR CONSTRUCTION



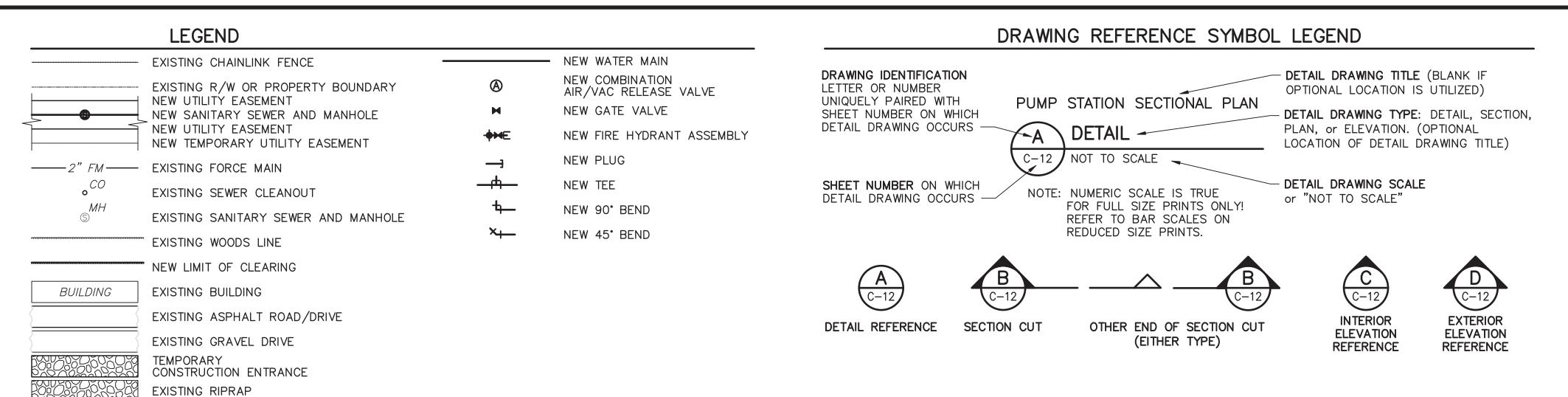


Engineering

Landscape Architecture

Surveying

LKC Engineering, pllc 140 Aqua Shed Court Aberdeen, NC 28315 O: 910.420.1437 F: 910.637.0096 Ikcengineering.com License No. P-1095



# HWY 130 HWY 74 Booking Beover Biy SCALE IN FEET PROJECT VICINITY MAP

# Sheet List Table

REVISIONS

DATE

DESCRIPTION

| Sheet Number | Sheet Title                                                             |
|--------------|-------------------------------------------------------------------------|
| General      |                                                                         |
| G.1          | Cover                                                                   |
| G.2          | Sheet Index                                                             |
| Civil        |                                                                         |
| C.1          | Overall Site Plan                                                       |
| C.2          | Existing Pump Station Site And Proposed Grading Plan (Bid Alternate #1) |
| C.3          | Existing Pump Station Plans (Bid Alternate #1)                          |
| C.4          | Proposed Pump Station Plans (Bid Alternate #1)                          |
| C.5          | Pump Station Profiles (Bid Alternate #1)                                |
| C.6          | Existing Headworks And Blowers Site Plan                                |
| C.7          | Existing Bar Screen Plan And Profile                                    |
| C.8          | Proposed Headworks Modifications                                        |

# ABBREVIATIONS, ACRONYMS, AND SYMBOLS

| &            | AND                                      | CFM     | CUBIC FEET PER MINUTE | F.F.E.   | FINISH FLOOR ELEVATION | LAB          | LABORATORY                | PSI    | POUNDS PER SQUARE INCH   | STD      | STANDARD                 |
|--------------|------------------------------------------|---------|-----------------------|----------|------------------------|--------------|---------------------------|--------|--------------------------|----------|--------------------------|
| 0            | AT                                       | CHAM.   | CHAMFER               | FAB.     | FABRIC, FABRICATION    | LB./LBS.     | POUND/POUNDS              | PVC    | POLYVINYL CHLORIDE       | STL.     | STEEL                    |
| <            | LESS THAN                                | CHAN.   | CHANNEL               | FIG.     | FIGURE                 | MAS.         | MASONRY                   | QTY.   | QUANTITY                 | STRUCT.  | STRUCTURAL               |
| <=           | LESS THAN OR EQUAL TO                    | CHEM.   | CHEMICAL              | FL       | FLOWLINE               | MATL         | MATERIAL                  | R      | RADIUS                   | SUPT.    | SUPPORT                  |
| =            | EQUAL(S)                                 | CLR.    | CLEAR                 | FLEX.    | FLEXIBLE               | MAX.         | MAXIMUM                   | RAS    | RETURN ACTIVATED SLUDGE  | SW       | SOUTHWEST                |
| >            | GREATER THAN                             | CO.     | COMPANY               | FLG      | FLANGE                 | MCJ          | MASONRY CONTROL JOINT     | RCP    | REINFORCED CONCRETE PIPE | T/       | TOP OF                   |
| ±            | PLUS OR MINUS,                           | COL.    | COLUMN                | FM       | FORCE MAIN             | MECH.        | MECHANICAL                | REBAR  | CONCRETE REINFORCING BAR | TCJ      | TEMPORARY CONSTRUCTION   |
|              | APPROXIMATELY                            | CONC.   | CONCRETE              | FRP      | FIBERGLASS REINFORCED  | MFR          | MANUFACTURER              | RED.   | REDUC(ER)(ING)           |          | JOINT                    |
|              | DEGREE                                   | COND.   | CONDUIT               |          | PLASTIC                | мн           | MANHOLE                   | REF.   | REFERENCE                | TEMP.    | TEMPORARY                |
| .B.          | ANCHOR BOLT                              | CONSTR. | CONSTRUCTION          | FT.      | FOOT, FEET             | MIL          | ONE THOUSANDTH            | REINF. | REINFORC(E)(ED)(ING)     | THK.     | THICKNESS                |
| F.F.         | ABOVE FINISHED FLOOR                     | CONT.   | CONTINUOUS            | FTG.     | FOOTING                | MIN.         | MINIMUM                   | REQ'D  | REQUIRED                 | THRD.    | THREAD(ED)(S)            |
| BC .         | AGGREGATE BASE COURSE                    | COORD.  | COORDINATE            | GA.      | GAUGE                  | MJ           | MECHANICAL JOINT          | RESTR. | RESTRAIN(ED)(ING)        | TOS      | TOP OF SLAB              |
| C.           | ACOUSTIC                                 | CTRD    | CENTERED              | GAL.     | GALLON                 | MPH          | MILES PER HOUR            | RJ     | RESTRAINED JOINT         | TOW      | TOP OF WALL              |
| CT.          | ACTUAL                                   | Ç.      | CENTERLINE            | GALV.    | GALVANIZED             | N            | NORTH                     | RPM    | REVOLUTIONS PER MINUTE   | TYP.     | TYPICAL                  |
| DΑ           | AMERICANS WITH DISABILITIES              | D.      | DIAMETER              | GFI      | GROUND FAULT INTERRUPT | N.C.         | NORTH CAROLINA            | RW     | RECLAIMED WATER          | U.L.     | UNDERWRITERS LABORATORII |
| _ •.         | ACT OF 1990 (U.S.)                       | D.I.    | DUCTILE IRON          | GV       | GATE VALVE             | N.T.S.       | NOT TO SCALE              | S      | SOUTH, SEWER             | UON      | UNLESS OTHERWISE NOTED   |
| D'L          | ADDITIONAL                               | D.I.P.  | DUCTILE IRON PIPE     | H.D.G.   | HOT DIP GALVANIZE(D)   | N/A          | NOT APPLICABLE            | S.S.   | STAINLESS STEEL          | UV       | ULTRAVIOLET              |
| F            | ABOVE FINISH FLOOR                       | D.O.T.  | DEPARTMENT OF         | HDWR.    | HARDWARE               | NEMA         | NATIONAL ELECTRICAL       | S.Y.P. | SOUTHERN YELLOW PINE     | V.       | VOLT                     |
| R/VAC        | AIR RELEASE AND VACUUM<br>RELIEF         | D.O. 1. | TRANSPORTATION        | HEX      | HEXAGONAL              | NEMA         | MANUFACTURERS ASSOCIATION | SBR    | SEQUENCING BATCH REACTOR | VERT     | VERTICAL                 |
| т            | ALTERNATE                                | DIA.    | DIAMETER              | HK       | HOOK                   | NIC          | NOT IN CONTRACT           | SCFM   | STANDARD CUBIC FEET PER  | VFD      | VARIABLE FREQUENCY DRIVE |
| _T           |                                          | DIM.    | DIMENSION             | HORIZ.   | HORIZONTAL             | NO.          | NUMBER                    | SCFM   | MINUTE                   | W        | WEST, WATER              |
| _UM.         | ALUMINUM<br>AMPERES                      | DWGS    | DRAWINGS              | HP       | HIGH POINT             | NOM.         | NOMINAL                   | SCH.   | SCHEDULE                 | W/       | WITH                     |
| /IP          |                                          | DWLS    | DOWELS                | HR.      | HOUR                   | NPT          | NATIONAL PIPE THREAD      | SD     | STORM DRAIN              | W/O      | WITHOUT                  |
| NSI          | AMERICAN NATIONAL<br>STANDARDS INSTITUTE | E       | EAST                  | HT.      | HEIGHT                 | NW           | NORTHWEST                 | SDR    | STANDARD DIMENSION RATIO | WAS      | WASTE ACTIVATED SLUDGE   |
| RCH.         | ARCHITECTURAL                            | EA.     | EACH                  | HWL      | HIGH WATER LEVEL       | 0            | OXYGEN                    | SF     | SQUARE FEET              | WL       | WATER LEVEL              |
| STM          | AMERICAN SOCIETY FOR                     | EF      | EACH FACE             | HYD.     | HYDRANT                | Ø            | DIAMETER                  | SHT.   | SHEET                    | WWF      | WELDED WIRE FABRIC       |
|              | TESTING AND MATERIALS                    | EFFL.   | EFFLUENT              | HZ       | HERTZ                  | 0.C.         | ON CENTER                 | SHWR   | SHOWER                   | WWTP     | WASTEWATER TREATMENT     |
| <del>.</del> | BLIND FLANGE                             | EL.     | ELEVATION             | 1.D.     | INSIDE DIAMETER        | 0.0.<br>0.D. | OUTSIDE DIAMETER          | SIM.   | SIMILAR                  | ** ** ** | PLANT                    |
| V            | BUTTERFLY VALVE                          | EQ      | EQUALIZATION          | INV.     | INVERT                 | O.D.<br>OPNG | OPENING                   | SPA    | SPACE                    | XFMR     | TRANSFORMER              |
| .DG          | BUILDING                                 | EQUIP.  | EQUIPMENT             | JT.      | JOINT                  | OZ           | OUNCE                     | SPECS  | SPECIFICATIONS           | YH       | YARD HYDRANT             |
| UΗ           | BRITISH THERMAL UNIT HOUR                | EW      | EACH WAY              | б1.<br>К | KILO, THOUSAND         | PE           | PLAIN END                 | SQ.    | SQUARE                   |          |                          |
| I.P.         | CAST-IN-PLACE                            |         |                       |          |                        |              |                           |        |                          |          |                          |
| M.U.         | CONCRETE MASONRY UNIT                    | EXIST.  | EXISTING              | KVA      | KILOVOLT-AMPERE        | PED.         | PEDESTAL                  | SR     | STATE ROAD               |          |                          |
| ^            | CLEAN OUT                                | EXP.    | EXPANSION             | KW       | KILOWATT               | PLCS         | PLACES                    | SS     | SANITARY SEWER           |          |                          |

POUNDS PER SQUARE FOOT STA

STATION

LINEAR FEET

THE CAROLINA CAROLINA

a Shed Court n, NC 28315 10.420.1437 10.637.0096 Ineering.com

LKC Engineering, 1 140 Aqua Shed Co Aberdeen, NC 283 117e O: 910.420.14 F: 910.637.00

Engineering Indscape Architecture

Sheet Index

WASTEWATER TREATMENT
PLANT IMPROVEMENTS
FOR THE
TOWN OF FAIRMONT

DATE: December, 2023

DESIGNED: MAL

DRAWN: DJN

CHECKED: MAL

**G.**2

RobCo-22.02 Index.dwg: Layout=Sheet Index

CLEAN OUT

CAPACITY

C.O.

CAP.

EXISTING DRAINAGE CULVERT

<u>GUYWIRE</u>

TEL. PED.

© EIP

NAIL

BORE

F.<u>O.</u> MARKER

----- EXISTING DITCH/STREAM FLOWLINE

EXISTING WATER VALVE

EXISTING WATER METER

EXISTING LIGHT POLE

EXISTING POWER POLE

EXISTING GUYWIRE

EXISTING IRON PIN

SURVEY TRAVERSE NAIL

EXISTING BORE LOCATION

EXISTING UNDERGROUND FIBER OPTIC CABLE

SILT FENCE AND OUTLET

TEMPORARY DIVERSION SWALE

ENKA MAT SLOPE/SWALE PROTECTION

EXISTING FIBER-OPTIC MARKER

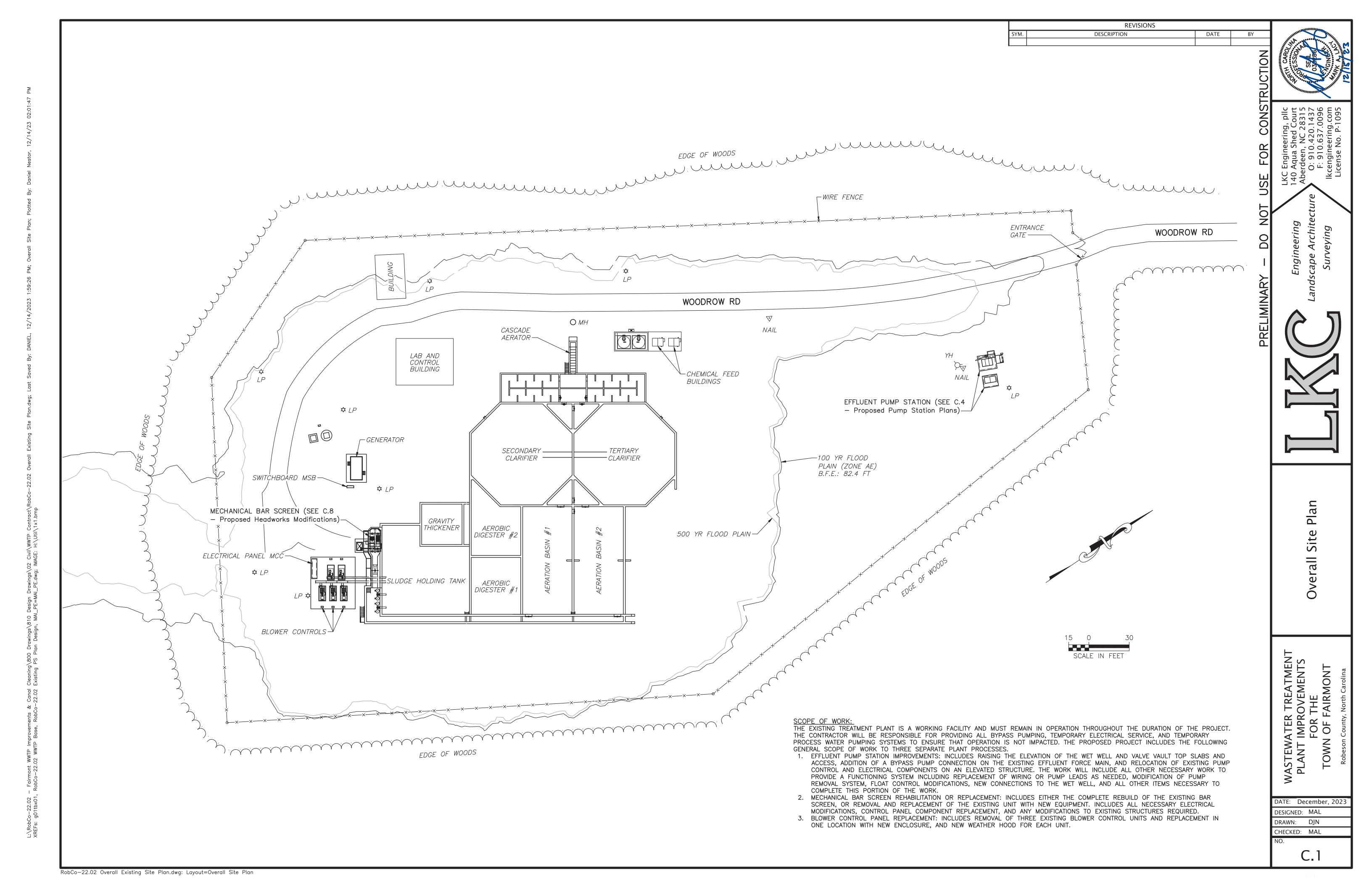
EXISTING TELEPHONE POLE

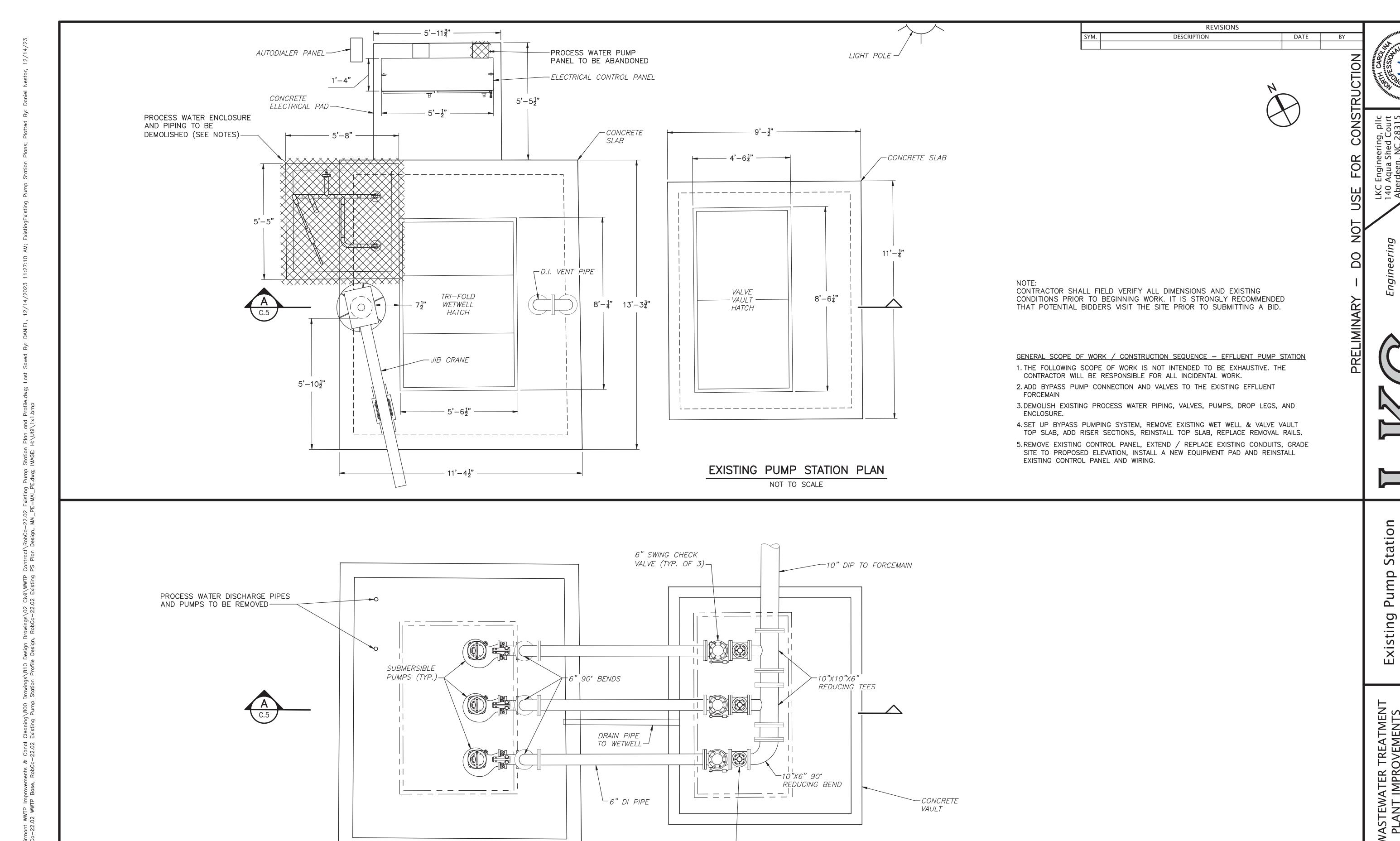
EXISTING TELEPHONE PEDESTAL

EXISTING RIGHT-OF-WAY MONUMENT

**EXTENSION** 

FIRE HYD. EXISTING FIRE HYDRANT





6" PLUG VALVE (TYP. OF 3)→

EXISTING PUMP STATION BOTTOM PLAN

NOT TO SCALE

DRAWN: DJN
CHECKED: MAL
NO.

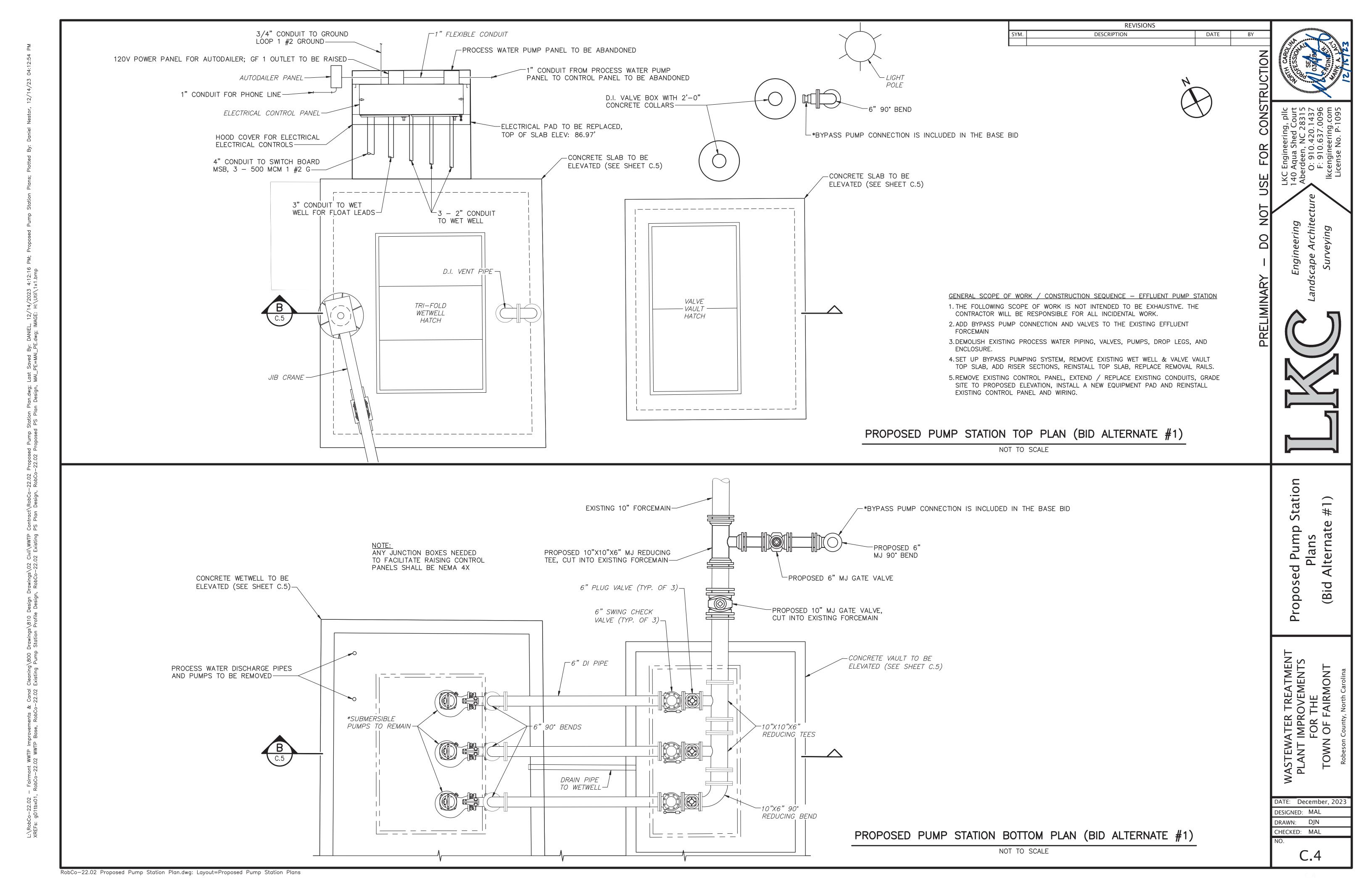
C.3

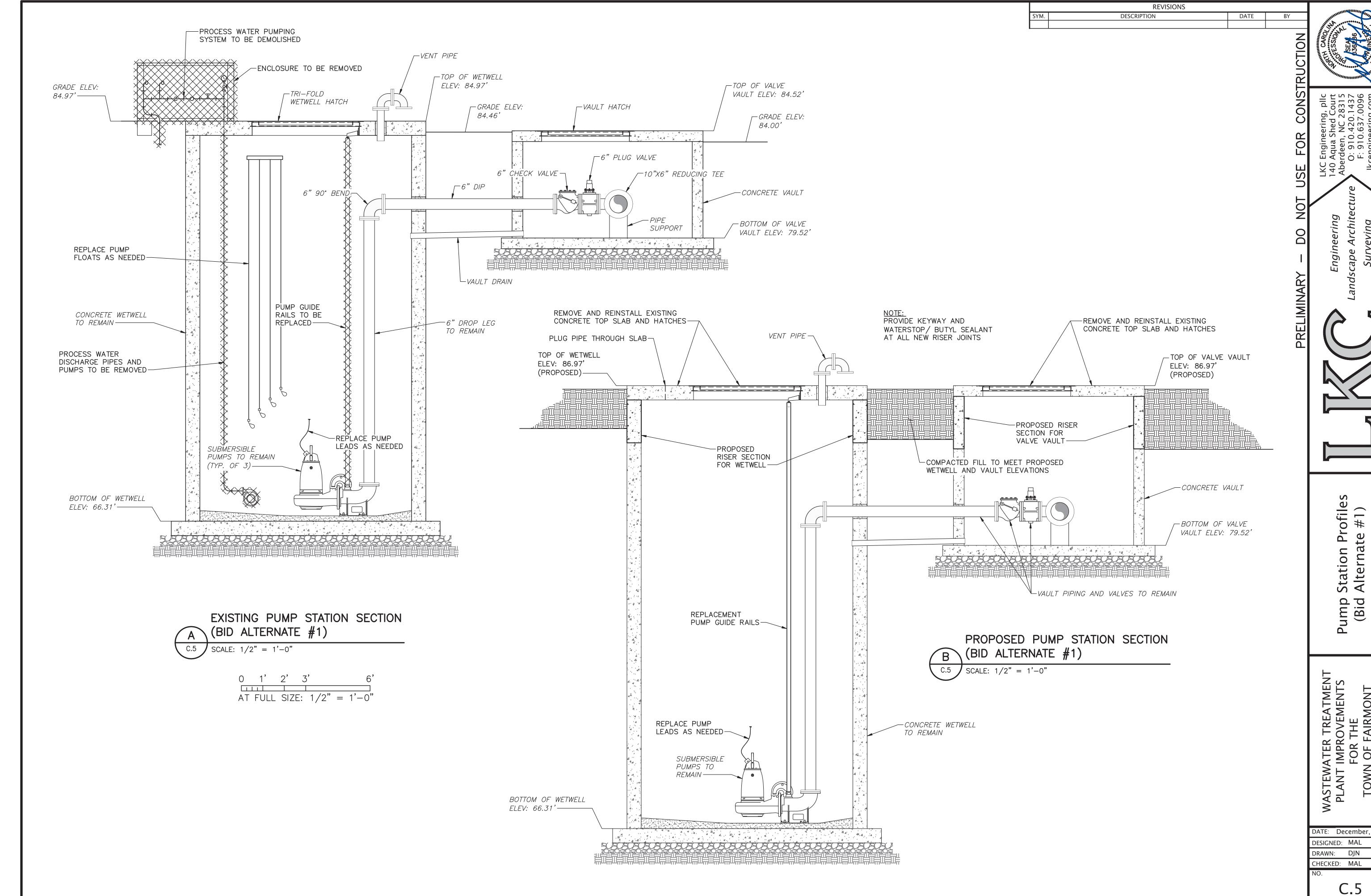
DATE: December, 2023

DESIGNED: MAL

Plans

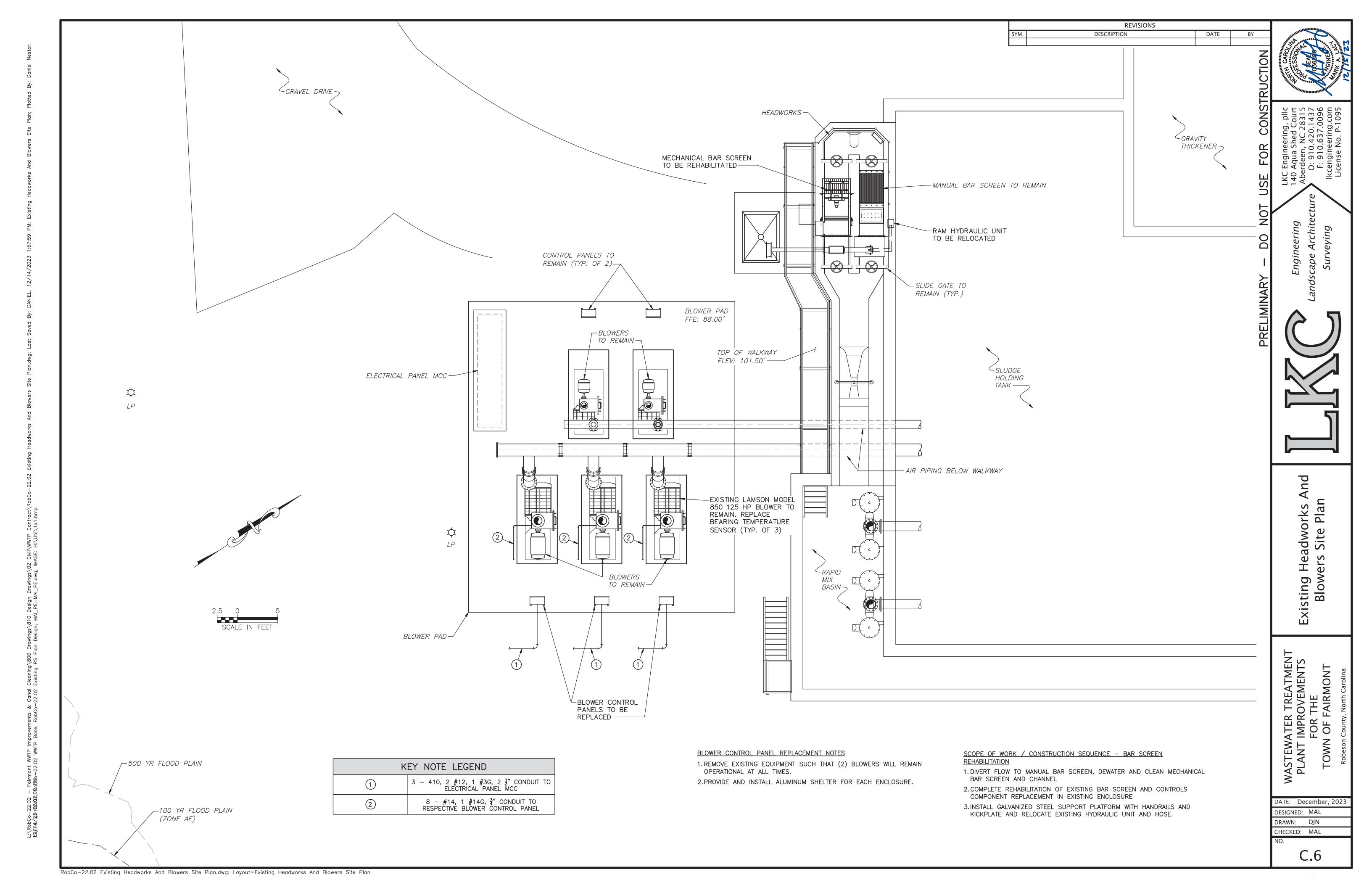
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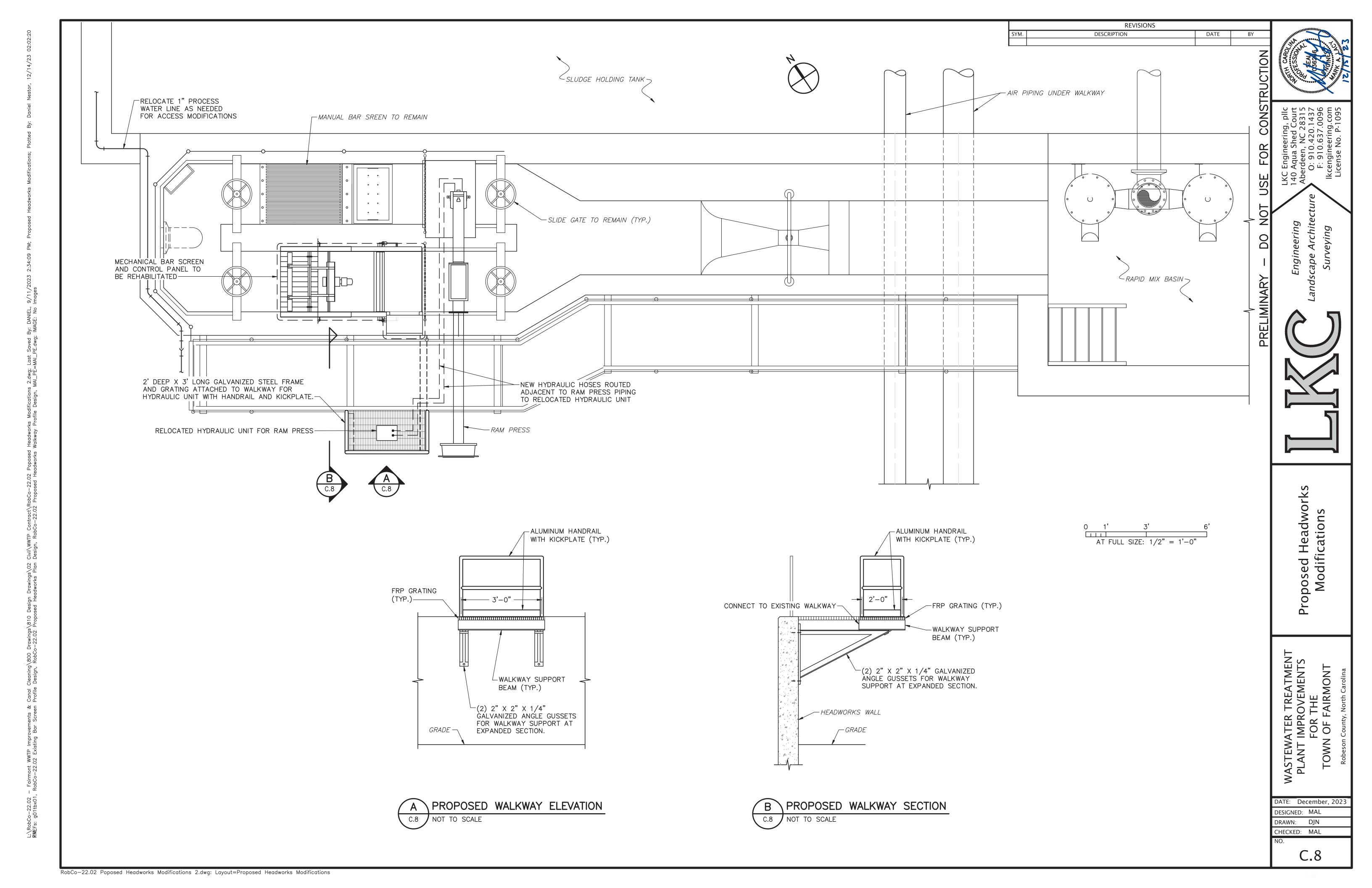


RobCo-22.02 Pump Station Profiles.dwg: Layout=Pump Station Profiles

DATE: December, 2023 DESIGNED: MAL CHECKED: MAL



RobCo-22.02 Existing Bar Screen Plan and Profile.dwg: Layout=Existing Bar Screen Plan And Profile



## **ATTACHMENT 1A:**

**Site Visit Photographs** 

#### Fairmont WWTP Layout and Photo Key



Photo No. 1 Grinder Unit



Photo No. 2 – Control Unit



Photo No. 3 Grinder Tooth Outlet & Disposal



**Photo No. 4 Effluent Tank** 

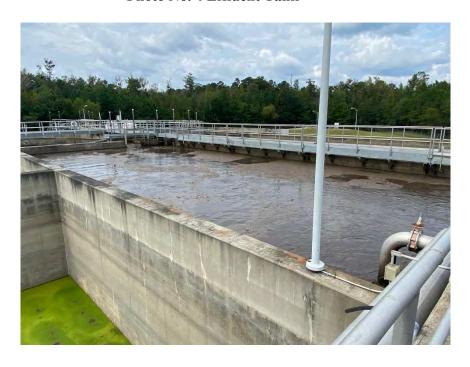


Photo No. 5 Control Unit



Photo No. 6 1980's Control Unit



Photo No. 7 Entry Gate System



Photo No. 8 Entry Gate System



**Photo No. 10 Lift Station** 



**Photo No. 11 Lift Station Control Panel** 



**Photo No. 12 Lift Station Electrical Panel** 

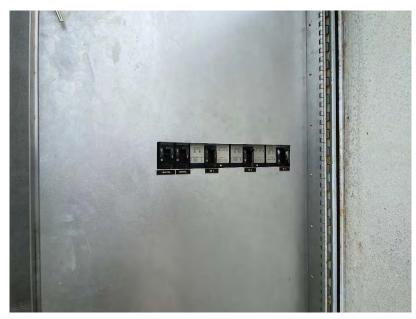


Photo No. 13 Lift Station, Facing WWTP



**Photo No. 14 Lift Station Equipment Access** 



**Photo No. 15 Lift Station Equipment** 



**Photo No. 16 Fairmont Wastewater Treatment Plant Facing Northwest** 



**Photo No. 17 Plant Control Equipment** 



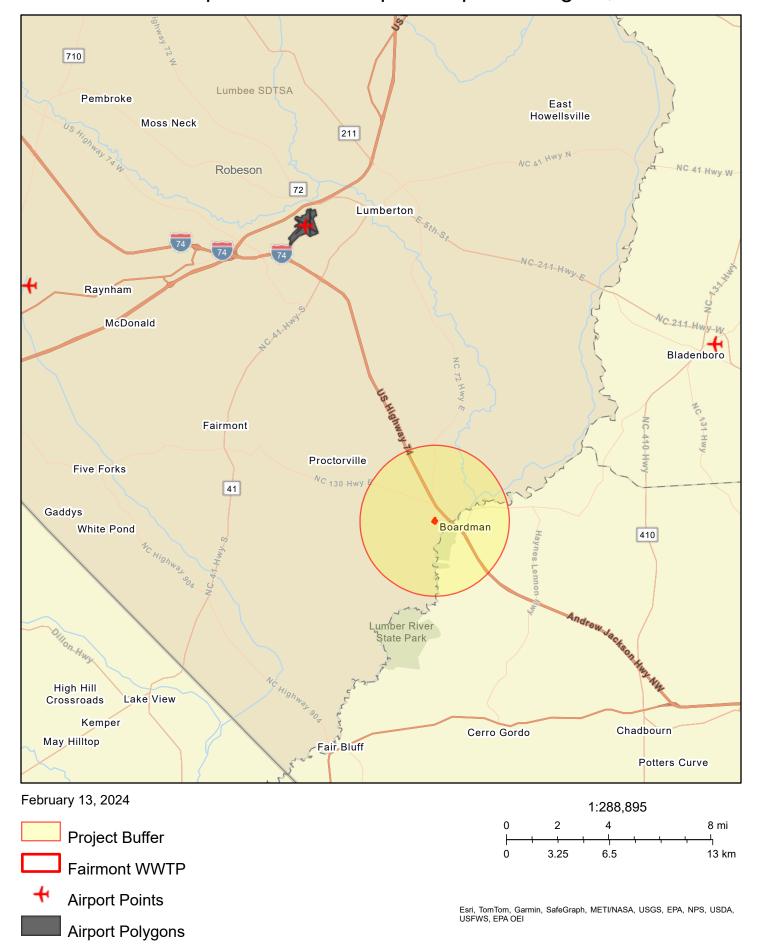
**Photo No.18 Broken Effluent Gate** 



### **ATTACHMENT 2:**

## NEPAssist Airport Map with 15,000-foot Buffer

### Fairmont WWTP Improvements - Airport Map Showing 15,000-foot Buffer



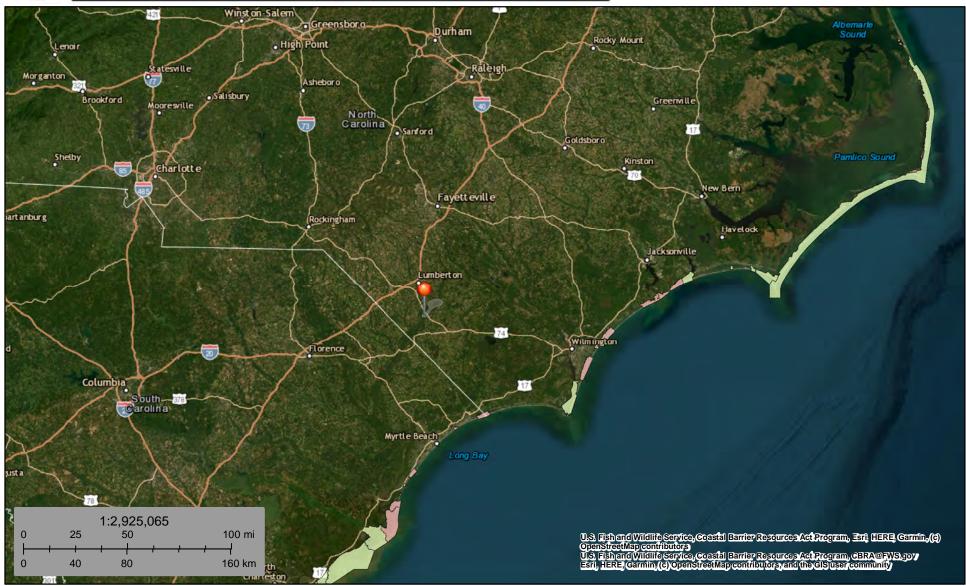
### **ATTACHMENT 3:**

## **USFWS CBRS Map and Certification**



#### U.S. Fish and Wildlife Service **Coastal Barrier Resources System**

#### Town of Fairmont WWTP



February 14, 2024

#### **CBRS Units**

Otherwise Protected Area

System Unit

This map is for general reference only. The Coastal Barrier Resources System (CBRS) boundaries depicted on this map are representations of the controlling CBRS boundaries, which are shown on the official maps, accessible at https://www.fws.gov/library/collections/official-coastalbarrier-resources-system-maps. All CBRS related data should be used in accordance with the layer metadata found on the CBRS Mapper website.

The CBRS Buffer Zone represents the area immediately adjacent to the CBRS boundary where users are advised to contact the Service for an official determination (https://www.fws.gov/service/coastal-barrier-resources-system-property-documentation) as to whether the property or project site is located "in" or "out" of the CBRS.

CBRS Units normally extend seaward out to the 20- or 30-foot bathymetric contour (depending on the location of the unit). The true seaward

#### U.S. Fish and Wildlife Service

#### **Coastal Barrier Resources System Mapper Documentation**





Otherwise Protected Area

System Unit

CBRS Buffer Zone

-78.970908, 34.443036

0 65 130 260 390 ft

1:4,514

The pin location displayed on the map is a point selected by the user. Failure of the user to ensure that the pin location displayed on this map correctly corresponds with the user supplied address/location description below may result in an invalid federal flood insurance policy. The U.S. Fish and Wildlife Service (Service) has not validated the pin location with respect to the user supplied address/location description below. The Service recommends that all pin locations be verified by federal agencies prior to use of this map for the provision or denial of federal funding or financial assistance. Please note that a structure bisected by the Coastal Barrier Resources System (CBRS) boundary (i.e., both "partially in" and "partially out") is within the CBRS and therefore affected by CBRA's restrictions on federal flood insurance. A pin placed on a bisected structure must be placed on the portion of the structure within the unit (including any attached features such as a deck or stairs).

**User Name:** Andrea Gievers **User Organization:** NCORR

User Supplied Address/Location Description: Town of Fairmont WWTP

Pin Location: Outside CBRS

Pin Flood Insurance Prohibition Date: N/A Pin System Unit Establishment Date: N/A

The user placed pin location is not within the CBRS. The official CBRS maps are accessible at https://www.fws.gov/library/collections/official-coastal-barrier-resources-system-maps.

The CBRS information is derived directly from the CBRS web service provided by the Service. This map was exported on 2/14/2024 and does not reflect changes or amendments subsequent to this date. The CBRS boundaries on this map may become superseded by new boundaries over time.

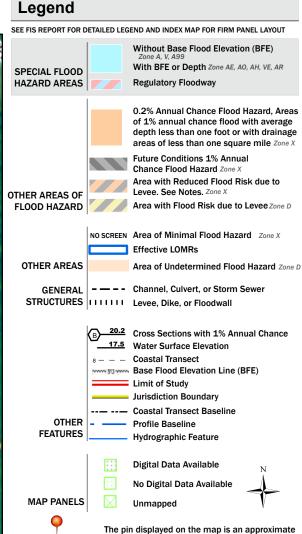
This map image may be void if one or more of the following map elements do not appear: basemap imagery, CBRS unit labels, prohibition date labels, legend, scale bar, map creation date. For additional information about flood insurance and the CBRS, visit: <a href="https://www.fws.gov/node/263838">https://www.fws.gov/node/263838</a>.

#### **ATTACHMENT 4:**

## FEMA FIRMettes and PFIRM (same) with Parcel Boundary and NFIP Community Status Book

## National Flood Hazard Layer FIRMette





The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/15/2024 at 10:03 AM and does not reflect changes or amendments subsequent to this date and

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

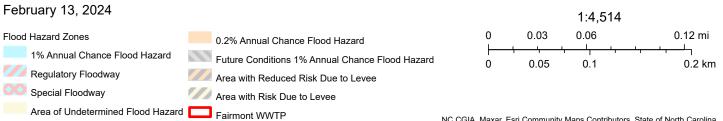
time. The NFHL and effective information may change or

become superseded by new data over time.



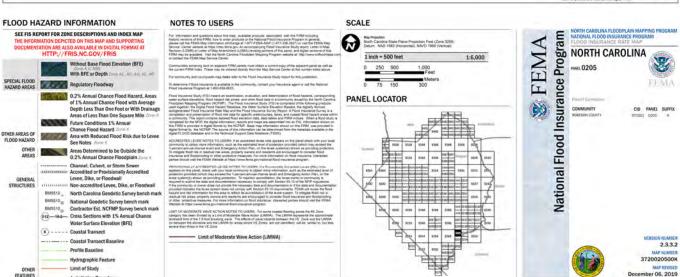
#### Fairmont WWTP - FEMA FIRMette





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## Community Status Book Report

### Communities Participating in the National Flood Program

| CID                | Community Name                   | County                                            | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date     | Tribal   | CRS Entry<br>Date | Curr Eff<br>Date |   | % Disc<br>SFHA | % Disc Non<br>SFHA |
|--------------------|----------------------------------|---------------------------------------------------|-------------------------|-------------------------|----------------------|----------------------|----------|-------------------|------------------|---|----------------|--------------------|
| 370601#            | COVE CITY, TOWN OF               | CRAVEN COUNTY                                     |                         | 07/16/04                | (NSFHA)              | 07/02/04             | No       |                   |                  |   |                |                    |
| 370321#            | CRAMERTON, TOWN OF               | GASTON COUNTY                                     | 07/11/75                | 03/04/80                | 11/04/09             | 05/21/92             | No       |                   |                  |   |                |                    |
| 370072L            | CRAVEN COUNTY*                   | CRAVEN COUNTY                                     | 12/20/74                | 05/04/87                | 06/15/22             | 05/04/87             | No       | 10/01/91          | 10/01/01         | 8 | 10%            | 05%                |
| 370107K            | CREEDMOOR, CITY OF               | GRANVILLE COUNTY                                  | 06/28/74                | 06/25/76                | 12/06/19             | 06/25/76             | No       |                   |                  |   |                |                    |
| 370443M            | CRESWELL, TOWN OF                | WASHINGTON COUNTY                                 | 06/09/78                | 02/04/87                | 06/15/22             | 08/19/85             | No       | 10/01/94          | 10/01/99         | 8 | 10%            | 05%                |
| 370287#            | CROSSNORE, TOWN OF               | AVERY COUNTY                                      | 08/05/77                | 08/19/86                | 12/03/09(M)          |                      | No       |                   |                  |   |                |                    |
| 370076K            | CUMBERLAND COUNTY *              | CUMBERLAND COUNTY                                 | 12/13/74                | 02/17/82                | 06/20/18             | 02/17/82             | No       | 10/01/96          | 10/01/10         | 8 | 10%            | 05%                |
| 370078K            | CURRITUCK COUNTY *               | CURRITUCK COUNTY                                  | 01/31/75                | 11/01/84                | 06/19/20             | 11/01/84             | No       | 10/01/93          | 04/01/22         |   | 20%            | 10%                |
| 370322#            | DALLAS, TOWN OF                  | GASTON COUNTY                                     | 06/27/75                | 05/01/94                | 11/04/09             | 05/01/94             | No       |                   |                  |   |                |                    |
| 370363#            | DANBURY, TOWN OF                 | STOKES COUNTY                                     | 04/01/77                | 07/16/87                | 08/18/09             | 07/16/87             | No       |                   |                  |   |                |                    |
| 375348K            | DARE COUNTY*                     | DARE COUNTY                                       | 04/09/71                | 10/06/78                | 06/19/20             | 10/06/78             | No       | 10/01/91          | 04/01/22         | 6 | 20%            | 10%                |
| 370307#            | DAVIDSON COUNTY *                | DAVIDSON COUNTY                                   | 06/17/77                | 05/01/80                | 06/16/09             | 05/01/80             | No       |                   |                  |   |                |                    |
| 370503F            | DAVIDSON, TOWN OF                | IREDELL COUNTY/MECKLENBURG                        | 10/22/76                | 06/01/81                | 11/16/18             | 10/16/97             | No       |                   |                  |   |                |                    |
| 070000#            | DAVIE COUNTY                     | COUNTY                                            | 0.4./04./70             | 00/04/00                | 07/14/100            | 00/04/00             |          |                   |                  |   |                |                    |
| 370308#            | DAVIE COUNTY *                   | DAVIDSON COUNTY                                   | 04/21/78                | 03/21/80                | 06/16/09             | 03/21/80             | No       |                   |                  |   |                |                    |
| 370506#            | DENTON, TOWN OF                  | DAVIDSON COUNTY                                   | 00/00/7/                | 09/07/00                | 03/16/09             | 05/10/12             | No       |                   |                  |   |                |                    |
| 370136#            | DILLSBORO, TOWN OF               | JACKSON COUNTY                                    | 03/08/74                | 05/15/86                | 04/19/10             | 05/15/86             | No       |                   |                  |   |                |                    |
| 370652#            | DORTCHES, TOWN OF                | NASH COUNTY                                       |                         | 11/03/04                | 07/03/07             | 12/29/05             | No       |                   |                  |   |                |                    |
| 370664#            | DOVER, TOWN OF                   | CRAVEN COUNTY                                     |                         | 07/02/04                | (NSFHA)              | 05/29/07             | No       |                   |                  |   |                |                    |
|                    | Community is NSFHA.              |                                                   |                         |                         |                      |                      |          |                   |                  |   |                |                    |
| 370297#            | DREXEL, TOWN OF                  | BURKE COUNTY                                      | 08/08/75                | 08/19/86                | 07/07/09             | 08/19/86             | No       |                   |                  |   |                |                    |
| 370632L            | DUCK, TOWN OF                    | DARE COUNTY                                       | 04/08/71                | 10/06/78                | 06/19/20             | 11/06/03             | No       | 10/01/11          | 10/01/21         | 6 | 20%            | 10%                |
| 370264#            | DUNN, CITY OF                    | HARNETT COUNTY                                    | 05/27/77                | 09/04/86                | 07/17/07             | 09/04/86             | No       |                   |                  |   |                |                    |
| 370083K            | DUPLIN COUNTY *                  | DUPLIN COUNTY                                     | 02/24/78                | 07/04/89                | 06/19/20             | 07/04/89             | No       |                   |                  |   |                |                    |
| 370085M            | DURHAM COUNTY *                  | DURHAM COUNTY                                     | 01/31/75                | 02/15/79                | 07/19/22             | 02/15/79             | No       | 10/01/92          | 10/01/08         | 8 | 10%            | 05%                |
| 370086K            | DURHAM, CITY OF                  | DURHAM COUNTY                                     | 01/24/74                | 01/17/79                | 07/19/22             | 01/17/79             | No       | 05/01/14          | 10/01/19         | 7 | 15%            | 05%                |
| 370496L            | EAST ARCADIA, TOWN OF            | BLADEN COUNTY                                     |                         | 09/01/89                | (NSFHA)              | 06/30/97             | No       |                   |                  |   |                |                    |
| 370359#            | EAST LAURINBURG, TOWN OF         | SCOTLAND COUNTY                                   | 07/11/75                | 12/16/88                | 07/07/14             | 08/15/07             | No       |                   |                  |   |                |                    |
| 370211#            | EAST SPENCER, TOWN OF            | ROWAN COUNTY                                      | 02/22/74                | 07/03/78                | 06/16/09             | 07/03/78             | No       |                   |                  |   |                |                    |
| 370401#            | EASTERN BAND OF CHEROKEE INDIANS | HAYWOOD COUNTY/SWAIN COUNTY/JACKSON COUNTY/GRAHAM | 11/24/78                | 05/17/89                | 04/19/10             | 05/17/89             | Yes      |                   |                  |   |                |                    |
| 270425#            | EACTOVED TOWN OF                 | COUNTY/CHEROKEE COUNTY                            |                         | 10/10/07                | 10/10/07             | 07/100/00            | NI-      |                   |                  |   |                |                    |
| 370425#            | EASTOVER, TOWN OF                | CUMBERLAND COUNTY                                 | 10/10/70                | 12/18/07                | 12/18/07             | 06/23/09             | No       |                   |                  |   |                |                    |
| 370206#            | EDEN, CITY OF                    | ROCKINGHAM COUNTY                                 | 10/12/73                | 01/05/78                | 01/02/09             | 01/05/78             | No       | 10/01/02          | 04/04/00         | - | 150/           | 050/               |
| 370062L            | EDENTON, TOWN OF                 | CHOWAN COUNTY                                     | 02/15/74                | 09/15/77                | 12/21/18             | 09/15/77             | No       | 10/01/93          | 04/01/22         | / | 15%            | 05%                |
| 370087J<br>370185K | ELIZABETH CITY, CITY OF          | EDGECOMBE COUNTY  CAMDEN COUNTY/PASQUOTANK        | 11/29/74<br>11/09/73    | 08/03/81<br>04/03/78    | 06/02/15<br>12/21/18 | 08/03/81<br>04/03/78 | No<br>No |                   |                  |   |                |                    |
|                    |                                  | COUNTY                                            |                         |                         |                      |                      |          |                   |                  |   |                |                    |
| 370027#            | ELIZABETHTOWN, TOWN OF           | BLADEN COUNTY                                     | 12/21/73                | 07/17/86                | 02/16/07             | 07/17/86             | No       |                   |                  |   |                |                    |
| 370382#            | ELK PARK, TOWN OF                | AVERY COUNTY                                      | 07/02/76                | 04/15/86                | 12/03/09(M)          | 04/15/86             | No       |                   |                  |   |                |                    |
| 370225#            | ELKIN, TOWN OF                   | WILKES COUNTY/SURRY COUNTY                        | 06/28/74                | 08/15/78                | 12/03/09             | 08/15/78             | No       |                   |                  |   |                |                    |
| 370521#            | ELM CITY, TOWN OF                | WILSON COUNTY                                     |                         | 11/03/04                | 12/02/05             | 11/03/04             | No       |                   |                  |   |                |                    |
| 370411K            | ELON, TOWN OF                    | ALAMANCE COUNTY                                   |                         | 06/05/89                | 11/17/17             | 06/05/89             | No       |                   |                  |   |                |                    |
| 370047J            | EMERALD ISLE, TOWN OF            | CARTERET COUNTY                                   | 06/07/74                | 04/01/77                | 06/19/20             | 04/01/77             | No       | 10/01/93          | 10/01/03         | 7 | 15%            | 05%                |
| 370115#            | ENFIELD, TOWN OF                 | HALIFAX COUNTY                                    | 11/30/73                | 06/25/76                | 06/18/13             | 06/25/76             | No       |                   |                  |   |                |                    |
| 370456#            | ERWIN, TOWN OF                   | HARNETT COUNTY                                    |                         | 04/16/90                | 07/17/07             | 02/28/97             | No       |                   |                  |   |                |                    |
| 370067L            | FAIR BLUFF, TOWN OF              | COLUMBUS COUNTY                                   | 12/14/73                | 06/01/87                | 12/06/19             | 06/01/87             | No       |                   |                  |   |                |                    |
| 370205#            | FAIRMONT, TOWN OF                | ROBESON COUNTY                                    | 02/15/74                | 09/01/87                | 01/05/07             | 09/01/87             | No       |                   |                  |   |                |                    |
| 370024E            | FAIRVIEW, TOWN OF                | UNION COUNTY                                      |                         | 10/16/08                | 11/16/18             | 06/09/09             | No       |                   |                  |   |                |                    |
| 370495#            | FAISON, TOWN OF                  | SAMPSON COUNTY/DUPLIN COUNTY                      |                         | 07/04/89                | 02/16/07             | 06/30/97             | No       |                   |                  |   |                |                    |
| 370352#            | FAITH, TOWN OF                   | ROWAN COUNTY                                      | 10/17/75                | 07/03/78                | 06/16/09             | 11/26/02             | No       |                   |                  |   |                |                    |
| 370412#            | FALCON, TOWN OF                  | SAMPSON COUNTY/CUMBERLAND COUNTY                  |                         | 01/05/07                | 12/18/07             | 01/05/07             | No       |                   |                  |   |                |                    |
| 370666#            | FALKLAND, TOWN OF                | PITT COUNTY                                       |                         | 01/02/04                | 05/16/08             | 01/02/04             | No       |                   |                  |   |                |                    |

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#### **ATTACHMENT 5:**

# North Carolina Nonattainment/ Maintenance Status for Each County by Year for All Criteria Pollutants



You are here: EPA Home > Green Book > National Area and County-Level Multi-Pollutant Information > North Carolina Nonattainment/Maintenance Status for Each County by Year for All Criteria Pollutants

#### North Carolina Nonattainment/Maintenance Status for Each County by Year for All Criteria Pollutants

Data is current as of March 31, 2024

Listed by County, NAAQS, Area. The 8-hour Ozone (1997) standard was revoked on April 6, 2015 and the 1-hour Ozone (1979) standard was revoked on June 15, 2005.

\* The 1997 Primary Annual PM-2.5 NAAQS (level of 15  $\mu$ g/m³) is revoked in attainment and maintenance areas for that NAAQS. For additional information see the PM-2.5 NAAQS SIP Requirements Final Rule, effective October 24, 2016. (81 FR 58009)

## Change the State: NORTH CAROLINA ✓ GO

#### Robeson County is not listed.

| Important N        | mportant Notes Download National Dataset: dbf   xls   Data dictionary (Pl |                                                    |                       |                                    |                     |                                |                      | (PDF)                             |
|--------------------|---------------------------------------------------------------------------|----------------------------------------------------|-----------------------|------------------------------------|---------------------|--------------------------------|----------------------|-----------------------------------|
| County             |                                                                           | Area Name                                          | Nonattainment in Year | Redesignation<br>to<br>Maintenance | Classification      | Whole<br>or/<br>Part<br>County | Population<br>(2010) | State/<br>County<br>FIPS<br>Codes |
| NORTH C            |                                                                           | 1                                                  |                       |                                    |                     |                                |                      | _                                 |
| Cabarrus<br>County | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked                            | Charlotte-<br>Gastonia-<br>Rock Hill,<br>NC-SC     | 04050607080910111213  | 01/02/2014                         | Moderate            | Whole                          | 178,011              | 37/025                            |
| Cabarrus<br>County | 8-Hour<br>Ozone<br>(2008)                                                 | Charlotte-<br>Rock Hill,<br>NC-SC                  | 121314                | 08/27/2015                         | Marginal            | Part                           | 176,928              | 37/025                            |
| Catawba<br>County  | PM-2.5<br>(1997)-<br>NAAQS<br>revoked                                     | Hickory-<br>Morganton-<br>Lenoir, NC               | 050607080910          | 12/19/2011 *                       | Former<br>Subpart 1 | Whole                          | 154,358              | 37/035                            |
| Chatham<br>County  | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked                            | Raleigh-<br>Durham-<br>Chapel Hill,<br>NC          | 040506                | 12/26/2007                         | Former<br>Subpart 1 | Part                           | 32,372               | 37/037                            |
| Davidson<br>County | 1-Hour<br>Ozone<br>(1979)-<br>NAAQS<br>revoked                            | Greensboro-<br>Winston-<br>Salem-High<br>Point, NC | 92                    | 11/08/1993                         | Moderate            | Whole                          | 162,878              | 37/057                            |
| Davidson<br>County |                                                                           | Greensboro-<br>Winston<br>Salem-High<br>Point, NC  | 050607080910          | 12/19/2011 *                       | Former<br>Subpart 1 | Whole                          | 162,878              | 37/057                            |

| County              | NAAQS                                          | Area Name                                          |                      | Redesignation<br>to<br>Maintenance | Classification      | Whole<br>or/<br>Part<br>County | Population<br>(2010) | State/<br>County<br>FIPS<br>Codes |
|---------------------|------------------------------------------------|----------------------------------------------------|----------------------|------------------------------------|---------------------|--------------------------------|----------------------|-----------------------------------|
|                     | 1-Hour<br>Ozone<br>(1979)-<br>NAAQS<br>revoked | Greensboro-<br>Winston-<br>Salem-High<br>Point, NC | 92                   | 11/08/1993                         | Moderate            | Part                           | 1                    | 37/059                            |
| Durham<br>County    | NAAQS<br>revoked                               | Raleigh-<br>Durham,<br>NC                          | 9293                 | 06/17/1994                         | Moderate            | Whole                          | 267,587              | 37/063                            |
| Durham<br>County    | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Raleigh-<br>Durham-<br>Chapel Hill,<br>NC          | 040506               | 12/26/2007                         | Former<br>Subpart 1 | Whole                          | 267,587              | 37/063                            |
| Durham<br>County    | Monoxide                                       | Raleigh-<br>Durham,<br>NC                          | 929394               | 09/18/1995                         | Moderate <= 12.7ppm | Whole                          | 267,587              | 37/063                            |
| Edgecombe<br>County | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Rocky<br>Mount, NC                                 | 040506               | 01/05/2007                         | Former<br>Subpart 1 | Whole                          | 56,552               | 37/065                            |
| Forsyth<br>County   | 1-Hour<br>Ozone<br>(1979)-<br>NAAQS<br>revoked | Greensboro-<br>Winston-<br>Salem-High<br>Point, NC | 92                   | 11/08/1993                         | Moderate            | Whole                          | 350,670              | 37/067                            |
|                     | Carbon                                         | Winston-<br>Salem, NC                              | 9293                 | 11/07/1994                         | Moderate <= 12.7ppm | Whole                          | 350,670              | 37/067                            |
| Franklin<br>County  | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Raleigh-<br>Durham-<br>Chapel Hill,<br>NC          | 040506               | 12/26/2007                         | Former<br>Subpart 1 | Whole                          | 60,619               | 37/069                            |
|                     | 1-Hour<br>Ozone<br>(1979)-<br>NAAQS<br>revoked |                                                    | 929394               | 07/05/1995                         | Moderate            | Whole                          | 206,086              | 37/071                            |
| Gaston<br>County    | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Charlotte-<br>Gastonia-<br>Rock Hill,<br>NC-SC     | 04050607080910111213 | 01/02/2014                         | Moderate            | Whole                          | 206,086              | 37/071                            |
| Gaston<br>County    | 8-Hour<br>Ozone<br>(2008)                      | Charlotte-<br>Rock Hill,<br>NC-SC                  | 12 13 14             | 08/27/2015                         | Marginal            | Part                           | 190,849              | 37/071                            |

| County               | NAAQS                                          | Area Name                                                | Nonattainment in Year         | Redesignation<br>to<br>Maintenance | Classification      | Whole<br>or/<br>Part<br>County | Population<br>(2010) | State/<br>County<br>FIPS<br>Codes |
|----------------------|------------------------------------------------|----------------------------------------------------------|-------------------------------|------------------------------------|---------------------|--------------------------------|----------------------|-----------------------------------|
| Granville<br>County  |                                                | Raleigh-<br>Durham,<br>NC                                | 9293                          | 06/17/1994                         | Moderate            | Part                           | 17,725               | 37/077                            |
| Granville<br>County  | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Raleigh-<br>Durham-<br>Chapel Hill,<br>NC                | 040506                        | 12/26/2007                         | Former<br>Subpart 1 | Whole                          | 59,916               | 37/077                            |
| Guilford<br>County   | 1-Hour<br>Ozone<br>(1979)-<br>NAAQS<br>revoked | Greensboro-<br>Winston-<br>Salem-High<br>Point, NC       | 92                            | 11/08/1993                         | Moderate            | Whole                          | 488,406              | 37/081                            |
| Guilford<br>County   | PM-2.5<br>(1997)-<br>NAAQS<br>revoked          | Greensboro-<br>Winston<br>Salem-High<br>Point, NC        | 050607080010                  | 12/19/2011 *                       | Former<br>Subpart 1 | Whole                          | 488,406              | 37/081                            |
| Haywood<br>County    | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Haywood<br>and Swain<br>Counties<br>(Great<br>Smoky NP). | 040506070809                  | 01/06/2010                         | Former<br>Subpart 1 | Part                           | 985                  | 37/087                            |
| Iredell<br>County    | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Charlotte-<br>Gastonia-<br>Rock Hill,<br>NC-SC           | 04/05/06/07/08/09/10/11/12/13 | 01/02/2014                         | Moderate            | Part                           | 68,089               | 37/097                            |
| Iredell<br>County    | 8-Hour<br>Ozone<br>(2008)                      | Charlotte-<br>Rock Hill,<br>NC-SC                        | 12 13 14                      | 08/27/2015                         | Marginal            | Part                           | 65,899               | 37/097                            |
| Johnston<br>County   | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Raleigh-<br>Durham-<br>Chapel Hill,<br>NC                | 040506                        | 12/26/2007                         | Former<br>Subpart 1 | Whole                          | 168,878              | 37/101                            |
| Lincoln<br>County    | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Charlotte-<br>Gastonia-<br>Rock Hill,<br>NC-SC           | 040506070809 10 11 12 13      | 01/02/2014                         | Moderate            | Whole                          | 78,265               | 37/109                            |
| Lincoln<br>County    | 8-Hour<br>Ozone<br>(2008)                      | Charlotte-<br>Rock Hill,<br>NC-SC                        | 12 13 14                      | 08/27/2015                         | Marginal            | Part                           | 64,189               | 37/109                            |
| Mecklenbur<br>County | 1-Hour<br>Ozone<br>(1979)-<br>NAAQS<br>revoked | Charlotte-<br>Gastonia,<br>NC                            | 92 93 94                      | 07/05/1995                         | Moderate            | Whole                          | 919,628              | 37/119                            |

| County                | NAAQS                                          | Area Name                                                      |                          | Redesignation<br>to<br>Maintenance | Classification      | Whole<br>or/<br>Part<br>County | Population<br>(2010) | State/<br>County<br>FIPS<br>Codes |
|-----------------------|------------------------------------------------|----------------------------------------------------------------|--------------------------|------------------------------------|---------------------|--------------------------------|----------------------|-----------------------------------|
| Mecklenburg<br>County | NAAQS<br>revoked                               | Charlotte-<br>Gastonia-<br>Rock Hill,<br>NC-SC                 | 04050607080910111213     | 01/02/2014                         |                     | Whole                          | 919,628              | 37/119                            |
| Mecklenburg<br>County | (2008)                                         | Charlotte-<br>Rock Hill,<br>NC-SC                              | 12 13 14                 | 08/27/2015                         | Marginal            | Whole                          | 919,628              | 37/119                            |
| Mecklenburg<br>County | (17/1)                                         | Charlotte,<br>NC                                               | 929394                   | 09/18/1995                         | Not Classified      | Whole                          | 919,628              | 37/119                            |
| Nash County           | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Rocky<br>Mount, NC                                             | 040506                   | 01/05/2007                         | Former<br>Subpart 1 | Whole                          | 95,840               | 37/127                            |
| Orange<br>County      | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Raleigh-<br>Durham-<br>Chapel Hill,<br>NC                      | 040506                   | 12/26/2007                         | Former<br>Subpart 1 | Whole                          | 133,801              | 37/135                            |
| Person<br>County      | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Raleigh-<br>Durham-<br>Chapel Hill,<br>NC                      | 040506                   | 12/26/2007                         | Former<br>Subpart 1 | Whole                          | 39,464               | 37/145                            |
| Rowan<br>County       | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Charlotte-<br>Gastonia-<br>Rock Hill,<br>NC-SC                 | 040506070809 10 11 12 13 | 01/02/2014                         | Moderate            | Whole                          | 138,428              | 37/159                            |
| Rowan<br>County       | 8-Hour<br>Ozone<br>(2008)                      | Charlotte-<br>Rock Hill,<br>NC-SC                              | 12 13 14                 | 08/27/2015                         | Marginal            | Part                           | 130,057              | 37/159                            |
| Swain<br>County       | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Haywood<br>and Swain<br>Counties<br>(Great<br>Smoky NP),<br>NC | 040506070809             | 01/06/2010                         | Former<br>Subpart 1 | Part                           | 3,288                | 37/173                            |
| Union<br>County       | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Charlotte-<br>Gastonia-<br>Rock Hill,<br>NC-SC                 | 040506070809 10 11 12 13 | 01/02/2014                         | Moderate            | Whole                          | 201,292              | 37/179                            |
| Union<br>County       | 8-Hour<br>Ozone<br>(2008)                      | Charlotte-<br>Rock Hill,<br>NC-SC                              | 12 13 14                 | 08/27/2015                         | Marginal            | Part                           | 176,055              | 37/179                            |

| County         | NAAQS                                          | Area Name                                 | Nonattainment in Year | Redesignation<br>to<br>Maintenance | Classification      | Whole<br>or/<br>Part<br>County | Population<br>(2010) | State/<br>County<br>FIPS<br>Codes |
|----------------|------------------------------------------------|-------------------------------------------|-----------------------|------------------------------------|---------------------|--------------------------------|----------------------|-----------------------------------|
| Wake<br>County | 1-Hour<br>Ozone<br>(1979)-<br>NAAQS<br>revoked |                                           | 9293                  | 06/17/1994                         | Moderate            | Whole                          |                      | 37/183                            |
| Wake<br>County | 8-Hour<br>Ozone<br>(1997)-<br>NAAQS<br>revoked | Raleigh-<br>Durham-<br>Chapel Hill,<br>NC | 040506                | 12/26/2007                         | Former<br>Subpart 1 | Whole                          | 900,993              | 37/183                            |
| Wake<br>County | Monoxide                                       | Raleigh-<br>Durham,<br>NC                 | 929394                | 09/18/1995                         | Moderate <= 12.7ppm | Whole                          | 900,993              | 37/183                            |

Important Notes

Discover. Connect. Ask.

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2024-03-31

#### **ATTACHMENT 6:**

## Division of Coastal Zone Management Counties List, Map and Correspondence



#### **CAMA Counties**

The following counties are subject to the rules and policies of the Coastal Resources Commission, which administers the Coastal Area Management Act. If you are planning to develop in one of these counties, check to see whether your project is also in an <u>Area of Environmental Concern (https://deq.nc.gov/about/divisions/coastal-management/coastal-management-rules/coastal-development-rules)</u>. If it is, you may need a CAMA permit.

| CAMA Counties                                                                                                                                                                     |                                                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <ul> <li>Beaufort</li> <li>Bertie</li> <li>Brunswick</li> <li>Camden</li> <li>Carteret</li> <li>Chowan</li> <li>Craven</li> <li>Currituck</li> <li>Dare</li> <li>Gates</li> </ul> | <ul> <li>Hertford</li> <li>Hyde</li> <li>New Hanover</li> <li>Onslow</li> <li>Pamlico</li> <li>Pasquotank</li> <li>Pender</li> <li>Perquimans</li> <li>Tyrrell</li> <li>Washington</li> </ul> |  |

Showing 1 to 1 of 1 entries

#### **About Coastal Management**

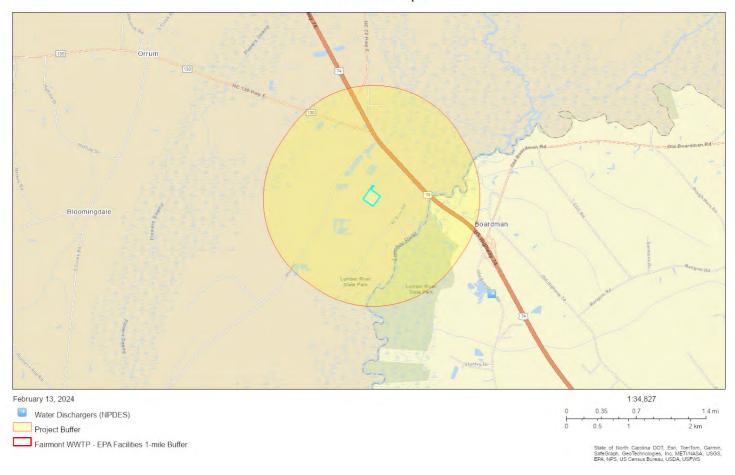
#### **ATTACHMENT 7:**

#### **Contamination and Toxic Substances**

NEPAssist EPA Facilities Report and Map with 1-mile Buffer, NC DEQ DWM Site Locator Report and Map with 1-mile Buffer, Site Visit Questionnaire, Site Visit Photographs, Historical Aerials, Telephone Conversation Record, and Radon Levels Based on CDC National Environmental Public Health Tracking Network Data

## **NEPAssist Report**Fairmont WWTP - EPA Facilities 1-mile Buffer

A3 Landscape



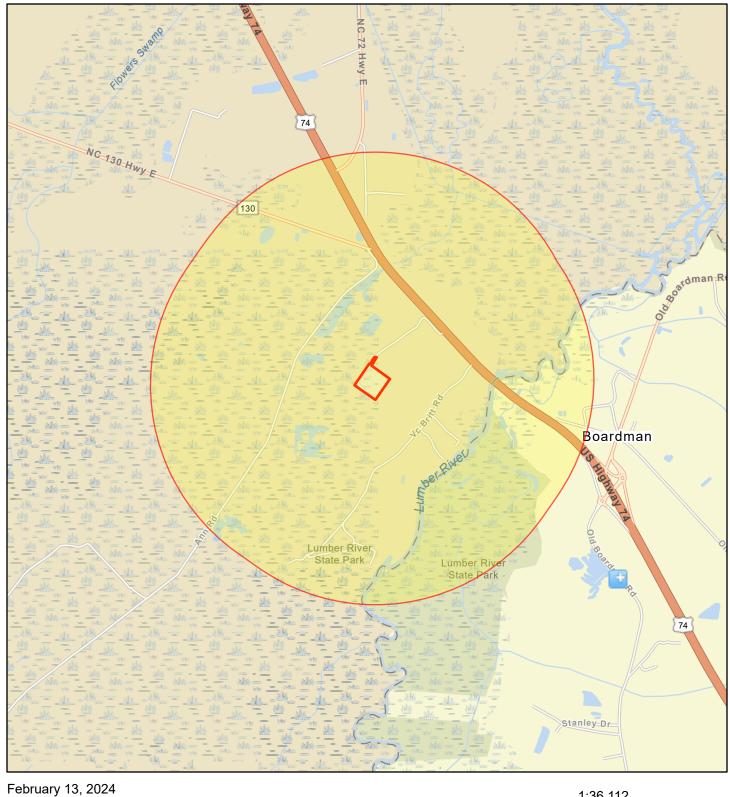
Input Coordinates: 34.444598,-78.969903,34.444003,-78.970353,34.443058,-78.968772,34.441579,-78.970017,34.442619,-78.971811,34.444138,-78.970541,34.444098,-78.970484,34.444604,-78.970099,34.444598,-78.969903

| 76.969903                                                                        |                  |
|----------------------------------------------------------------------------------|------------------|
| Project Area                                                                     | 0.02 sq mi       |
| Within 1 mile of an Ozone 1-hr (1979 standard) Non-Attainment/Maintenance Area?  | no               |
| Within 1 mile of an Ozone 8-hr (1997 standard) Non-Attainment/Maintenance Area?  | no               |
| Within 1 mile of an Ozone 8-hr (2008 standard) Non-Attainment/Maintenance Area?  | no               |
| Within 1 mile of an Ozone 8-hr (2015 standard) Non-Attainment/Maintenance Area?  | no               |
| Within 1 mile of a Lead (2008 standard) Non-Attainment/Maintenance Area?         | no               |
| Within 1 mile of a SO2 1-hr (2010 standard) Non-Attainment/Maintenance Area?     | no               |
| Within 1 mile of a PM2.5 24hr (2006 standard) Non-Attainment/Maintenance Area?   | no               |
| Within 1 mile of a PM2.5 Annual (1997 standard) Non-Attainment/Maintenance Area? | no               |
| Within 1 mile of a PM2.5 Annual (2012 standard) Non-Attainment/Maintenance Area? | no               |
| Within 1 mile of a PM10 (1987 standard) Non-Attainment/Maintenance Area?         | no               |
| Within 1 mile of a CO Annual (1971 standard) Non-Attainment/Maintenance Area?    | no               |
| Within 1 mile of a NO2 Annual (1971 standard) Non-Attainment/Maintenance Area?   | no               |
| Within 1 mile of a Federal Land?                                                 | no               |
| Within 1 mile of an impaired stream?                                             | no               |
| Within 1 mile of an impaired waterbody?                                          | yes              |
| Within 1 mile of a waterbody?                                                    | yes              |
| Within 1 mile of a stream?                                                       | yes              |
| Within 1 mile of an NWI wetland?                                                 | Available Online |

| Within 1 mile of a Brownfields site?                                                                                 | no  |
|----------------------------------------------------------------------------------------------------------------------|-----|
| Within 1 mile of a Superfund site?                                                                                   | no  |
| Within 1 mile of a Toxic Release Inventory (TRI) site?                                                               | no  |
| Within 1 mile of a water discharger (NPDES)?                                                                         | no  |
| Within 1 mile of a hazardous waste (RCRA) facility?                                                                  | no  |
| Within 1 mile of an air emission facility?                                                                           | no  |
| Within 1 mile of a school?                                                                                           | no  |
| Within 1 mile of an airport?                                                                                         | no  |
| Within 1 mile of a hospital?                                                                                         | no  |
| Within 1 mile of a designated sole source aquifer?                                                                   | no  |
| Within 1 mile of a historic property on the National Register of Historic Places?                                    | no  |
| Within 1 mile of a Land Cession Boundary?                                                                            | no  |
| Within 1 mile of a tribal area (lower 48 states)?                                                                    | no  |
| Within 1 mile of the service area of a mitigation or conservation bank?                                              | yes |
| Within 1 mile of the service area of an In-Lieu-Fee Program?                                                         | yes |
| Within 1 mile of a Public Property Boundary of the Formerly Used Defense Sites?                                      | no  |
| Within 1 mile of a Munitions Response Site?                                                                          | no  |
| Within 1 mile of an Essential Fish Habitat (EFH)?                                                                    | no  |
| Within 1 mile of a Habitat Area of Particular Concern (HAPC)?                                                        | no  |
| Within 1 mile of an EFH Area Protected from Fishing (EFHA)?                                                          | no  |
| Within 1 mile of a Bureau of Land Management Area of Critical Environmental Concern?                                 | no  |
| Within 1 mile of an ESA-designated Critical Habitat Area per U.S. Fish & Wildlife Service?                           | no  |
| Within 1 mile of an ESA-designated Critical Habitat river, stream or water feature per U.S. Fish & Wildlife Service? | no  |

Created on: 2/13/2024 10:25:29 AM

# Fairmont WWTP - EPA Facilities with 1-mile Buffer





State of North Carolina DOT, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

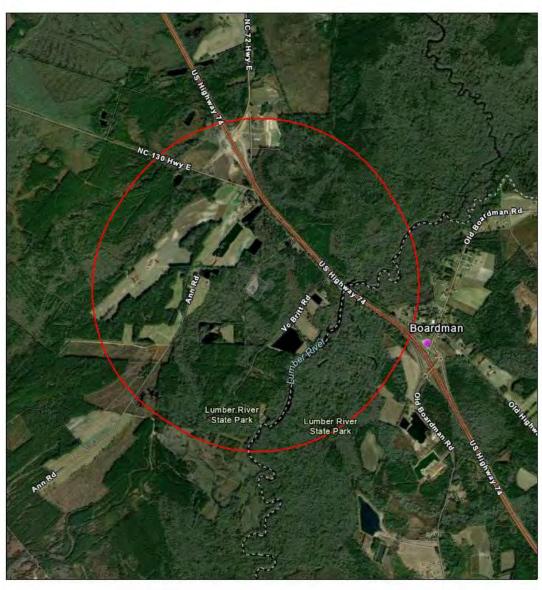
1 mi

# Screening Report - Fairmont WWTP with 1-mile Buffer

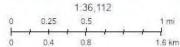
#### Area of Interest (AOI) Information

Area: 103,168,541.43 ft2

Mar 14 2024 11:57:58 Eastern Daylight Time



UST Active Facilities



Source Esri, Makar, Earthstar Geographics, and the GIS User Community State of North Carolina DOT, Esri, TomTom, Garmin, SafeGraph GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USF/VS

| <b>INFRASTRUCTURE NEPA REV</b>           | /IEW QUESTIONNAIRE & SITE VISIT                                 |
|------------------------------------------|-----------------------------------------------------------------|
| Project Name: Town of Fairmo             | nt Regional WWTP Upgrades                                       |
| Address(es):133 Woodrow Roa              | d, Orrum, North Carolina                                        |
| <b>HUD Program</b> : CDBG-Mitigation     | n (CDBG-MIT) for Infrastructure Recovery Program                |
| <b>HUD Funding Amount</b> : \$575,00     | 00.00                                                           |
| Non-HUD Program: N/A                     |                                                                 |
| Non-HUD Funding Amount: \$0              | 0.00                                                            |
| Non-HUD Funding Source: N/A              |                                                                 |
| Non-HUD Funding Amount: \$0              | .00                                                             |
| Non-HUD Funding Source: N/A              |                                                                 |
| Non-HUD Funding Amount: \$0              |                                                                 |
| •                                        | to hard sewage infrastructure and electrical controls equipment |
| State/Local Identifier: 37               | υ το                        |
| •                                        |                                                                 |
| Type of Facility                         | ⊠ Public owned                                                  |
| .,                                       | □Industrial                                                     |
|                                          | □Commercial                                                     |
|                                          | □Residential                                                    |
| Land Use Type and # Units                |                                                                 |
| (check all that apply)                   | Single Family Residential                                       |
| (check all that apply)                   | Multi-family Residential                                        |
|                                          | Commercial                                                      |
|                                          | □Industrial                                                     |
|                                          | ⊠ Public services                                               |
|                                          | □Vacant, list previous use:                                     |
|                                          |                                                                 |
|                                          |                                                                 |
| Names of Non-residential                 | Town of Fairmont, NC                                            |
| Tenants on the Property and              |                                                                 |
| # Units (Companies,                      |                                                                 |
| Organizations, Public                    |                                                                 |
| Services, Vacant and if for              |                                                                 |
| lease, etc.)                             |                                                                 |
| Project Type (check all that             | ☐ Acquisition of Property                                       |
| apply)                                   | □Demolition                                                     |
|                                          | □ New Construction                                              |
|                                          | ⊠ Rehabilitation of Existing                                    |
|                                          | ☐ Expansion of Existing                                         |
|                                          | ⊠ Replacement of Existing                                       |
|                                          | Relocation                                                      |
|                                          |                                                                 |
|                                          |                                                                 |
|                                          | ☐ Machinery and Equipment (tools)                               |
|                                          | ☐ Other, explain:                                               |
| 011-11-11-11-11-11-11-11-11-11-11-11-11- |                                                                 |
| Other Non-HUD Funding will               | Yes, list source(s) and amount:                                 |
| be Used for this Project                 | ⊠No                                                             |

| Reason/Need for Project             |                                                                        |
|-------------------------------------|------------------------------------------------------------------------|
| •                                   | Mitigation of sewage spills during storm events                        |
| <b>Project Location and Project</b> | Attach site plans, if available. Plans are:                            |
| Plans                               | □Pending                                                               |
|                                     | □Preliminary                                                           |
|                                     | □30% or other %:                                                       |
|                                     | ⊠Final                                                                 |
|                                     | ☐ If no plans are available, draw on tax maps (to be provided.) Please |
|                                     | verify correct parcels and street addresses identified on tax maps.    |
| Square Footage of Project           | 446,054 s.f.                                                           |
| Soil Disturbance from               | ⊠Yes, cause and depth: Fill, 2'-3' soil, build up slope to sewer lift  |
| Project                             | station.                                                               |
|                                     | □No                                                                    |
|                                     | □Unknown                                                               |
| Fill Needed for Project             | ⊠Yes, source: Fill, 2'-3' soil, build up slope to sewer lift station.  |
|                                     | □No                                                                    |
|                                     | □Unknown                                                               |
| Site Inspections and/or Site        | ⊠Yes, please attach.                                                   |
| Photographs                         | □Pending                                                               |
|                                     | □No                                                                    |
| Past Use of Site                    | ☐ Used as a dump, sanitary landfill or mine waste disposal area?       |
|                                     | Other: Sewer Lift Station and Wastewater Treatment Plant               |
|                                     |                                                                        |
|                                     |                                                                        |
|                                     |                                                                        |
| <b>Environmental Inspections</b>    | □None                                                                  |
| (Check all that apply. Identify     | □ Phase I ESA                                                          |
| if completed or pending and         | ☐ Phase 2 ESA/Limited Site or Remedial Investigation (soils test)      |
| attach, if available. Include if    | □Phase 3 ESA                                                           |
| previously done for site)           | □ Vapor Testing                                                        |
|                                     | ☐ Phase I Archeological Survey                                         |
|                                     | ☐ Asbestos Inspection                                                  |
|                                     | ☐Lead Inspection                                                       |
|                                     | □ Noise Assessment                                                     |
|                                     | ☐Traffic Study                                                         |
|                                     | □H&H Study                                                             |
|                                     | □Other:                                                                |
|                                     |                                                                        |
|                                     |                                                                        |
| Historic Properties                 | ☐Year Structure Built                                                  |
|                                     | ⊠Year Developed: c. 2001                                               |
|                                     | ☐ Identified Historical Building or Property (onsite or adjacent?)     |
| Aboveground (AST) or                | ☐Yes, type and gallons, if known:                                      |
| Underground (UST) Storage           | ⊠No                                                                    |
|                                     | □Unknown                                                               |
|                                     |                                                                        |

| Tanks Onsite, adjacent or    | ☐ Offsite, if known                                                   |
|------------------------------|-----------------------------------------------------------------------|
| proposed?                    |                                                                       |
| Other Hazardous Materials    | List, if known: Raw and treated sewage                                |
| used onsite (Large Quantity  |                                                                       |
| Chemicals, Fuels, etc.)      |                                                                       |
| Permits Required for Project | ☐Yes, list type and status:                                           |
| (Identify Type, Status and   | □No                                                                   |
| attach if available)         | ⊠Unknown/TBD                                                          |
| ·                            |                                                                       |
| If New Construction,         | □Yes                                                                  |
| connecting to existing       | ⊠No, explain:                                                         |
| utilities (sewer and water), | Zivo, explain.                                                        |
| energy efficient             |                                                                       |
| Parks Located Nearby         | □Yes, type:                                                           |
| •                            | ⊠No                                                                   |
|                              | □Unknown                                                              |
| Wetland, Lake, River or      | ⊠Yes                                                                  |
| Ocean on or adjacent to site | Type and Location:                                                    |
| occan on or adjacent to site | Type and Location.                                                    |
|                              |                                                                       |
|                              |                                                                       |
|                              |                                                                       |
| Transportation at the Site   | □Sidewalks                                                            |
| (note if adding/upgrading/   |                                                                       |
|                              | ☐ Bike Paths                                                          |
| using existing)              | ☐ Bus Access                                                          |
|                              | ☐Train Access                                                         |
|                              | Site is accessed by elevated gravel road on dirt subbase. Driveway is |
|                              | gravel on grade, to WWTP office.                                      |
| Agency Consults already      | ⊠Yes                                                                  |
| completed? Previous NEPA     | □No                                                                   |
| review completed?            | □Unknown                                                              |
| Other adjacent properties    | ⊠Yes, and Addresses: Site Access Road; ROW from Woodrow Road          |
| owned by same                | to Site.                                                              |
| Subrecipient?                |                                                                       |
|                              |                                                                       |
|                              | □No                                                                   |
| Other projects on site or    | ⊠Yes                                                                  |
| adjacent property by         | □No                                                                   |
| Subrecipient not included in | □Unknown                                                              |
| Project Description/         |                                                                       |
| <b>Environmental Review?</b> |                                                                       |
| Private or Non-HUD funds     | □Yes                                                                  |
| committed before NEPA        | ⊠No                                                                   |
| done? (Choice Limiting       | □Unknown                                                              |
| Action)                      |                                                                       |
| •                            | Unknown                                                               |

# Site Suitability, Access, and Compatibility with Surrounding Development

for recording impacts considered under Item 26 of HUD-Form 4128

| Project Name                            | Investigator(s) | Site Visit Date |
|-----------------------------------------|-----------------|-----------------|
| Town of Fairmont WWTP Regional Upgrades | B. Blankenship  | 01/14/2023      |

| 70                                               | NING                                               |
|--------------------------------------------------|----------------------------------------------------|
| Is the project in compliance or conformance      |                                                    |
| X Yes No (explain)                               |                                                    |
| Not applicable (explain)                         |                                                    |
|                                                  | ERVATIONS  Osion, and Drainage                     |
| Describe slope at project site (Steep, Moder     | ate. Slight. Level):                               |
| Generally level, with slight incline west to eas |                                                    |
| *Check those features that were observed on or   | adjacent to the property at the time of the visit. |
|                                                  | l Hazards                                          |
| Faults, fractures                                | Slope-failures from rains                          |
| Cliffs, bluffs, crevices                         | Hazardous terrain features                         |
| Evidence of slope erosion                        | High water table                                   |
| Unstable slope conditions                        | Other (Specify):                                   |
| Check all items that apply:  Wetlands On         | site or Adjacent                                   |
| W Challus Oil                                    | SILO DI LIUJACCIIL                                 |

| Wetlands Onsite or Adjacent |   |                                               |  |
|-----------------------------|---|-----------------------------------------------|--|
| Drainage ways               | X | Marsh, bogs, swamps (Adjacent North Property) |  |
| Streams, Rivers             |   | Ponds                                         |  |
| Coastline                   |   | Lake                                          |  |

| Explain V             | Vetlands onsite or adjacer                                       | nt belov | v:                                              |
|-----------------------|------------------------------------------------------------------|----------|-------------------------------------------------|
| North adja and trees. | cent property below grade                                        | of subj  | ect property, site of swamp with standing water |
|                       |                                                                  |          |                                                 |
|                       |                                                                  |          |                                                 |
|                       |                                                                  |          |                                                 |
|                       |                                                                  |          |                                                 |
|                       | Toxic Chemicals a                                                | nd Con   | tamination Onsite or Adjacent                   |
| Di                    | istressed Vegetation                                             |          | Abandoned Machinery, Cars, etc.                 |
| Oi                    | il/Chemical Spill(s)                                             |          | Transformers                                    |
|                       | oil Staining, Pools of<br>quid                                   |          | Fill Vent Pipes, Pipelines                      |
| Fi                    | re hazard materials                                              |          | Railroad Terminal or Crossing                   |
| На                    | azards in vacant lots                                            |          | Other hazardous chemical storage                |
| AS                    | ST and/or UST (Below)                                            |          | Loose /Empty Barrels                            |
|                       | uarries or other cavations                                       |          | Dumps/sanitary landfills or mining              |
| x U1                  | nsightly land uses                                               |          | Inadequate screened drainage catchments         |
| Ga                    | as, smoke, fumes                                                 | X        | Odors                                           |
| pe                    | gh pressure gas or liquid<br>troleum transmission<br>nes on site | x        | Other (Specify)                                 |
| <b>Explain T</b>      | oxic Chemical and Conta                                          | minati   | on onsite or adjacent below:                    |
| Unsightly             | Land Use, Odors, Other: O                                        | perable  | Wastewater Treatment Plant                      |
|                       |                                                                  |          |                                                 |
|                       |                                                                  |          |                                                 |
|                       |                                                                  |          |                                                 |
|                       |                                                                  |          |                                                 |

# **Above Ground Storage Tanks**

| Are any above ground storage tank   | s visible from the | site?               |                           |                             |
|-------------------------------------|--------------------|---------------------|---------------------------|-----------------------------|
| ☐ Yes                               |                    |                     |                           |                             |
| If yes, are these tanks 100-gallons | or larger?         |                     |                           |                             |
| ☐ Yes                               |                    |                     |                           |                             |
|                                     | List Visible T     | anks                |                           |                             |
| Tank Location                       | Tank Contents      | Tank Size           | Flammable?<br>(Yes or No) | Pressurized?<br>(Yes or No) |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
| Proposed mitigation strategies (    | concrete pad, bar  | rier, etc.) if siti | ing of any tan            | ks?                         |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
| <u>Un</u>                           | derground Stor     | age Tanks           |                           |                             |
|                                     | List visible ta    | ınks                |                           |                             |
| Tank Location                       | Tank Contents      | Tank Size           | Flammable?<br>(Yes or No) | Pressurized?<br>(Yes or No) |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
|                                     |                    |                     |                           |                             |
| B. Blankenship                      |                    |                     | 1                         | /14/2023                    |
| Lead Investigator's Signature       |                    |                     | Γ                         | Date                        |

#### Fairmont WWTP Layout and Photo Key



Photo No. 1 Grinder Unit



Photo No. 2 – Control Unit



Photo No. 3 Grinder Tooth Outlet & Disposal



**Photo No. 4 Effluent Tank** 



Photo No. 5 Control Unit



Photo No. 6 1980's Control Unit



Photo No. 7 Entry Gate System



Photo No. 8 Entry Gate System



**Photo No. 10 Lift Station** 



**Photo No. 11 Lift Station Control Panel** 



**Photo No. 12 Lift Station Electrical Panel** 

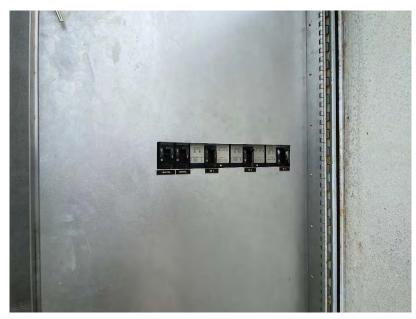


Photo No. 13 Lift Station, Facing WWTP



**Photo No. 14 Lift Station Equipment Access** 



**Photo No. 15 Lift Station Equipment** 



**Photo No. 16 Fairmont Wastewater Treatment Plant Facing Northwest** 



**Photo No. 17 Plant Control Equipment** 



**Photo No.18 Broken Effluent Gate** 

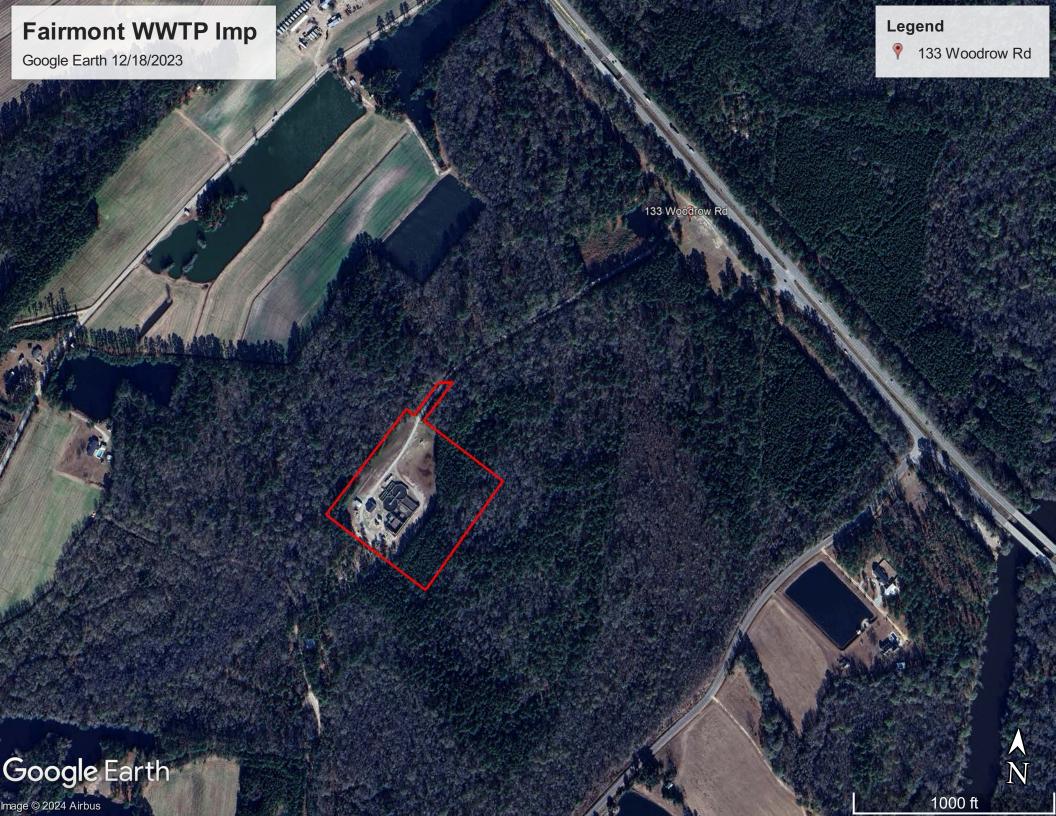


**Photo No. 19 Effluent Pond** 



Photo No. 20 Effluent Pond (Height Due to Storm-Damaged Gates)

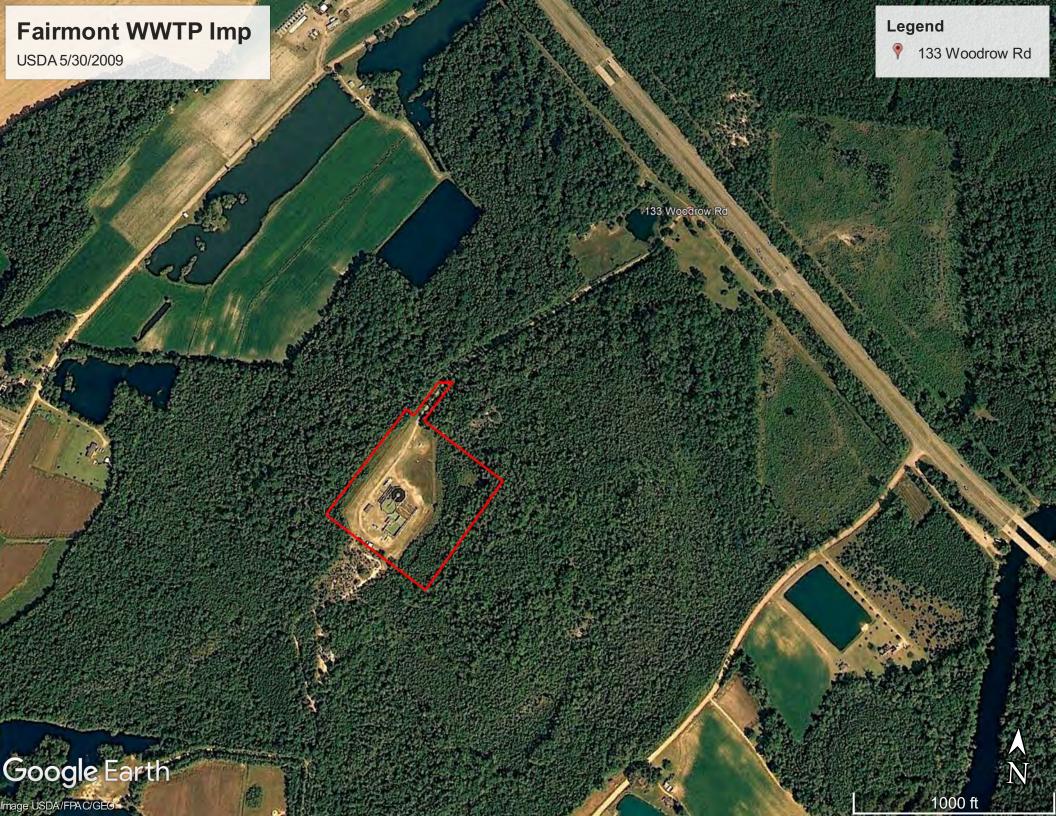
























# Fairmont WWTP Improvements - NHAP 3/22/1983



Roy Cooper, Governor Eddie M. Buffaloe, Jr., Secretary Laura H. Hogshead, Director

#### TELEPHONE CONVERSATION RECORD

PROJECT: Fairmont WWTP Improvements

DATE: April 15, 2024

TIME: 10:49 AM

PARTICIPANTS: Ms. Andrea Gievers, NCORR Environmental SME, and Chad Maynor and

Tommy Fields, Town of Fairmont Public Works Department

CONTACT INFO: (910) 628-0064

**RE:** Fairmont WWTP Site Conditions

#### **Conversation Notes:**

Ms. Andrea Gievers spoke to Chad Maynor who handed the phone to Tommy Fields, ORC, at the Town of Fairmont Public Works Department, concerning site conditions at the Fairmont WWTP facility. Mr. Fields stated that the plant is approximately 22 years old, there are no USTs located onsite, and that staff occupy the office at least 5 hours per day on the Subject Property.

# Robeson County - State Tests – 2013 through 2022 Annual Mean Pre-Mitigation Radon Level Measurements in Tested Buildings

| StateFIPS | State          | CountyFIPS | County  | Year | Value | Data Comment |
|-----------|----------------|------------|---------|------|-------|--------------|
| 37        | North Carolina | 37155      | Robeson | 2013 | 0.5   |              |
| 37        | North Carolina | 37155      | Robeson | 2014 | 1     | < 10 Tests   |
| 37        | North Carolina | 37155      | Robeson | 2015 | 0.5   | < 10 Tests   |
| 37        | North Carolina | 37155      | Robeson | 2016 | 0.6   |              |
| 37        | North Carolina | 37155      | Robeson | 2017 | 0.7   |              |
| 37        | North Carolina | 37155      | Robeson | 2018 | 0.4   |              |
| 37        | North Carolina | 37155      | Robeson | 2019 | 0.4   |              |
| 37        | North Carolina | 37155      | Robeson | 2020 | 0.4   |              |
| 37        | North Carolina | 37155      | Robeson | 2021 | 0.3   | < 10 Tests   |
| 37        | North Carolina | 37155      | Robeson | 2022 | 0.1   | < 10 Tests   |

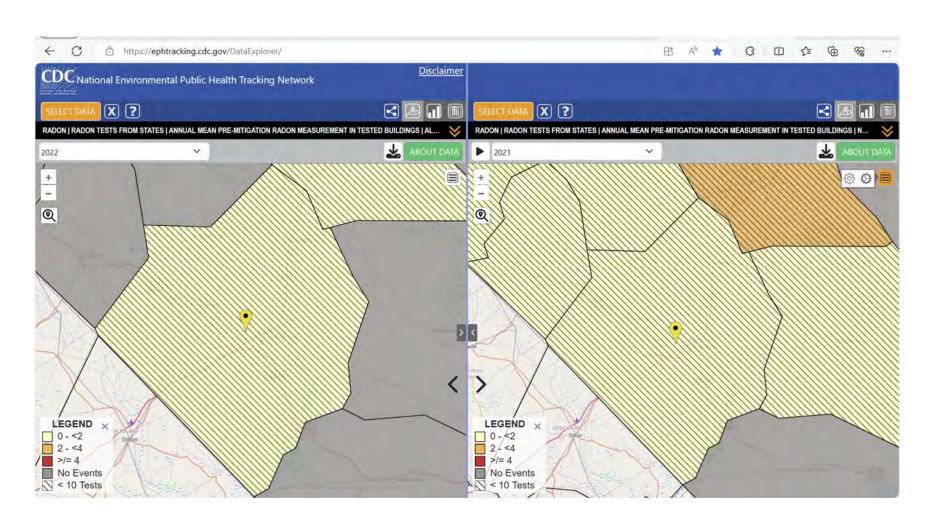
# Average from 2013-2022 = 0.49 pCi/L

| StateFIPS | StateFIPS State |       | County  | Year | Value |  |
|-----------|-----------------|-------|---------|------|-------|--|
| 37        | North Carolina  | 37155 | Robeson | 2013 | 8     |  |
| 37        | North Carolina  | 37155 | Robeson | 2014 | 3     |  |
| 37        | North Carolina  | 37155 | Robeson | 2015 | 7     |  |
| 37        | North Carolina  | 37155 | Robeson | 2016 | 18    |  |
| 37        | North Carolina  | 37155 | Robeson | 2017 | 12    |  |
| 37        | North Carolina  | 37155 | Robeson | 2018 | 24    |  |
| 37        | North Carolina  | 37155 | Robeson | 2019 | 31    |  |
| 37        | North Carolina  | 37155 | Robeson | 2020 | 15    |  |
| 37        | North Carolina  | 37155 | Robeson | 2021 | 6     |  |
| 37        | North Carolina  | 37155 | Robeson | 2022 | 1     |  |

### **Total Tests in Previous 10 Years = 125**

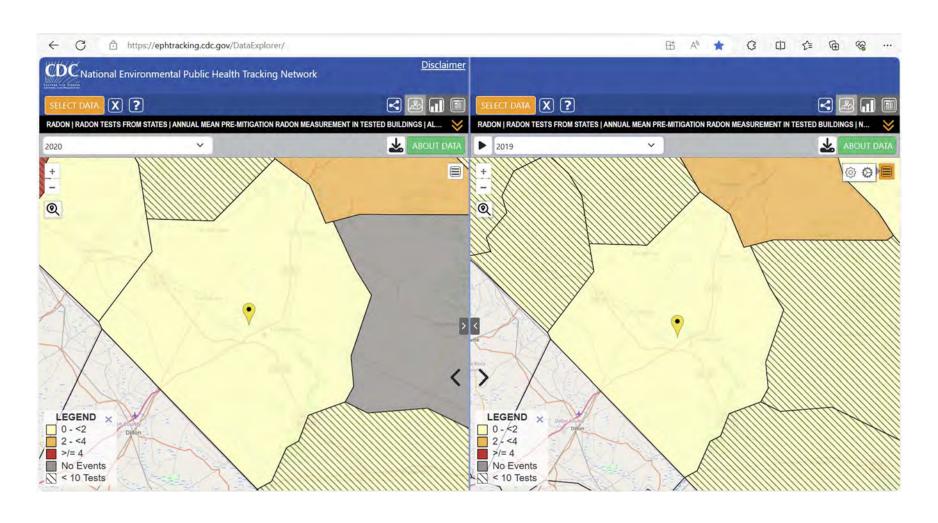
# **Robeson County - State Tests - 2022 & 2021**

## **Annual Mean Pre-Mitigation Radon Level Measurements in Tested Buildings**



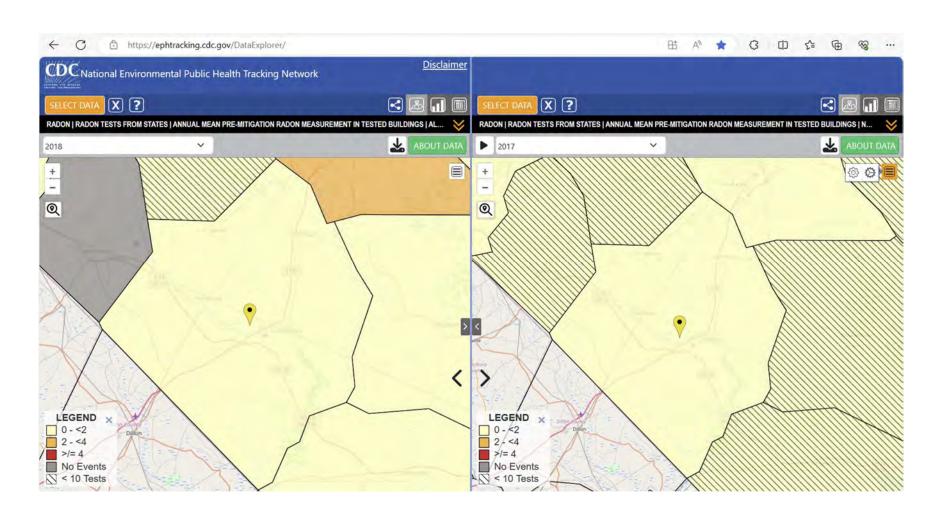
# **Robeson County - State Tests - 2020 & 2019**

# **Annual Mean Pre-Mitigation Radon Level Measurements in Tested Buildings**



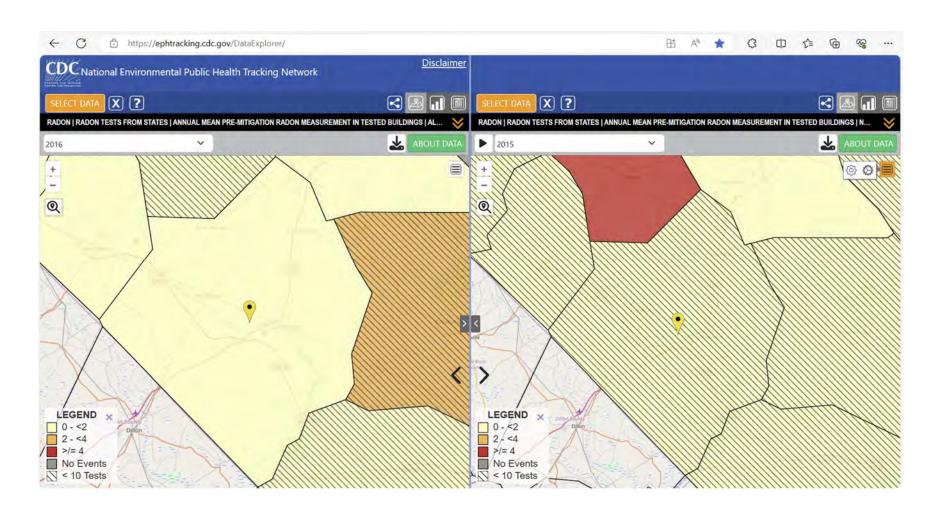
# **Robeson County - State Tests - 2018 & 2017**

# **Annual Mean Pre-Mitigation Radon Level Measurements in Tested Buildings**



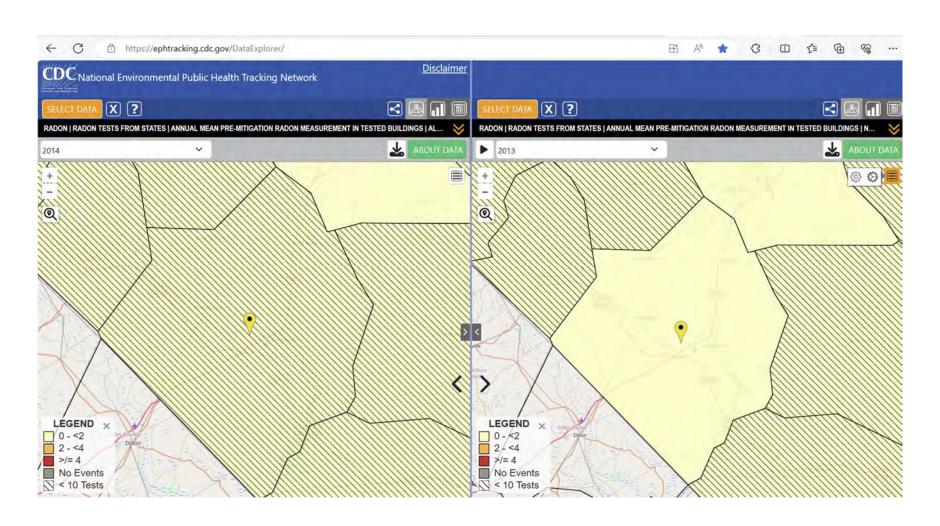
## **Robeson County - State Tests - 2016 & 2015**

## **Annual Mean Pre-Mitigation Radon Level Measurements in Tested Buildings**

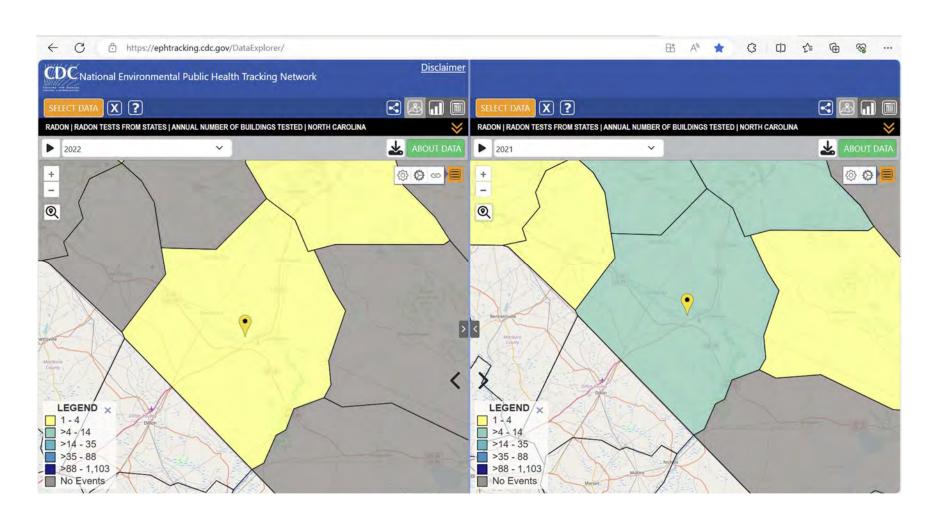


## **Robeson County - State Tests - 2014 & 2013**

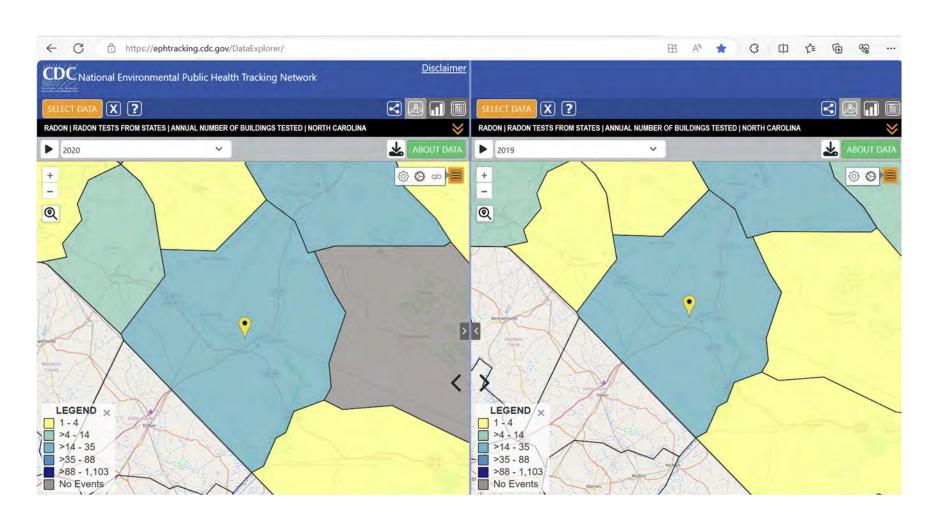
## **Annual Mean Pre-Mitigation Radon Level Measurements in Tested Buildings**



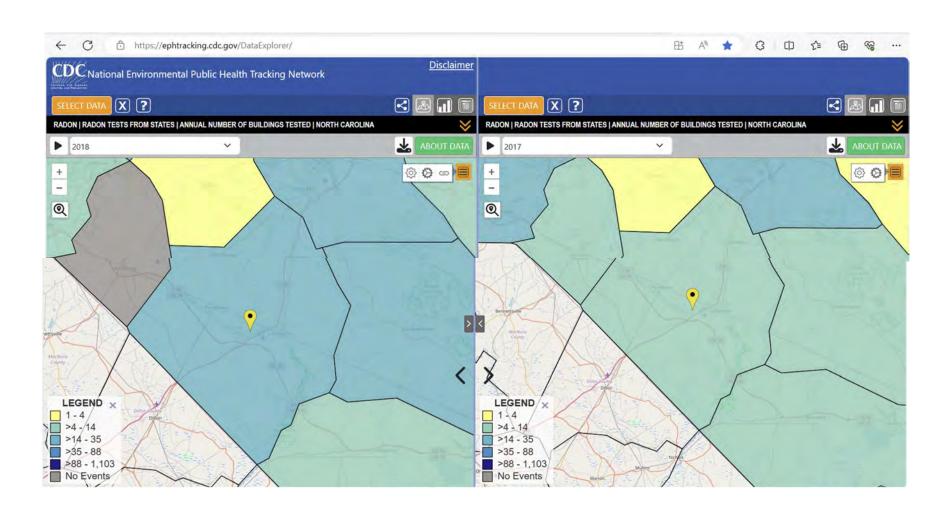
## **Robeson County - State Tests - 2022 & 2021**



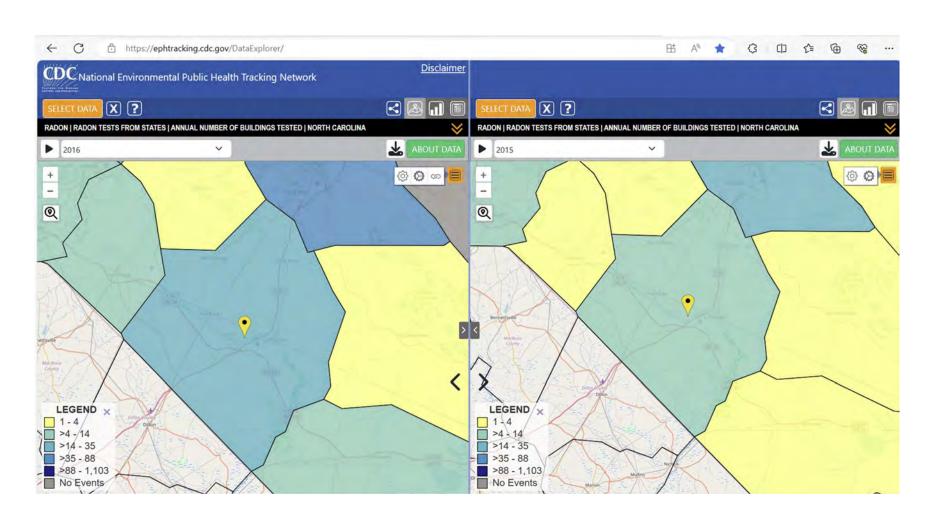
## **Robeson County - State Tests - 2020 & 2019**



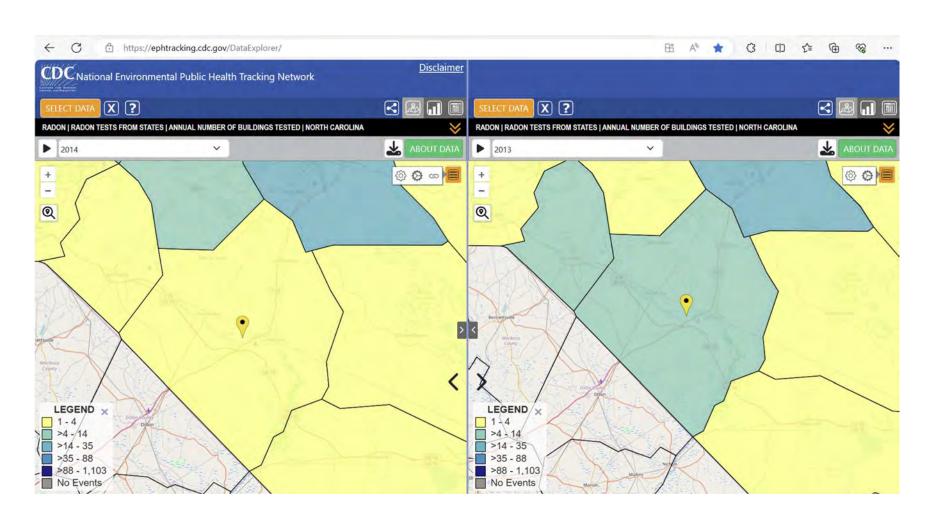
## **Robeson County - State Tests - 2018 & 2017**



## **Robeson County - State Tests - 2016 & 2015**



## **Robeson County - State Tests - 2014 & 2013**



## **ATTACHMENT 8:**

## **Endangered Species**

USFWS Raleigh FO 10-step Package and USFWS and NCORR Correspondence

#### Gievers, Andrea

**From:** Gievers, Andrea

**Sent:** Friday, February 16, 2024 12:58 PM

To: Raleigh, FW4
Cc: Mann, Leigh

**Subject:** Self-Certification - Fairmont WWTP Improvements

Attachments: NCORR USFWS Fairmont WWTP Self Cert pkg 2.16.24.pdf

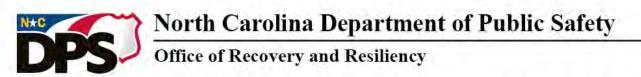
#### Hello:

Please find attached the Self-certification Letter and 10-step Project Review Package for the *Town of Fairmont WWTP Improvements* located at 133 Woodrow Road, Orrum, Robeson County, NC 28369. The North Carolina Office of Recovery and Resiliency (NCORR) as a recipient of Community Development Block Grant – Mitigation (CDBG-MIT) funds from the United States Department of Housing and Urban Development (HUD) is considering funding this proposed Infrastructure Recovery Program project. We have reviewed the proposed project using the USFWS Raleigh Ecological Services' online 10-step project review process and made "no effect" determinations for proposed/listed species and/or proposed/designated critical habitat, except for a "not likely to jeopardize species' continued existence" for the proposed Tricolored Bat, and a "no Eagle Act permit required" determination for eagles. The proposed project involves rehabilitation, repairs and improvements to the effluent pump station, mechanical bar screen, blower control panels, elevated walkway, and hydraulic power pack unit. The only ground disturbance will occur at the effluent pump station but is limited to the elevation of the existing wet well and electrical control panel which would add approximately 350 – 400 cy of fill at the wet well and make a smooth transition back to existing grade. There is no tree removal anticipated. The proposed project activities will be completed in accordance with all applicable federal, State, and local laws, regulations, and permit requirements and conditions. Please feel free to contact me if you have any questions. Thank you for your time and assistance!

Sincerely,

Andrea

Andrea Gievers, JD, MSEL, ERM
Environmental SME
Community Development
NC Office of Recovery and Resiliency
Andrea.L.Gievers@Rebuild.NC.Gov
(845) 682-1700



Roy Cooper, Governor Eddie M. Buffaloe, Jr., Secretary Laura H. Hogshead, Director

February 16, 2024

Mr. John Ellis U.S. Fish and Wildlife Service Raleigh ES Field Office P.O. Box 33726 Raleigh, NC 27636-3726

Sent Via Email: Raleigh@fws.gov

Leigh\_Mann@fws.gov

RE: Section 7 Project Review - No Effect Determination NCORR - HUD CDBG-MIT Program

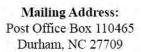
Town of Fairmont WWTP Improvements

133 Woodrow Road

Orrum, Robeson County, NC 28369

Dear Mr. Ellis:

The North Carolina Office of Recovery and Resiliency (NCORR) as a recipient of Community Development Block Grant – Mitigation (CDBG-MIT) funds from the United States Department of Housing and Urban Development (HUD) is considering funding this proposed Infrastructure Recovery Program project, Town of Fairmont WWTP Improvements located at 133 Woodrow Road, Orrum, Robeson County, NC 28369. The State of North Carolina was adversely impacted by the landfall of Hurricanes Matthew (October 8, 2016) and Florence (September 14, 2018). During the Hurricane Matthew storm event, the Town of Fairmont was negatively impacted by severe rains and subsequent flooding of critical infrastructure, which hindered the operation of the Fairmont WWTP. The objective is to make the plant more durable and more capable of handling excess waste water during future storm events. The elevation of the primary lift station will ensure that the lift station is not under floodwaters which will disable it; so, it can continue to pump during future storm events. Therefore, funding for the proposed project will be provided in part by the HUD CDBG-MIT North Carolina Infrastructure Recovery Program for Hurricanes Matthew and Florence storm recovery activities in North Carolina.





The purpose of this letter is to provide the U.S. Fish and Wildlife Service – Raleigh ES Field Office (USFWS) notice of the proposed project and to document compliance with Section 7 of the Endangered Species Act (ESA) of 1973 (16 U.S.C. 1531-1544, 87 Stat. 884), as well as the Migratory Bird Treaty Act (MBTA) (16 U.S.C. 703–712) and the Bald and Golden Eagle Protection Act (BGEPA) (16 U.S.C. 668-668c, 54 Stat. 250), as amended.

We have reviewed the proposed project using the USFWS Raleigh Ecological Services' online 10-step project review process and made "no effect" determinations for proposed/listed species and/or proposed/designated critical habitat, except for a "not likely to jeopardize species' continued existence" for the proposed Tricolored Bat, and a "no Eagle Act permit required" determination for eagles. Please find attached the Self-certification Letter and 10-step Project Review Package prepared for the proposed project in accordance with all instructions provided, using the best available information to reach our conclusions.

Robeson County has requested HUD CDBG-MIT funding for improvements to the existing Town of Fairmont WWTP which must remain in operation throughout the duration of the project. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. The proposed project includes effluent pump station improvements consisting of removal of the process water pumping system enclosure, drop legs, pumps, pipes, and valves; elevating the wet well, valve vault top slabs, and access approximately two feet; addition of a bypass pump connection on the existing 10-inch effluent force main; relocation of existing pump control and electrical components to an elevated structure; and all necessary associated improvements such as replacement of wiring, pump leads, and pump guide rails; modification or replacement of pump removal system and float controls; and the addition of junction boxes and new connections to the wet well. The proposed project includes either the complete rebuild or removal and replacement of the existing Huber Technology Model SSF3000x726x3 step mechanical bar screen with new equipment and all necessary associated improvements such as control panel component replacement and modifications to electrical components and existing structures. There will also be removal and replacement of three blower control panels each with a new weather hood and enclosures for the existing 125 Hp Lamson model 850 blowers and replacement of the existing bearing temperature sensor and current transformer (CT) in the existing motor control center (MCC). The replacement of the blower control panels will be given priority. There will be elevated access walkway improvements and the existing hydraulic power pack unit for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications. The top of the wet well will be elevated two feet to 86.97 feet and the top of the valve vault will be elevated to 86.97 feet from the current 84.52 feet. The electrical pad will be replaced and elevated to a top of slab elevation of 86.97 feet. The ground disturbance will be limited to the elevation of the wet well and electrical controls which would add approximately 350 - 400 cubic yards (cy) of fill at the wet well and make a smooth transition back to existing grade. There is no tree removal anticipated. The proposed project would not jeopardize the continued existence of ESA species or destroy or adversely modify their critical habitat.

A NC Natural Heritage Program (NHP) database query report and USFWS Information for Planning and Consultation (IPaC) Official Species List were prepared for the proposed project. According to the NC NHP database, there is one federally-listed species within one mile of the proposed project area, the threatened (similar appearance) American Alligator (Alligator mississippiensis). The Official Species List identified a total of six threatened, endangered or candidate species and no critical habitat within one mile of the proposed project area. These species include the proposed endangered Tricolored Bat (Perimyotis subflavus), endangered Redcockaded Woodpecker (Picoides borealis), threatened Wood Stork (Mycteria americana), threatened (similar appearance) American Alligator (Alligator mississippiensis), endangered Michaux's Sumac (Rhus michauxii) and candidate Monarch Butterfly (Danaus plexippus). According to the USFWS and NMFS critical habitat mappers, there are no critical habitat in or adjacent to the Subject Property. There are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. The Official Species List identified five migratory birds including the American Kestrel (Falco sparverius Paulus), Chimney Swift (Chaetura pelagica), Prothonotary Warbler (Protonotaria citrea), Red-headed Woodpecker erythrocephalus), and Wood Thrush (Hylocichla mustelina). It is anticipated that no trees will be removed and any migratory birds in the area will temporarily leave the area during repairs and construction.

The proposed project entails improvements to the existing Town of Fairmont WWTP. The WWTP is situated within a cleared, regularly mowed, fenced-in area with an access road on the Townowned parcel (action area). There will be no tree clearing to affect any potential habitat for the Tricolored Bat, Red-cockaded Woodpecker, and Wood Stork. The proposed project's action area does not include suitable habitat for the American Alligator. Due to regular mowing, habitat at the proposed project's action area is considered poor to unsuitable for Monarch Butterflies and Michaux's Sumac. The proposed project activities will be completed in accordance with all applicable federal, State, and local laws, regulations, and permit requirements and conditions.

NCORR is submitting the above information as notification of its determination and requests *acknowledgement* from USFWS that they have received this determination on migratory birds, endangered/threatened species, or critical habitat for species under USFWS jurisdiction. If you have any questions or require additional information regarding this request, please feel free to contact Andrea Gievers at (845) 682-1700 or via email at <a href="mailto:Andrea.L.Gievers@Rebuild.NC.gov">Andrea.L.Gievers@Rebuild.NC.gov</a>. Thank you for your time and assistance.

Sincerely,

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A 1 C' ID MCEI

Andrea Gievers, JD, MSEL, ERM NCORR Environmental Subject Matter Expert

#### Attachments:

- Self-certification Letter
- 10-step Project Review Package



## United States Department of the Interior



#### FISH AND WILDLIFE SERVICE

Raleigh Ecological Services Field Office 3916 Sunset Ridge Rd Raleigh, NC 27607-3726 Phone: (919) 856-4520 Fax: (919) 856-4556

In Reply Refer To: February 13, 2024

Project Code: 2024-0048568

Project Name: Town of Fairmont WWTP Improvements

Subject: List of threatened and endangered species that may occur in your proposed project

location or may be affected by your proposed project

#### To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*). If your project area contains suitable habitat for any of the federally-listed species on this species list, the proposed action has the potential to adversely affect those species. If suitable habitat is present, surveys should be conducted to determine the species' presence or absence within the project area. The use of this species list and/or North Carolina Natural Heritage program data should not be substituted for actual field surveys.

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered

species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2) (c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

https://www.fws.gov/sites/default/files/documents/endangered-species-consultation-handbook.pdf

**Migratory Birds**: In addition to responsibilities to protect threatened and endangered species under the Endangered Species Act (ESA), there are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. Any activity, intentional or unintentional, resulting in take of migratory birds, including eagles, is prohibited unless otherwise permitted by the U.S. Fish and Wildlife Service (50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)). For more information regarding these Acts, see https://www.fws.gov/program/migratory-bird-permit/what-we-do.

The MBTA has no provision for allowing take of migratory birds that may be unintentionally killed or injured by otherwise lawful activities. It is the responsibility of the project proponent to comply with these Acts by identifying potential impacts to migratory birds and eagles within applicable NEPA documents (when there is a federal nexus) or a Bird/Eagle Conservation Plan (when there is no federal nexus). Proponents should implement conservation measures to avoid or minimize the production of project-related stressors or minimize the exposure of birds and their resources to the project-related stressors. For more information on avian stressors and recommended conservation measures, see https://www.fws.gov/library/collections/threats-birds.

In addition to MBTA and BGEPA, Executive Order 13186: *Responsibilities of Federal Agencies to Protect Migratory Birds*, obligates all Federal agencies that engage in or authorize activities that might affect migratory birds, to minimize those effects and encourage conservation measures that will improve bird populations. Executive Order 13186 provides for the protection of both migratory birds and migratory bird habitat. For information regarding the implementation of Executive Order 13186, please visit https://www.fws.gov/partner/council-conservation-migratory-birds.

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Code in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

#### Attachment(s):

- Official Species List
- USFWS National Wildlife Refuges and Fish Hatcheries
- Bald & Golden Eagles
- Migratory Birds

## OFFICIAL SPECIES LIST

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

Raleigh Ecological Services Field Office 3916 Sunset Ridge Rd Raleigh, NC 27607-3726 (919) 856-4520

#### Project code: 2024-0048568

#### **PROJECT SUMMARY**

Project Code: 2024-0048568

Project Name: Town of Fairmont WWTP Improvements

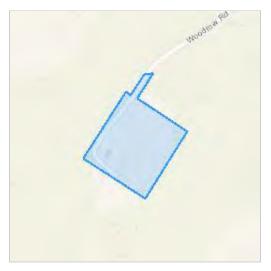
Project Type: Wastewater Facility - Maintenance / Modification

Project Description: The proposed project site (Subject Property) is owned by the Town of

Fairmont consisting of the approximately 10.24-acre parcel, Parcel ID 12160101703B, located at 133 Woodrow Road, Orrum, Robeson County, NC 28369. The proposed project entails miscellaneous improvements to the existing Town of Fairmont WWTP which must remain in operation throughout the duration of the project. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. The proposed project includes effluent pump station improvements consisting of removal of the process water pumping system enclosure, drop legs, pumps, pipes, and valves; elevating the wet well, valve vault top slabs, and access approximately two feet; addition of a bypass pump connection on the existing 10-inch effluent force main; relocation of existing pump control and electrical components to an elevated structure; and all necessary associated improvements such as replacement of wiring, pump leads, and pump guide rails; modification or replacement of pump removal system and float controls; and the addition of junction boxes and new connections to the wet well. The proposed project includes either the complete rebuild or removal and replacement of the existing Huber Technology Model SSF3000x726x3 step mechanical bar screen with new equipment and all necessary associated improvements such as control panel component replacement and modifications to electrical components and existing structures. There will also be removal and replacement of three blower control panels each with a new weather hood and enclosures for the existing 125 Hp Lamson model 850 blowers and replacement of the existing bearing temperature sensor and current transformer (CT) in the existing motor control center (MCC). The replacement of the blower control panels will be given priority. There will be elevated access walkway improvements and the existing hydraulic power pack unit for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications. The top of the wet well will be elevated two feet to 86.97 feet and the top of the valve vault will be elevated to 86.97 feet from the current 84.52 feet. The electrical pad will be replaced and elevated to a top of slab elevation of 86.97 feet. The ground disturbance will be limited to the elevation of the wet well and electrical controls which would add approximately 350 – 400 cubic yards (cy) of fill at the wet well and make a smooth transition back to existing grade. There is no tree removal anticipated.

**Project Location:** 

The approximate location of the project can be viewed in Google Maps: <a href="https://www.google.com/maps/@34.44315015,-78.97017525655221,14z">https://www.google.com/maps/@34.44315015,-78.97017525655221,14z</a>



Counties: Robeson County, North Carolina

#### **ENDANGERED SPECIES ACT SPECIES**

There is a total of 6 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

1. <u>NOAA Fisheries</u>, also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

#### **MAMMALS**

| STATUS                 |
|------------------------|
| Proposed<br>Endangered |
|                        |

#### **BIRDS**

| NAME                                                                                                       | STATUS     |
|------------------------------------------------------------------------------------------------------------|------------|
| Red-cockaded Woodpecker <i>Picoides borealis</i>                                                           | Endangered |
| No critical habitat has been designated for this species.                                                  | · ·        |
| Species profile: <a href="https://ecos.fws.gov/ecp/species/7614">https://ecos.fws.gov/ecp/species/7614</a> |            |
| Wood Stork Mycteria americana                                                                              | Threatened |
| Population: AL, FL, GA, MS, NC, SC                                                                         |            |
| No critical habitat has been designated for this species.                                                  |            |
| Species profile: <a href="https://ecos.fws.gov/ecp/species/8477">https://ecos.fws.gov/ecp/species/8477</a> |            |

#### **REPTILES**

| NAME                                                                                                     | STATUS        |
|----------------------------------------------------------------------------------------------------------|---------------|
| American Alligator Mississippiensis                                                                      | Similarity of |
| No critical habitat has been designated for this species.                                                | Appearance    |
| Species profile: <a href="https://ecos.fws.gov/ecp/species/776">https://ecos.fws.gov/ecp/species/776</a> | (Threatened)  |

#### **INSECTS**

NAME STATUS

Monarch Butterfly *Danaus plexippus* 

Candidate

No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/9743">https://ecos.fws.gov/ecp/species/9743</a>

#### **FLOWERING PLANTS**

NAME STATUS

Michaux's Sumac Rhus michauxii

Endangered

No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/5217">https://ecos.fws.gov/ecp/species/5217</a>

#### CRITICAL HABITATS

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

YOU ARE STILL REQUIRED TO DETERMINE IF YOUR PROJECT(S) MAY HAVE EFFECTS ON ALL ABOVE LISTED SPECIES.

# USFWS NATIONAL WILDLIFE REFUGE LANDS AND FISH HATCHERIES

Any activity proposed on lands managed by the <u>National Wildlife Refuge</u> system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGE LANDS OR FISH HATCHERIES WITHIN YOUR PROJECT AREA.

## **BALD & GOLDEN EAGLES**

Bald and golden eagles are protected under the Bald and Golden Eagle Protection Act<sup>1</sup> and the Migratory Bird Treaty Act<sup>2</sup>.

Any person or organization who plans or conducts activities that may result in impacts to bald or golden eagles, or their habitats<sup>3</sup>, should follow appropriate regulations and consider implementing appropriate conservation measures, as described in the links below. Specifically, please review the "Supplemental Information on Migratory Birds and Eagles".

- 1. The Bald and Golden Eagle Protection Act of 1940.
- 2. The Migratory Birds Treaty Act of 1918.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

THERE ARE NO BALD AND GOLDEN EAGLES WITHIN THE VICINITY OF YOUR PROJECT AREA.

### **MIGRATORY BIRDS**

Certain birds are protected under the Migratory Bird Treaty Act<sup>1</sup> and the Bald and Golden Eagle Protection Act<sup>2</sup>.

Any person or organization who plans or conducts activities that may result in impacts to migratory birds, eagles, and their habitats<sup>3</sup> should follow appropriate regulations and consider implementing appropriate conservation measures, as described in the links below. Specifically, please review the "Supplemental Information on Migratory Birds and Eagles".

- 1. The Migratory Birds Treaty Act of 1918.
- 2. The Bald and Golden Eagle Protection Act of 1940.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, see the PROBABILITY OF PRESENCE SUMMARY below to see when these birds are most likely to be present and breeding in your project area.

| NAME                                                                                                                                                                                                                                                              | BREEDING SEASON            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| American Kestrel <i>Falco sparverius paulus</i> This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA <a href="https://ecos.fws.gov/ecp/species/9587">https://ecos.fws.gov/ecp/species/9587</a> | Breeds Apr 1 to Aug<br>31  |
| Chimney Swift <i>Chaetura pelagica</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9406">https://ecos.fws.gov/ecp/species/9406</a>                             | Breeds Mar 15 to<br>Aug 25 |
| Prothonotary Warbler <i>Protonotaria citrea</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9439">https://ecos.fws.gov/ecp/species/9439</a>                    | Breeds Apr 1 to Jul<br>31  |
| Red-headed Woodpecker <i>Melanerpes erythrocephalus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9398">https://ecos.fws.gov/ecp/species/9398</a>            | Breeds May 10 to<br>Sep 10 |
| Wood Thrush <i>Hylocichla mustelina</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9431">https://ecos.fws.gov/ecp/species/9431</a>                            | Breeds May 10 to<br>Aug 31 |

#### PROBABILITY OF PRESENCE SUMMARY

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read "Supplemental Information on Migratory Birds and Eagles", specifically the FAQ section titled "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

#### **Probability of Presence (■)**

Project code: 2024-0048568

Green bars; the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during that week of the year.

#### **Breeding Season** (

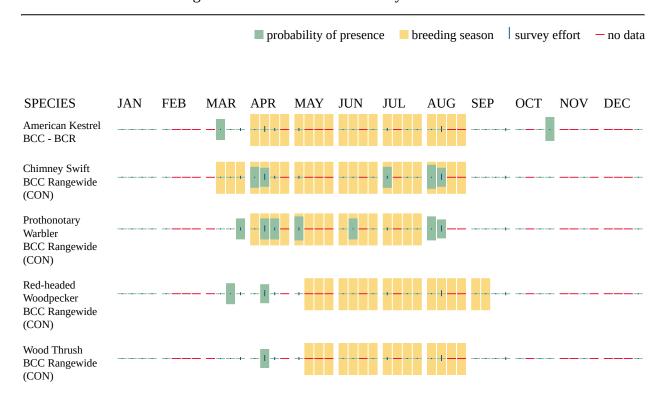
Yellow bars; liberal estimate of the timeframe inside which the bird breeds across its entire range.

#### Survey Effort (|)

Vertical black lines; the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps.

#### No Data (-)

A week is marked as having no data if there were no survey events for that week.



Project code: 2024-0048568 02/13/2024

#### Additional information can be found using the following links:

- Eagle Management <a href="https://www.fws.gov/program/eagle-management">https://www.fws.gov/program/eagle-management</a>
- Measures for avoiding and minimizing impacts to birds <a href="https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory-birds">https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory-birds</a>
- Nationwide conservation measures for birds <a href="https://www.fws.gov/sites/default/files/documents/nationwide-standard-conservation-measures.pdf">https://www.fws.gov/sites/default/files/documents/nationwide-standard-conservation-measures.pdf</a>
- Supplemental Information for Migratory Birds and Eagles in IPaC <a href="https://www.fws.gov/media/supplemental-information-migratory-birds-and-bald-and-golden-eagles-may-occur-project-action">https://www.fws.gov/media/supplemental-information-migratory-birds-and-bald-and-golden-eagles-may-occur-project-action</a>

Project code: 2024-0048568 02/13/2024

## **IPAC USER CONTACT INFORMATION**

Agency: State of North Carolina

Name: Andrea Gievers Address: P.O. Box 110465

City: Durham State: NC Zip: 27709

Email andrea@arcolaenv.com

Phone: 8456821700

Roy Cooper, Governor

D. Reid Wilson, Secretary

Misty Buchanan Deputy Director, Natural Heritage Program

NCNHDE-24951

February 13, 2024

Andrea Gievers NCORR P.O. Box 110465 Durham, NC 27709

RE: Town of Fairmont WWTP Improvements

Dear Andrea Gievers:

The North Carolina Natural Heritage Program (NCNHP) appreciates the opportunity to provide information about natural heritage resources for the project referenced above.

Based on the project area mapped with your request, a query of the NCNHP database indicates that there are no records for rare species, important natural communities, natural areas, and/or conservation/managed areas within the proposed project boundary. Please note that although there may be no documentation of natural heritage elements within the project boundary, it does not imply or confirm their absence; the area may not have been surveyed. The results of this query should not be substituted for field surveys where suitable habitat exists. In the event that rare species are found within the project area, please contact the NCNHP so that we may update our records

The attached 'Potential Occurrences' table summarizes rare species and natural communities that have been documented within a one-mile radius of the property boundary. The proximity of these records suggests that these natural heritage elements may potentially be present in the project area if suitable habitat exists. Tables of natural areas and conservation/managed areas within a one-mile radius of the project area, if any, are also included in this report.

If a Federally-listed species is found within the project area or is indicated within a one-mile radius of the project area, the NCNHP recommends contacting the US Fish and Wildlife Service (USFWS) for guidance. Contact information for USFWS offices in North Carolina is found here: <a href="https://www.fws.gov/offices/Directory/ListOffices.cfm?statecode=37">https://www.fws.gov/offices/Directory/ListOffices.cfm?statecode=37</a>.

Please note that natural heritage element data are maintained for the purposes of conservation planning, project review, and scientific research, and are not intended for use as the primary criteria for regulatory decisions. Information provided by the NCNHP database may not be published without prior written notification to the NCNHP, and the NCNHP must be credited as an information source in these publications. Maps of NCNHP data may not be redistributed without permission.

The NC Natural Heritage Program may follow this letter with additional correspondence if a Dedicated Nature Preserve, Registered Heritage Area, Land and Water Fund easement, or Federally-listed species are documented near the project area.

If you have questions regarding the information provided in this letter or need additional assistance, please contact the NCNHP at <a href="matural.heritage@dncr.nc.gov">natural.heritage@dncr.nc.gov</a>.

Sincerely, NC Natural Heritage Program

# Natural Heritage Element Occurrences, Natural Areas, and Managed Areas Within a One-mile Radius of the Project Area Town of Fairmont WWTP Improvements February 13, 2024 NCNHDE-24951

#### Element Occurrences Documented Within a One-mile Radius of the Project Area

| Crustacean 41952 Procambarus pearsei Sandhills Crayfish 1996-07-16 H? 2-High Threatened G4 Dragonfly or 33739 Somatochlora Coppery Emerald 2004-Pre H? 5-Very Significantly G3G4 Damselfly georgiana Coppery Emerald 2004-Pre H? 5-Very Significantly G3G4 Damselfly georgiana Coppery Emerald 2004-Pre H? 5-Very Significantly G3G4 Damselfly georgiana Coppery Emerald 2004-Pre H? 5-Very Significantly G3G4 Damselfly Dragonfly or 33789 Triacanthagyna trifida Phantom Darner 2004-Pre H? 5-Very Significantly G5 Damselfly Low Rare Freshwater Fish31780 Enneacanthus Blackbanded Sunfish 1996-07-17 H? 3-Medium Significantly G3G4 Rare Freshwater Fish36949 Notropis chalybaeus Ironcolor Shiner 2017-05-08 E 3-Medium Threatened G4 Freshwater Fish783 Noturus sp. 2 Broadtail Madtom 2009-08-13 E 3-Medium Special G2 Concern  Mammal 33870 Corynorhinus Eastern Big-eared Bat 2000-05-24 H? 2-High Special G3G4* Concern 3 Natural 9688 Blackwater 2017-09-14 A 4-Low G3G4 Community Hardwoods (High Subtype)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Taxonomic<br>Group | EO ID   | Scientific Name               | Common Name           | Last<br>Observation<br>Date | Element<br>Occurrence<br>Rank | Accuracy | Federal<br>Status | State<br>Status | Global<br>Rank | State<br>Rank |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|-------------------------------|-----------------------|-----------------------------|-------------------------------|----------|-------------------|-----------------|----------------|---------------|
| Dragonfly or   33739   Somatochlora   Goppery Emerald   2004-Pre   H?   5-Very   Low   Significantly   G364   Rare   Dragonfly or   33769   Somatochlora   Goppery Emerald   2004-Pre   H?   5-Very     Significantly   G364   Rare   Dragonfly or   33789   Somatochlora   Goppery Emerald   2004-Pre   H?   5-Very     Significantly   G364   Rare   G364   Gammal   Gam           | Crustacean         | 41952   | Procambarus pearsei           | Sandhills Cravfish    |                             |                               | 2-High   |                   | Threatened      | G4             | S1            |
| Damselfly Dragonfly or 33789 Dragonfly or 3789 Dra | Dragonfly or       |         | Somatochlora                  |                       |                             |                               | 5-Very   |                   | Significantly   | G3G4           | S1?           |
| Damselfly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 33769   |                               | Coppery Emerald       | 2004-Pre                    | H?                            | -        |                   | -               | G3G4           | S1?           |
| Freshwater Fish36949 Notropis chalybaeus Ironcolor Shiner 2017-05-08 E 3-Medium Threatened G4 Freshwater Fish783 Noturus sp. 2 Broadtail Madtom 2009-08-13 E 3-Medium Special G2 Concern  Mammal 33870 Corynorhinus Eastern Big-eared Bat 2000-05-24 H? 2-High Special G3G47 Concern 3  Natural 9688 Blackwater 2017-09-14 A 4-Low G3G4 Community Bottomland Hardwoods (High Subtype)  Natural 14098 Blackwater 2008 B 3-Medium G3G4 Community Bottomland Hardwoods (High Subtype)  Natural 30965 Blackwater 2010 A 4-Low G4? Community Bottomland Hardwoods (Low Subtype)  Natural 1066 CypressGum Swamp 2017-09-14 A 4-Low G4? Community Bottomland Hardwoods (Low Subtype)  Natural 1066 CypressGum Swamp 2008 B 3-Medium G4? Community Bottomland Hardwoods (Low Subtype)  Natural 1066 CypressGum Swamp 2008 B 3-Medium G4?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 33789   | Triacanthagyna trifida        | Phantom Darner        | 2004-Pre                    |                               | •        |                   | •               | G5             | SH            |
| Freshwater Fish783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Freshwater Fis     | sh31780 |                               | Blackbanded Sunfish   | 1996-07-17                  | H?                            | 3-Medium |                   | -               | G3G4           | S3            |
| Mammal   33870   Corynorhinus   Eastern Big-eared Bat   2000-05-24   H?   2-High     Special   G3G47   Concern   3       Special   Gag48   Concern                                                                                                     | Freshwater Fis     | h36949  | Notropis chalybaeus           | Ironcolor Shiner      | 2017-05-08                  | Е                             | 3-Medium |                   | Threatened      | G4             | S2S3          |
| Ratural   9688   Blackwater     2017-09-14   A   4-Low       G3G4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Freshwater Fis     | h783    | Noturus sp. 2                 | Broadtail Madtom      | 2009-08-13                  | Е                             | 3-Medium |                   | ·               | G2             | S1            |
| Community Bottomland Hardwoods (High Subtype)  Natural 14098 Blackwater 2008 B 3-Medium G3G4  Community Bottomland Hardwoods (High Subtype)  Natural 30965 Blackwater 2010 A 4-Low G4?  Community Bottomland Hardwoods (Low Subtype)  Natural 11066 CypressGum Swamp 2017-09-14 A 4-Low G4?  Community (Blackwater Subtype)  Natural 469 CypressGum Swamp 2008 B 3-Medium G4?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mammal             | 33870   | <del>-</del>                  | Eastern Big-eared Bat | 2000-05-24                  | H?                            | 2-High   |                   | •               | G3G4T<br>3     | S3            |
| Community Bottomland Hardwoods (High Subtype)  Natural 30965 Blackwater 2010 A 4-Low G4?  Community Bottomland Hardwoods (Low Subtype)  Natural 11066 CypressGum Swamp 2017-09-14 A 4-Low G4?  Community (Blackwater Subtype)  Natural 469 CypressGum Swamp G4?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 9688    | Bottomland<br>Hardwoods (High |                       | 2017-09-14                  | А                             | 4-Low    |                   |                 | G3G4           | S2S3          |
| Community Bottomland Hardwoods (Low Subtype)  Natural 11066 CypressGum Swamp 2017-09-14 A 4-Low G4?  Community  Natural 469 CypressGum Swamp 2008 B 3-Medium G4?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 14098   | Bottomland<br>Hardwoods (High |                       | 2008                        | В                             | 3-Medium |                   |                 | G3G4           | S2S3          |
| Community (Blackwater Subtype) Natural 469 CypressGum Swamp 2008 B 3-Medium G4?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 30965   | Bottomland<br>Hardwoods (Low  |                       | 2010                        | А                             | 4-Low    |                   |                 | G4?            | S3            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 11066   | ÷ .                           |                       | 2017-09-14                  | А                             | 4-Low    |                   |                 | G4?            | S4            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 469     | <del>-</del> ·                |                       | 2008                        | В                             | 3-Medium |                   |                 | G4?            | S4            |

Element Occurrences Documented Within a One-mile Radius of the Project Area

| Taxonomic      | EO ID | Scientific Name               | Common Name          | Last        | Element    | Accuracy | Federal                             | State                               | Global | State |
|----------------|-------|-------------------------------|----------------------|-------------|------------|----------|-------------------------------------|-------------------------------------|--------|-------|
| Group          |       |                               |                      | Observation | Occurrence |          | Status                              | Status                              | Rank   | Rank  |
|                |       |                               |                      | Date        | Rank       |          |                                     |                                     |        |       |
| Reptile        | 4584  | Alligator<br>mississippiensis | American Alligator   | 2021-04-19  | E          | 4-Low    | Threatened<br>Similar<br>Appearance | Threatened                          | G5     | S3    |
| Stonefly       | 42462 | Hydroperla phormidia          | Brownwater Springfly | 2003-05-02  | Е          | 2-High   |                                     | Significantly<br>Rare               | G3     | S2    |
| Vascular Plant | 23462 | Acmella repens                | Creeping Spotflower  | 2005-11-11  | Е          | 3-Medium |                                     | Significantly<br>Rare Disjunct      | G5T5   | S1    |
| Vascular Plant | 23212 | Ditrysinia fruticosa          | Sebastian-bush       | 2008-05-31  | E          | 2-High   |                                     | Significantly<br>Rare<br>Peripheral | G5     | S2    |
| Vascular Plant | 33664 | Phanopyrum<br>gymnocarpon     | Swamp Panic Grass    | 2008-05-31  | Е          | 2-High   |                                     | Significantly<br>Rare Other         | G5     | S2    |

Natural Areas Documented Within a One-mile Radius of the Project Area

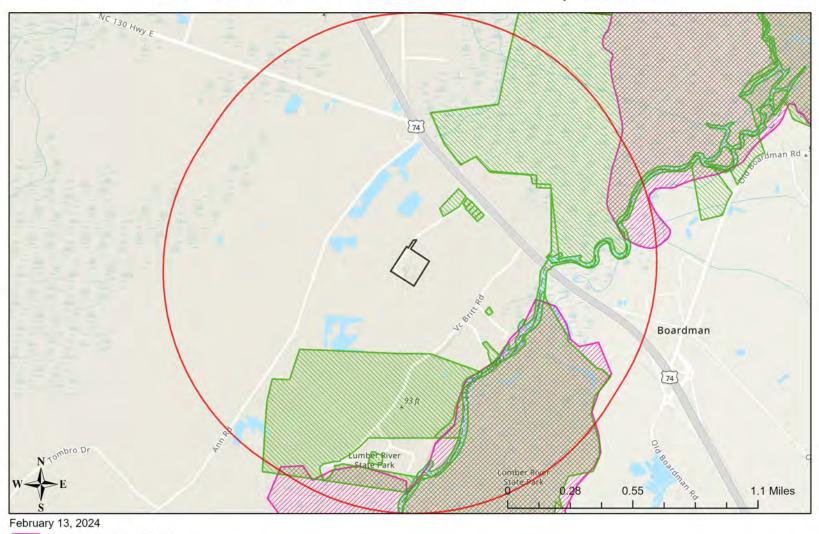
| Site Name                      | Representational Rating | Collective Rating |
|--------------------------------|-------------------------|-------------------|
| Net Hole/Buck Landing Swamp    | R1 (Exceptional)        | C3 (High)         |
| Bluff Swamp/Princess Ann Swamp | R2 (Very High)          | C2 (Very High)    |

Managed Areas Documented Within a One-mile Radius of the Project Area

| Managed Area Name                                 | Owner                                     | Owner Type       |
|---------------------------------------------------|-------------------------------------------|------------------|
| Lumber River State Park                           | NC DNCR, Division of Parks and Recreation | n State          |
| Town of Fairmont Open Space                       | Town of Fairmont                          | Local Government |
| Lumber National Wild and Scenic River             | US National Park Service                  | Federal          |
| Lumber State Natural and Scenic River             | NC DNCR, Division of Parks and Recreation | n State          |
| NC Department of Transportation Mitigation Site   | NC Department of Transportation           | State            |
| NC Hazard Mitigation Buyout Property - Robeson    | NC DPS, Division of Emergency             | State            |
| County                                            | Management                                |                  |
| NC Hazard Mitigation Buyout Property - Robeson    | NC DPS, Division of Emergency             | State            |
| County                                            | Management                                |                  |
| NC Hazard Mitigation Buyout Property - Robeson    | NC DPS, Division of Emergency             | State            |
| County                                            | Management                                |                  |
| NC Hazard Mitigation Buyout Property - Robeson    | NC DPS, Division of Emergency             | State            |
| County                                            | Management                                |                  |
| NC Hazard Mitigation Buyout Property - Robeson    | NC DPS, Division of Emergency             | State            |
| County                                            | Management                                |                  |
| Lumber River State Park Dedicated Nature Preserve | e NC DNCR, Natural Heritage Program       | State            |

Definitions and an explanation of status designations and codes can be found at <a href="https://ncnhde.natureserve.org/help">https://ncnhde.natureserve.org/help</a>. Data query generated on February 13, 2024; source: NCNHP, Winter (January) 2024. Please resubmit your information request if more than one year elapses before project initiation as new information is continually added to the NCNHP database.

## NCNHDE-24951: Town of Fairmont WWTP Improvements



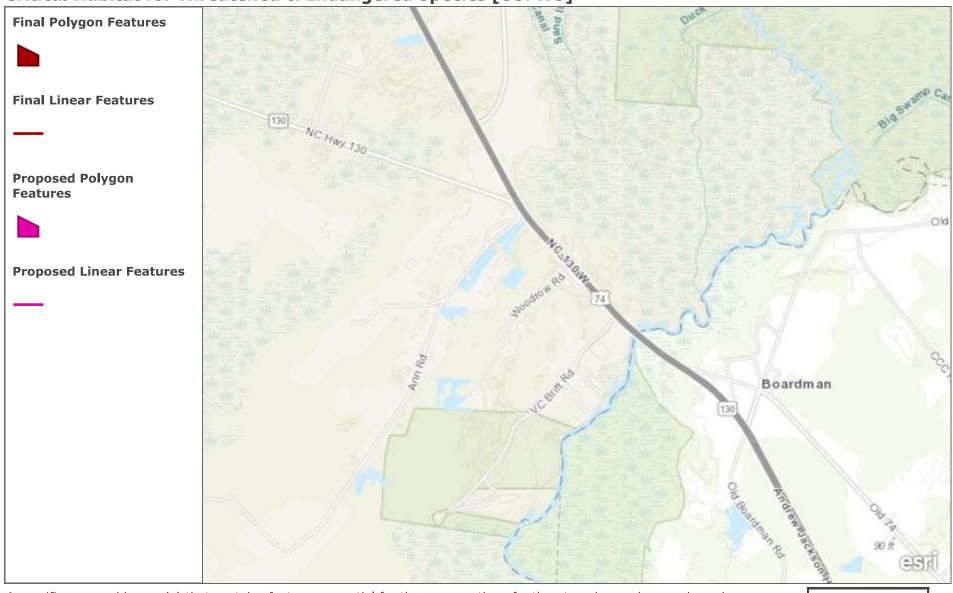
NHP Natural Area (NHNA)

Managed Area (MAREA)

Buffered Project Boundary

Project Boundary

Esri, NASA, NGA, USGS, FEMA State of North Carolina DOT, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS **Critical Habitat for Threatened & Endangered Species [USFWS]** 



A specific geographic area(s) that contains features essential for the conservation of a threatened or endangered species and that may require special management and protection.

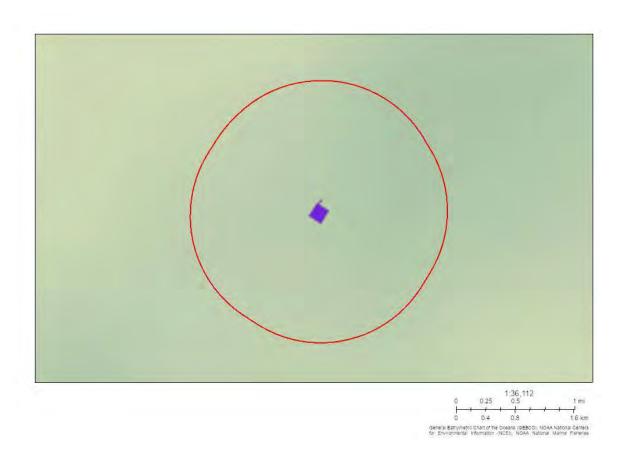
0.6mi



## Area of Interest (AOI) Information

Area: 9.58 km<sup>2</sup>

Feb 13 2024 12:22:15 Eastern Standard Time



## Summary

| Name                          | Count | Area(km²) | Length(m) |
|-------------------------------|-------|-----------|-----------|
| All Critical Habitat Polyline | 0     | N/A       | 0         |
| All Critical Habitat Polygon  | 0     | 0         | N/A       |

## **Species Conclusions Table**

| Pro | ject Name: | Town of Fairmont WWTP Improvements |
|-----|------------|------------------------------------|
|     |            |                                    |

Date: 2/13/24

| Species / Resource Name     | Conclusion                                 | ESA Section 7 / Eagle Act Determination               | Notes / Documentation                              |
|-----------------------------|--------------------------------------------|-------------------------------------------------------|----------------------------------------------------|
| Tricolored Bat              | Suitable habitat present                   | Not likely to jeopardize species' continued existence | No tree clearing                                   |
| Wood Stork                  | No suitable habitat present in action area | No Effect                                             | No tree clearing. Rehab to existing WWTP facility. |
| American Alligator          | No suitable habitat present in action area | No Effect                                             | Rehab to existing WWTP facility.                   |
| Red-cockaded<br>Woodpeacker | No suitable habitat present in action area | No Effect                                             | No tree clearing. Rehab to existing WWTP facility. |
| Monarch Butterfly           | No suitable habitat present in action area | No Effect                                             | Rehab to existing WWTP facility. Regularly mowed.  |
| Michaux's Sumac             | No suitable habitat present in action area | No Effect                                             | Rehab to existing WWTP facility. Regularly mowed.  |
| Bald Eagle                  | Unlikely to disturb nesting bald eagles    | No Eagle Act Permit Required                          | No tree clearing. Rehab to existing WWTP facility. |
|                             |                                            |                                                       |                                                    |
|                             |                                            |                                                       |                                                    |

Acknowledgement: I agree that the above information about my proposed project is true. I used all of the provided resources to make an informed decision about impacts in the immediate and surrounding areas.

| andrea Sievers   | 2/13/24 |  |
|------------------|---------|--|
| Signature /Title | Date    |  |



# United States Department of the Interior

### FISH AND WILDLIFE SERVICE

Raleigh Field Office P.O. Box 33726 Raleigh, NC 27636-3726

| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Self-Certification Letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Project Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| IPaC Project Code: IPaC Record Locator #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Dear Applicant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Thank you for using the U.S. Fish and Wildlife Service (Service) Raleigh Ecological Services online project review process. By printing this letter in conjunction with your project review package, you are certifying that you have completed the online project review process for the project named above in accordance with all instructions provided, using the best available information to reach your conclusions. This letter, and the enclosed project review package, completes the review of your project in accordance with the Endangered Species Act of 1973 (16 U.S.C. 1531-1544, 87 Stat. 884), as amended (ESA), and the Bald and Golden Eagle Protection Act (16 U.S.C. 668-668c, 54 Stat. 250), as amended (Eagle Act). This letter also provides information for your project review under the National Environmental Policy Act of 1969 (P.L. 91-190, 42 U.S.C. 4321-4347, 83 Stat. 852), as amended. A copy of this letter and the project review package must be submitted to this office for this certification to be valid. This letter and the project review package will be maintained in our records. |
| The species conclusions table in the enclosed project review package summarizes your ESA and Eagle Act conclusions. Based on your analysis, mark all the determinations that apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| "no effect" determinations for proposed/listed species and/or proposed/designated critical habitat; and/or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| "may affect, not likely to adversely affect" determinations for proposed/listed species and/or proposed/designated critical habitat; and/or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| "no Eagle Act permit required" determinations for eagles.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Applicant Page 2

We certify that use of the online project review process in strict accordance with the instructions provided as documented in the enclosed project review package results in reaching the appropriate determinations. Therefore, we concur with the "no effect" or "not likely to adversely affect" determinations for proposed and listed species and proposed and designated critical habitat; the "may affect" determination for Northern long-eared bat; and/or the "no Eagle Act permit required" determinations for eagles. Additional coordination with this office is not needed. Candidate species are not legally protected pursuant to the ESA. However, the Service encourages consideration of these species by avoiding adverse impacts to them. Please contact this office for additional coordination if your project action area contains candidate species. Should project plans change or if additional information on the distribution of proposed or listed species, proposed or designated critical habitat, or bald eagles becomes available, this determination may be reconsidered. This certification letter is valid for 1 year. Information about the online project review process including instructions, species information, and other information regarding project reviews within North Carolina is available at our website http://www.fws.gov. If you have any questions, you can write to us at Raleigh@fws.gov or please contact Leigh Mann of this office at 919-856-4520, ext. 10.

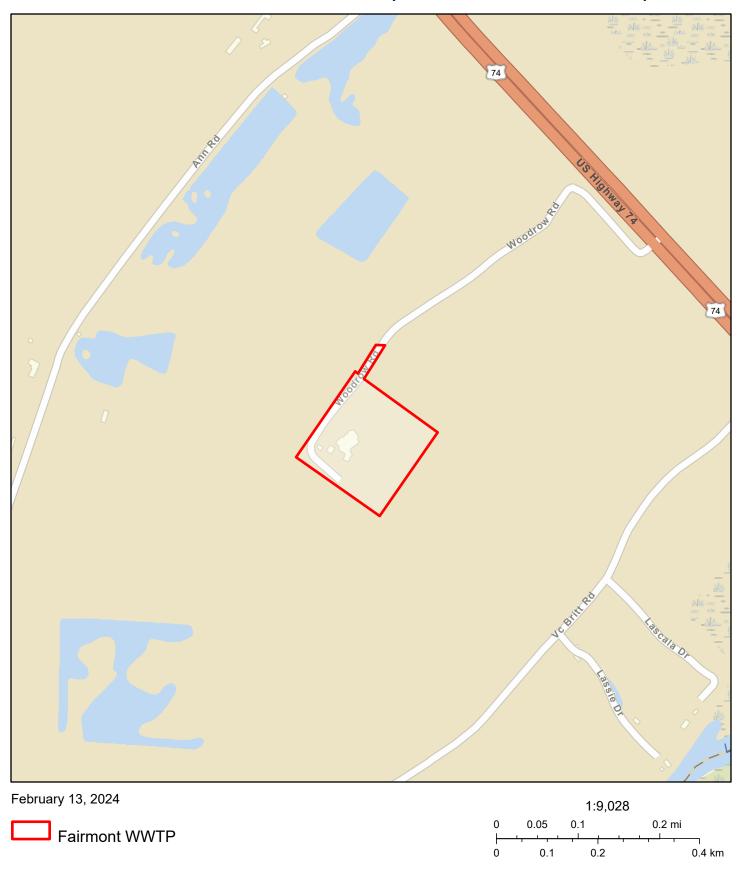
Sincerely,

/s/Pete Benjamin

Pete Benjamin Field Supervisor Raleigh Ecological Services

Enclosures - project review package

# Town of Fairmont WWTP Improvements - Street Map



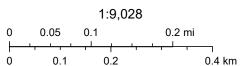
Esri Community Maps Contributors, State of North Carolina DOT, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

# Town of Fairmont WWTP Improvements - Aerial Map

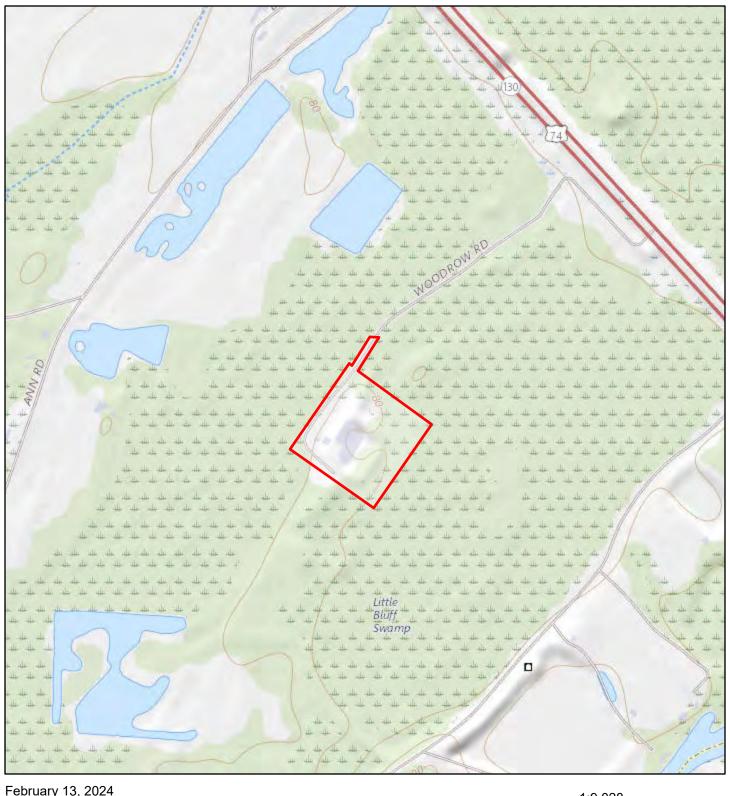


February 13, 2024

Fairmont WWTP



# Town of Fairmont WWTP Improvements - Topo Map



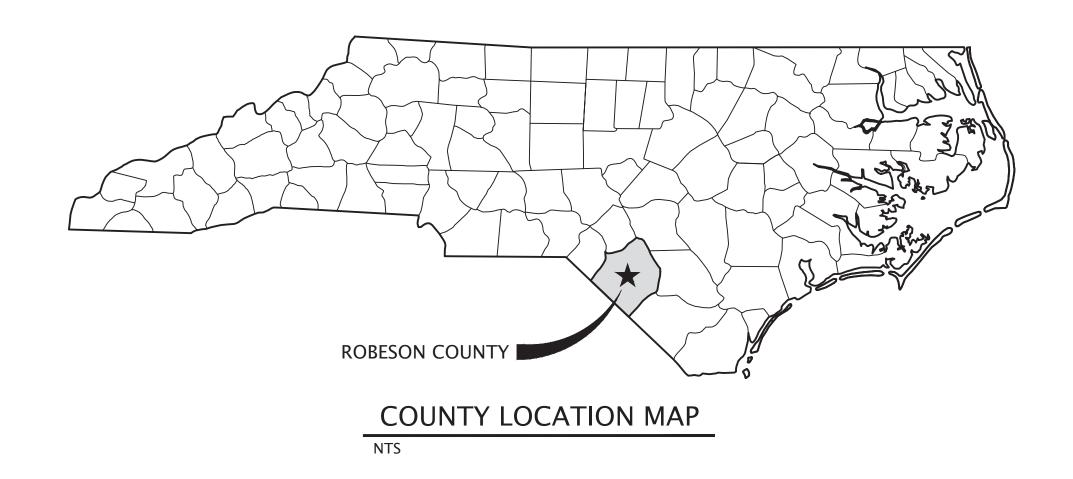


USGS The National Map: National Boundaries Dataset, 3DEP Elevation Program, Geographic Names Information System, National Hydrography Dataset, National Land Cover Database, National Structures Dataset, and National Transportation Dataset; USGS Global Ecosystems; U.S. Census Bureau TIGER/Line data; USFS Road Data; Natural Earth Data; U.S.

# WASTEWATER TREATMENT PLANT IMPROVEMENTS - TOWN OF FAIRMONT

**FOR** 

# ROBESON COUNTY, NORTH CAROLINA



# **BOARD OF COMMISSIONERS**

CHAIRMAN – TOM TAYLOR

VICE CHAIRMAN – JOHN CUMMINGS

COMMISSIONER – WIXIE STEPHENS

COMMISSIONER – PAULINE CAMPBELL

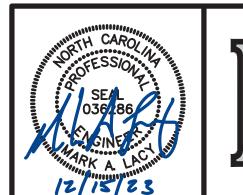
COMMISSIONER – FALINE LOCKLEAR DIAL

COMMISSIONER – JUDY SAMPSON
COMMISSIONER – DAVID EDGE
COUNTY MANAGER – KELLIE BLUE

**FAIRMONT** 

UTILITIES DIRECTOR – RONNIE SEALS

PRELIMINARY – DO NOT USE FOR CONSTRUCTION



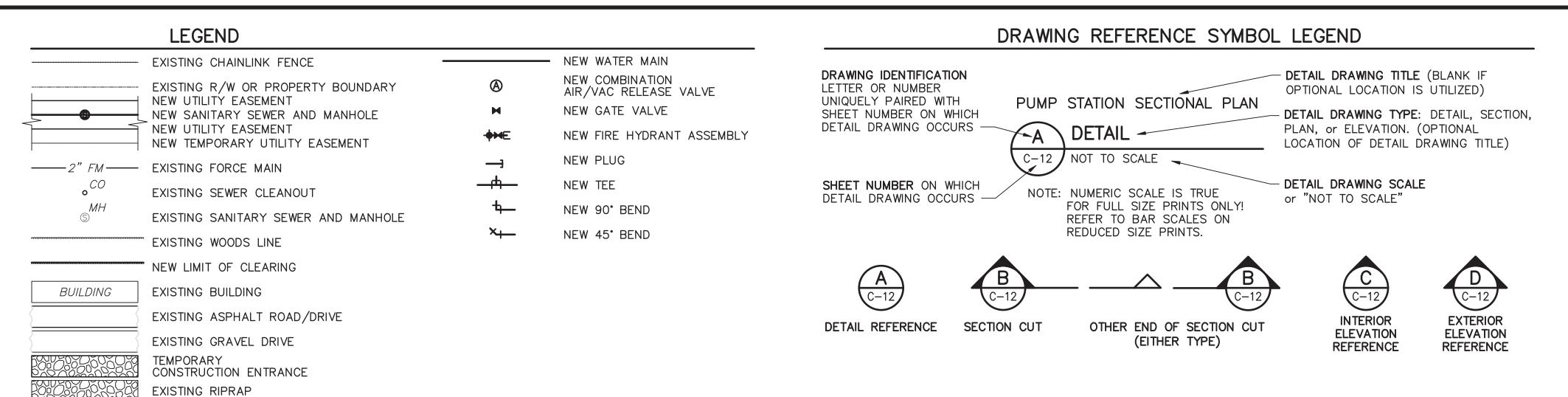


Engineering

Landscape Architecture

Surveying

LKC Engineering, pllc 140 Aqua Shed Court Aberdeen, NC 28315 O: 910.420.1437 F: 910.637.0096 Ikcengineering.com License No. P-1095



# HWY 130 HWY 74 Booking Beover Biy SCALE IN FEET PROJECT VICINITY MAP

# Sheet List Table

REVISIONS

DATE

DESCRIPTION

| Sheet Number | Sheet Title                                                             |
|--------------|-------------------------------------------------------------------------|
| General      |                                                                         |
| G.1          | Cover                                                                   |
| G.2          | Sheet Index                                                             |
| Civil        |                                                                         |
| C.1          | Overall Site Plan                                                       |
| C.2          | Existing Pump Station Site And Proposed Grading Plan (Bid Alternate #1) |
| C.3          | Existing Pump Station Plans (Bid Alternate #1)                          |
| C.4          | Proposed Pump Station Plans (Bid Alternate #1)                          |
| C.5          | Pump Station Profiles (Bid Alternate #1)                                |
| C.6          | Existing Headworks And Blowers Site Plan                                |
| C.7          | Existing Bar Screen Plan And Profile                                    |
| C.8          | Proposed Headworks Modifications                                        |

# ABBREVIATIONS, ACRONYMS, AND SYMBOLS

| &            | AND                                      | CFM     | CUBIC FEET PER MINUTE | F.F.E.   | FINISH FLOOR ELEVATION | LAB          | LABORATORY                | PSI    | POUNDS PER SQUARE INCH   | STD     | STANDARD                 |
|--------------|------------------------------------------|---------|-----------------------|----------|------------------------|--------------|---------------------------|--------|--------------------------|---------|--------------------------|
| 0            | AT                                       | CHAM.   | CHAMFER               | FAB.     | FABRIC, FABRICATION    | LB./LBS.     | POUND/POUNDS              | PVC    | POLYVINYL CHLORIDE       | STL.    | STEEL                    |
| <            | LESS THAN                                | CHAN.   | CHANNEL               | FIG.     | FIGURE                 | MAS.         | MASONRY                   | QTY.   | QUANTITY                 | STRUCT. | STRUCTURAL               |
| <=           | LESS THAN OR EQUAL TO                    | CHEM.   | CHEMICAL              | FL       | FLOWLINE               | MATL         | MATERIAL                  | R      | RADIUS                   | SUPT.   | SUPPORT                  |
| =            | EQUAL(S)                                 | CLR.    | CLEAR                 | FLEX.    | FLEXIBLE               | MAX.         | MAXIMUM                   | RAS    | RETURN ACTIVATED SLUDGE  | SW      | SOUTHWEST                |
| >            | GREATER THAN                             | CO.     | COMPANY               | FLG      | FLANGE                 | MCJ          | MASONRY CONTROL JOINT     | RCP    | REINFORCED CONCRETE PIPE | T/      | TOP OF                   |
| ±            | PLUS OR MINUS,                           | COL.    | COLUMN                | FM       | FORCE MAIN             | MECH.        | MECHANICAL                | REBAR  | CONCRETE REINFORCING BAR | TCJ     | TEMPORARY CONSTRUCTION   |
|              | APPROXIMATELY                            | CONC.   | CONCRETE              | FRP      | FIBERGLASS REINFORCED  | MFR          | MANUFACTURER              | RED.   | REDUC(ER)(ING)           |         | JOINT                    |
|              | DEGREE                                   | COND.   | CONDUIT               |          | PLASTIC                | мн           | MANHOLE                   | REF.   | REFERENCE                | TEMP.   | TEMPORARY                |
| .B.          | ANCHOR BOLT                              | CONSTR. | CONSTRUCTION          | FT.      | FOOT, FEET             | MIL          | ONE THOUSANDTH            | REINF. | REINFORC(E)(ED)(ING)     | THK.    | THICKNESS                |
| F.F.         | ABOVE FINISHED FLOOR                     | CONT.   | CONTINUOUS            | FTG.     | FOOTING                | MIN.         | MINIMUM                   | REQ'D  | REQUIRED                 | THRD.   | THREAD(ED)(S)            |
| BC           | AGGREGATE BASE COURSE                    | COORD.  | COORDINATE            | GA.      | GAUGE                  | MJ           | MECHANICAL JOINT          | RESTR. | RESTRAIN(ED)(ING)        | TOS     | TOP OF SLAB              |
| C.           | ACOUSTIC                                 | CTRD    | CENTERED              | GAL.     | GALLON                 | MPH          | MILES PER HOUR            | RJ     | RESTRAINED JOINT         | TOW     | TOP OF WALL              |
| CT.          | ACTUAL                                   | Ç.      | CENTERLINE            | GALV.    | GALVANIZED             | N            | NORTH                     | RPM    | REVOLUTIONS PER MINUTE   | TYP.    | TYPICAL                  |
| DΑ           | AMERICANS WITH DISABILITIES              | D.      | DIAMETER              | GFI      | GROUND FAULT INTERRUPT | N.C.         | NORTH CAROLINA            | RW     | RECLAIMED WATER          | U.L.    | UNDERWRITERS LABORATORII |
| _ •.         | ACT OF 1990 (U.S.)                       | D.I.    | DUCTILE IRON          | GV       | GATE VALVE             | N.T.S.       | NOT TO SCALE              | S      | SOUTH, SEWER             | UON     | UNLESS OTHERWISE NOTED   |
| D'L          | ADDITIONAL                               | D.I.P.  | DUCTILE IRON PIPE     | H.D.G.   | HOT DIP GALVANIZE(D)   | N/A          | NOT APPLICABLE            | S.S.   | STAINLESS STEEL          | UV      | ULTRAVIOLET              |
| F            | ABOVE FINISH FLOOR                       | D.O.T.  | DEPARTMENT OF         | HDWR.    | HARDWARE               | NEMA         | NATIONAL ELECTRICAL       | S.Y.P. | SOUTHERN YELLOW PINE     | V.      | VOLT                     |
| R/VAC        | AIR RELEASE AND VACUUM<br>RELIEF         | D.O. 1. | TRANSPORTATION        | HEX      | HEXAGONAL              | NEMA         | MANUFACTURERS ASSOCIATION | SBR    | SEQUENCING BATCH REACTOR | VERT    | VERTICAL                 |
| т            | ALTERNATE                                | DIA.    | DIAMETER              | HK       | HOOK                   | NIC          | NOT IN CONTRACT           | SCFM   | STANDARD CUBIC FEET PER  | VFD     | VARIABLE FREQUENCY DRIVE |
| _T           |                                          | DIM.    | DIMENSION             | HORIZ.   | HORIZONTAL             | NO.          | NUMBER                    | SCFM   | MINUTE                   | W       | WEST, WATER              |
| _UM.         | ALUMINUM<br>AMPERES                      | DWGS    | DRAWINGS              | HP       | HIGH POINT             | NOM.         | NOMINAL                   | SCH.   | SCHEDULE                 | W/      | WITH                     |
| /IP          |                                          | DWLS    | DOWELS                | HR.      | HOUR                   | NPT          | NATIONAL PIPE THREAD      | SD     | STORM DRAIN              | W/O     | WITHOUT                  |
| NSI          | AMERICAN NATIONAL<br>STANDARDS INSTITUTE | E       | EAST                  | HT.      | HEIGHT                 | NW           | NORTHWEST                 | SDR    | STANDARD DIMENSION RATIO | WAS     | WASTE ACTIVATED SLUDGE   |
| RCH.         | ARCHITECTURAL                            | EA.     | EACH                  | HWL      | HIGH WATER LEVEL       | 0            | OXYGEN                    | SF     | SQUARE FEET              | WL      | WATER LEVEL              |
| STM          | AMERICAN SOCIETY FOR                     | EF      | EACH FACE             | HYD.     | HYDRANT                | Ø            | DIAMETER                  | SHT.   | SHEET                    | WWF     | WELDED WIRE FABRIC       |
|              | TESTING AND MATERIALS                    | EFFL.   | EFFLUENT              | HZ       | HERTZ                  | 0.C.         | ON CENTER                 | SHWR   | SHOWER                   | WWTP    | WASTEWATER TREATMENT     |
| <del>.</del> | BLIND FLANGE                             | EL.     | ELEVATION             | I.D.     | INSIDE DIAMETER        | 0.D.         | OUTSIDE DIAMETER          | SIM.   | SIMILAR                  | *****   | PLANT                    |
| V            | BUTTERFLY VALVE                          | EQ      | EQUALIZATION          | INV.     | INVERT                 | O.D.<br>OPNG | OPENING                   | SPA    | SPACE                    | XFMR    | TRANSFORMER              |
| .DG          | BUILDING                                 | EQUIP.  | EQUIPMENT             | JT.      | JOINT                  | OZ           | OUNCE                     | SPECS  | SPECIFICATIONS           | YH      | YARD HYDRANT             |
| UΗ           | BRITISH THERMAL UNIT HOUR                | EW      | EACH WAY              | б1.<br>К | KILO, THOUSAND         | PE           | PLAIN END                 | SQ.    | SQUARE                   |         |                          |
| I.P.         | CAST-IN-PLACE                            |         |                       |          |                        |              |                           |        |                          |         |                          |
| M.U.         | CONCRETE MASONRY UNIT                    | EXIST.  | EXISTING              | KVA      | KILOVOLT-AMPERE        | PED.         | PEDESTAL                  | SR     | STATE ROAD               |         |                          |
| ^            | CLEAN OUT                                | EXP.    | EXPANSION             | KW       | KILOWATT               | PLCS         | PLACES                    | SS     | SANITARY SEWER           |         |                          |

POUNDS PER SQUARE FOOT STA

STATION

LINEAR FEET

THE CAROLINA CAROLINA

a Shed Court n, NC 28315 10.420.1437 10.637.0096 Ineering.com

LKC Engineering, 1 140 Aqua Shed Co Aberdeen, NC 283 117e O: 910.420.14 F: 910.637.00

Engineering Indscape Architecture

Sheet Index

WASTEWATER TREATMENT
PLANT IMPROVEMENTS
FOR THE
TOWN OF FAIRMONT

DATE: December, 2023

DESIGNED: MAL

DRAWN: DJN

CHECKED: MAL

**G.**2

RobCo-22.02 Index.dwg: Layout=Sheet Index

CLEAN OUT

CAPACITY

C.O.

CAP.

EXISTING DRAINAGE CULVERT

<u>GUYWIRE</u>

TEL. PED.

© EIP

NAIL

BORE

F.<u>O.</u> MARKER

----- EXISTING DITCH/STREAM FLOWLINE

EXISTING WATER VALVE

EXISTING WATER METER

EXISTING LIGHT POLE

EXISTING POWER POLE

EXISTING GUYWIRE

EXISTING IRON PIN

SURVEY TRAVERSE NAIL

EXISTING BORE LOCATION

EXISTING UNDERGROUND FIBER OPTIC CABLE

SILT FENCE AND OUTLET

TEMPORARY DIVERSION SWALE

ENKA MAT SLOPE/SWALE PROTECTION

EXISTING FIBER-OPTIC MARKER

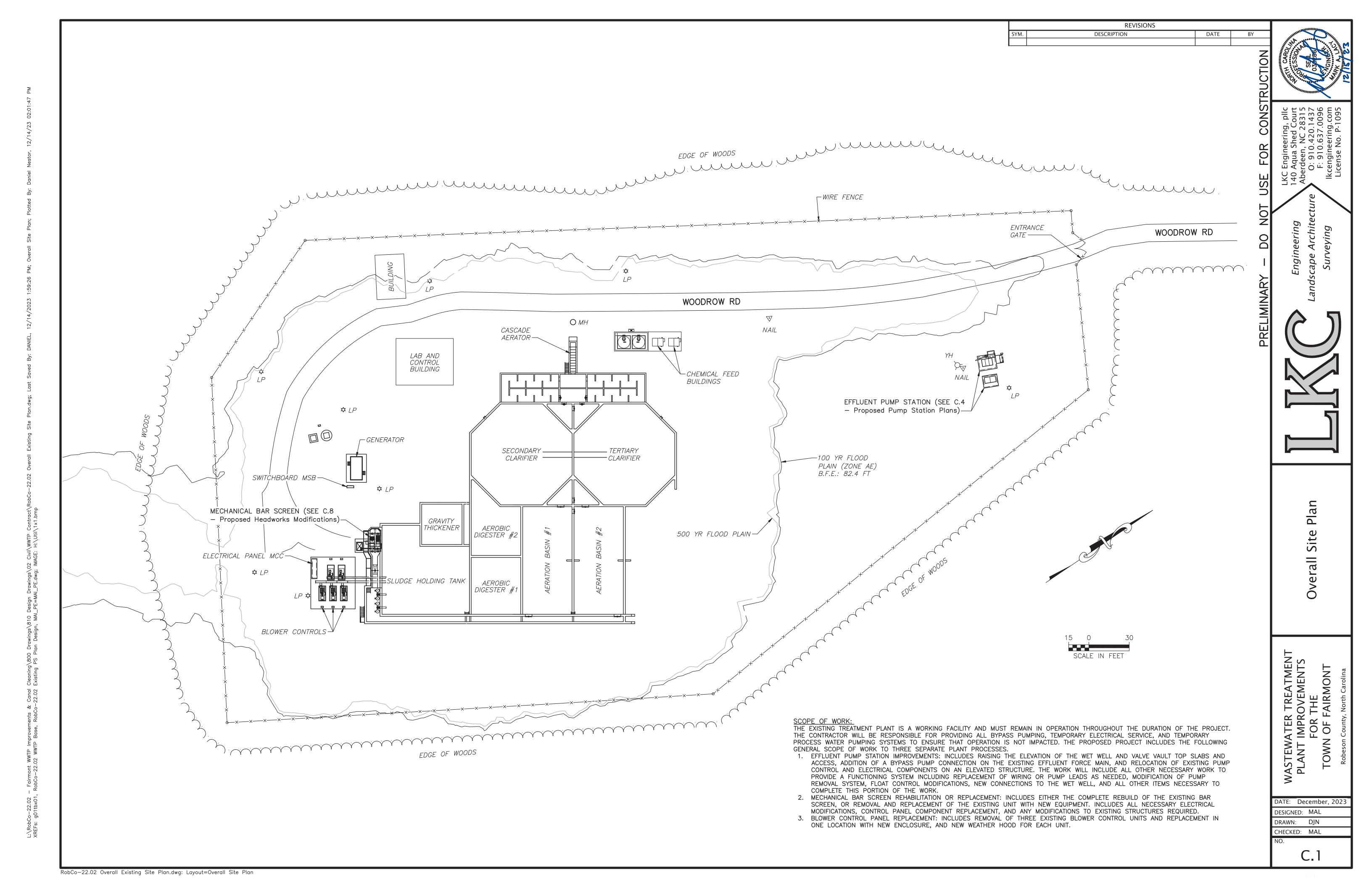
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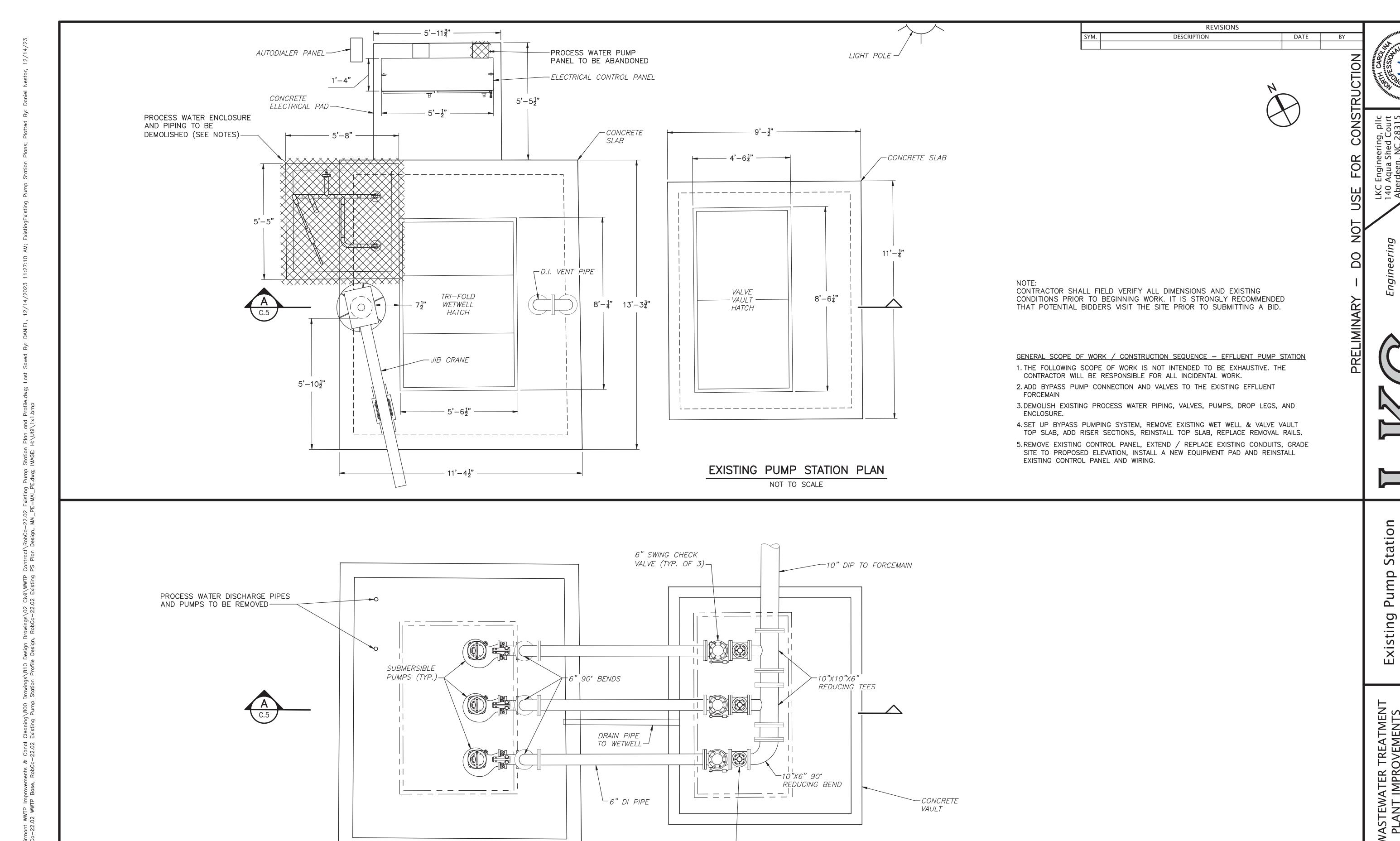
EXISTING TELEPHONE PEDESTAL

EXISTING RIGHT-OF-WAY MONUMENT

**EXTENSION** 

FIRE HYD. EXISTING FIRE HYDRANT





6" PLUG VALVE (TYP. OF 3)→

EXISTING PUMP STATION BOTTOM PLAN

NOT TO SCALE

DRAWN: DJN
CHECKED: MAL
NO.

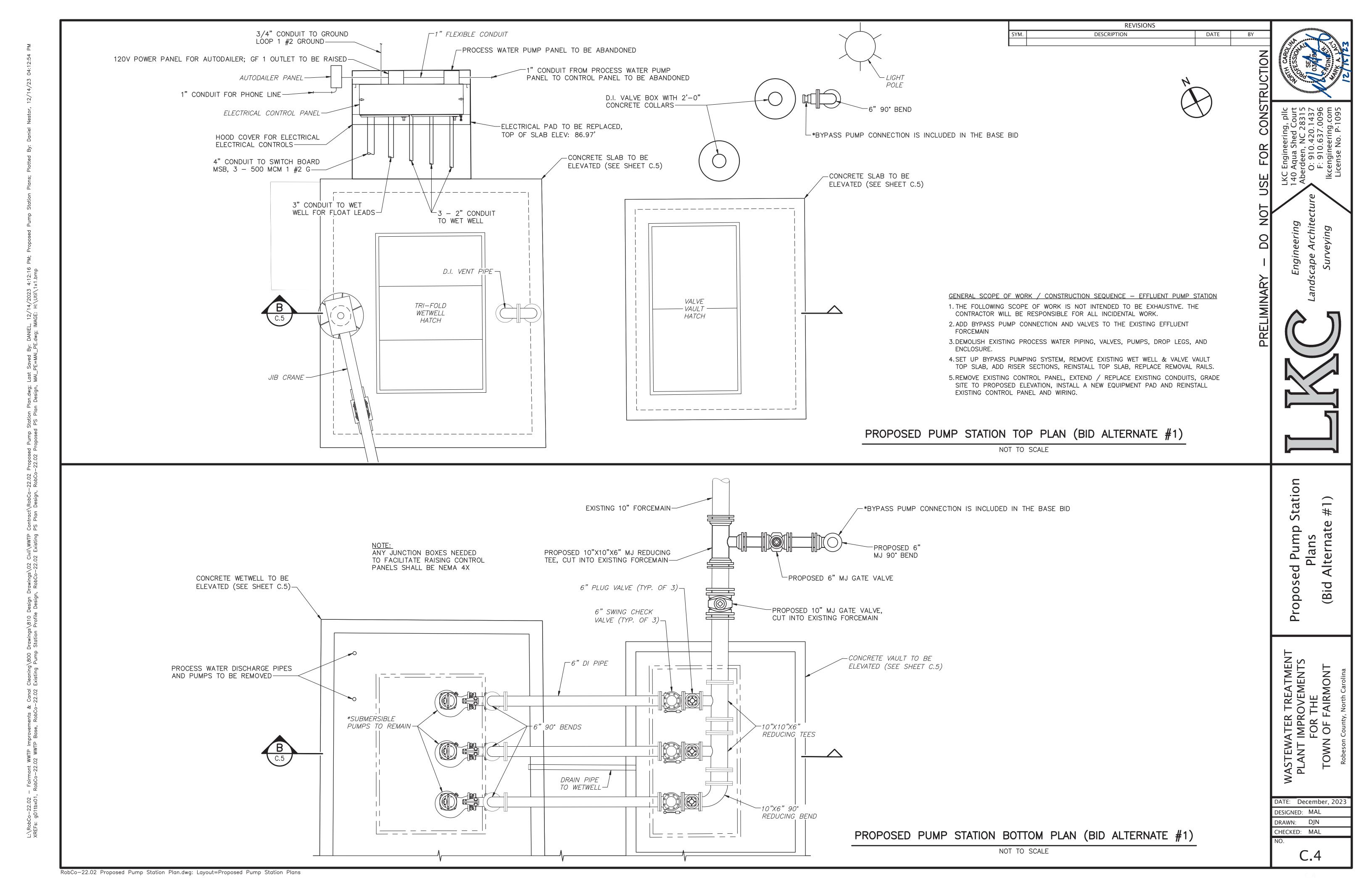
C.3

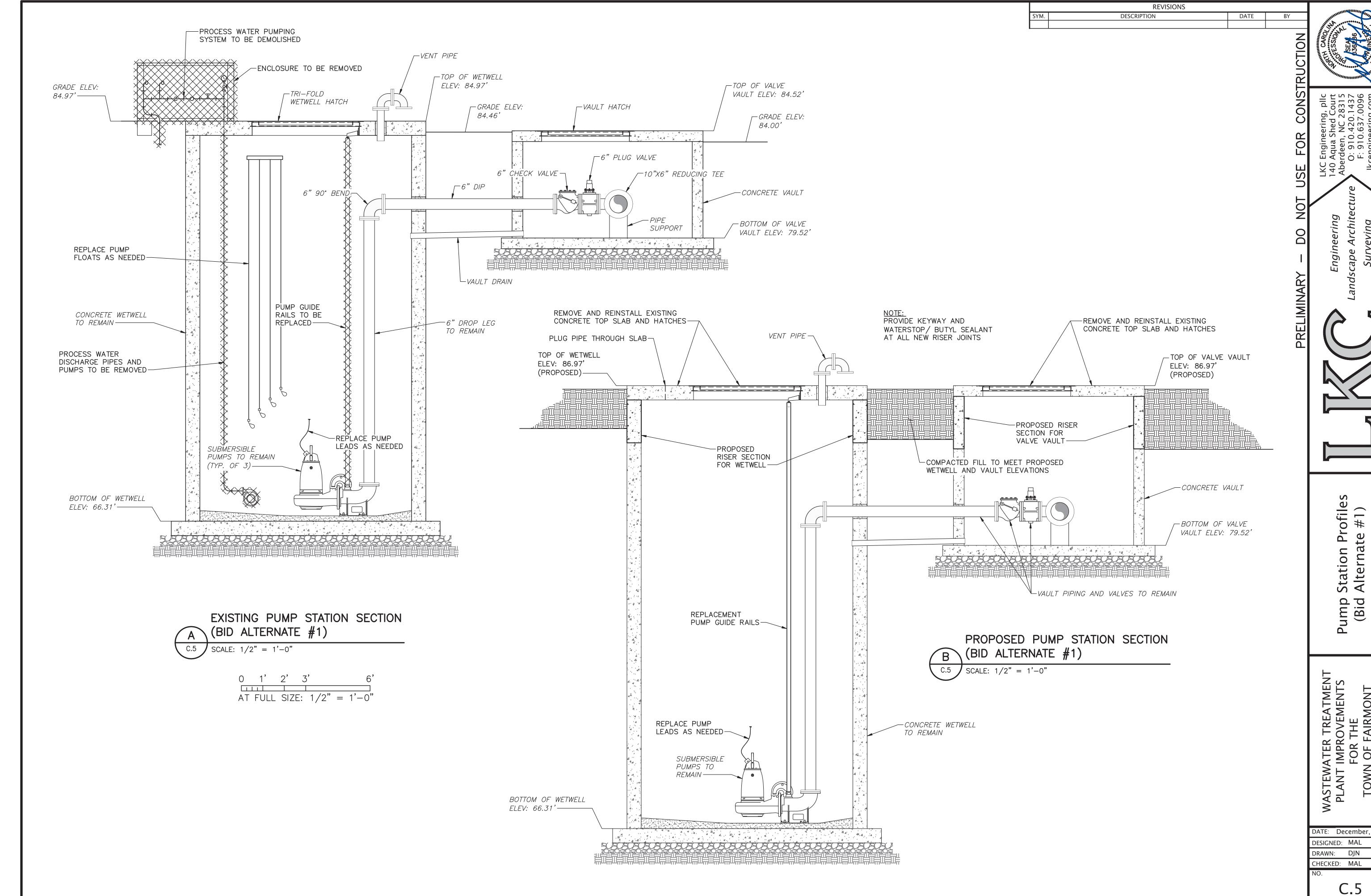
DATE: December, 2023

DESIGNED: MAL

Plans

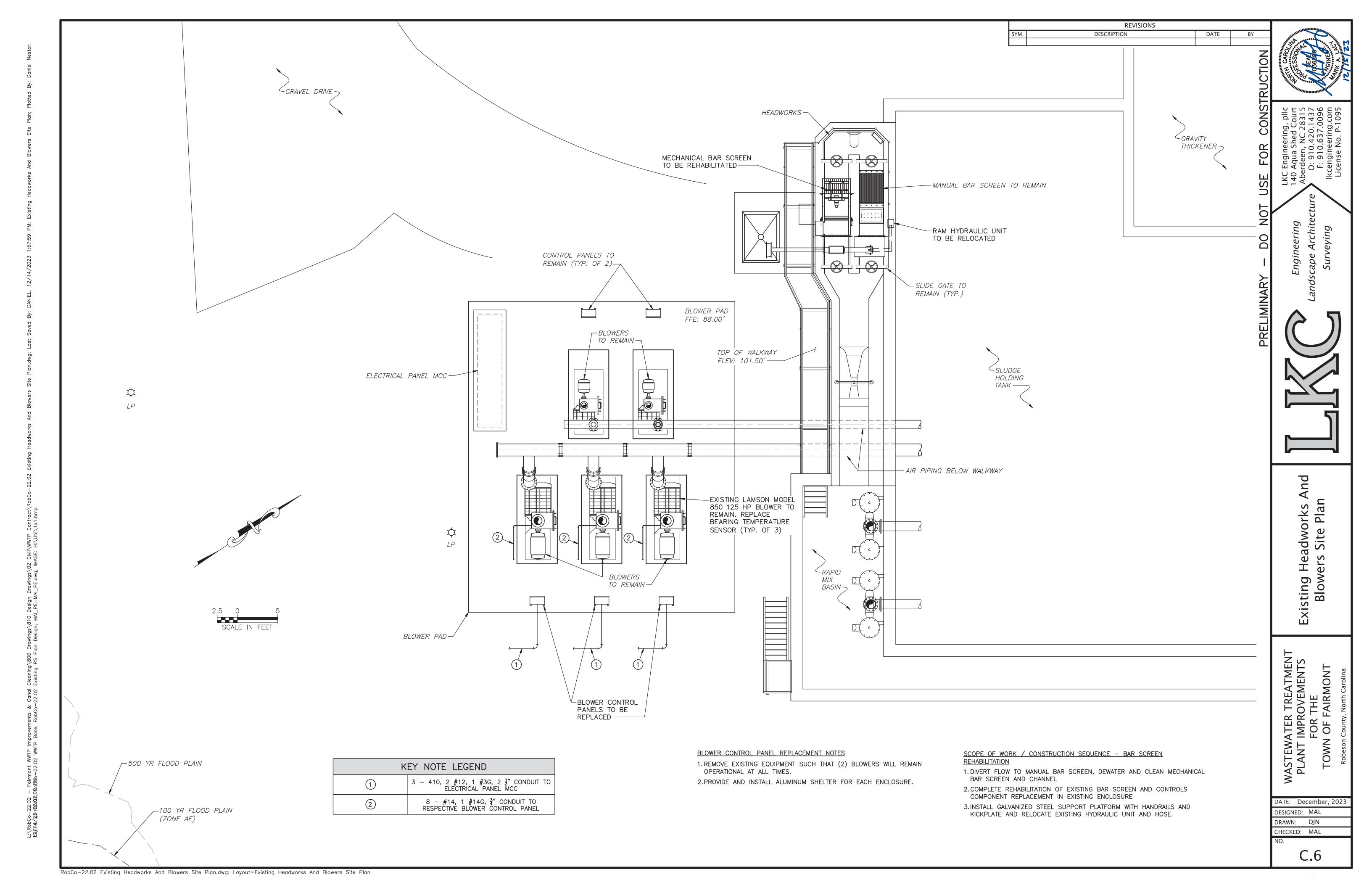
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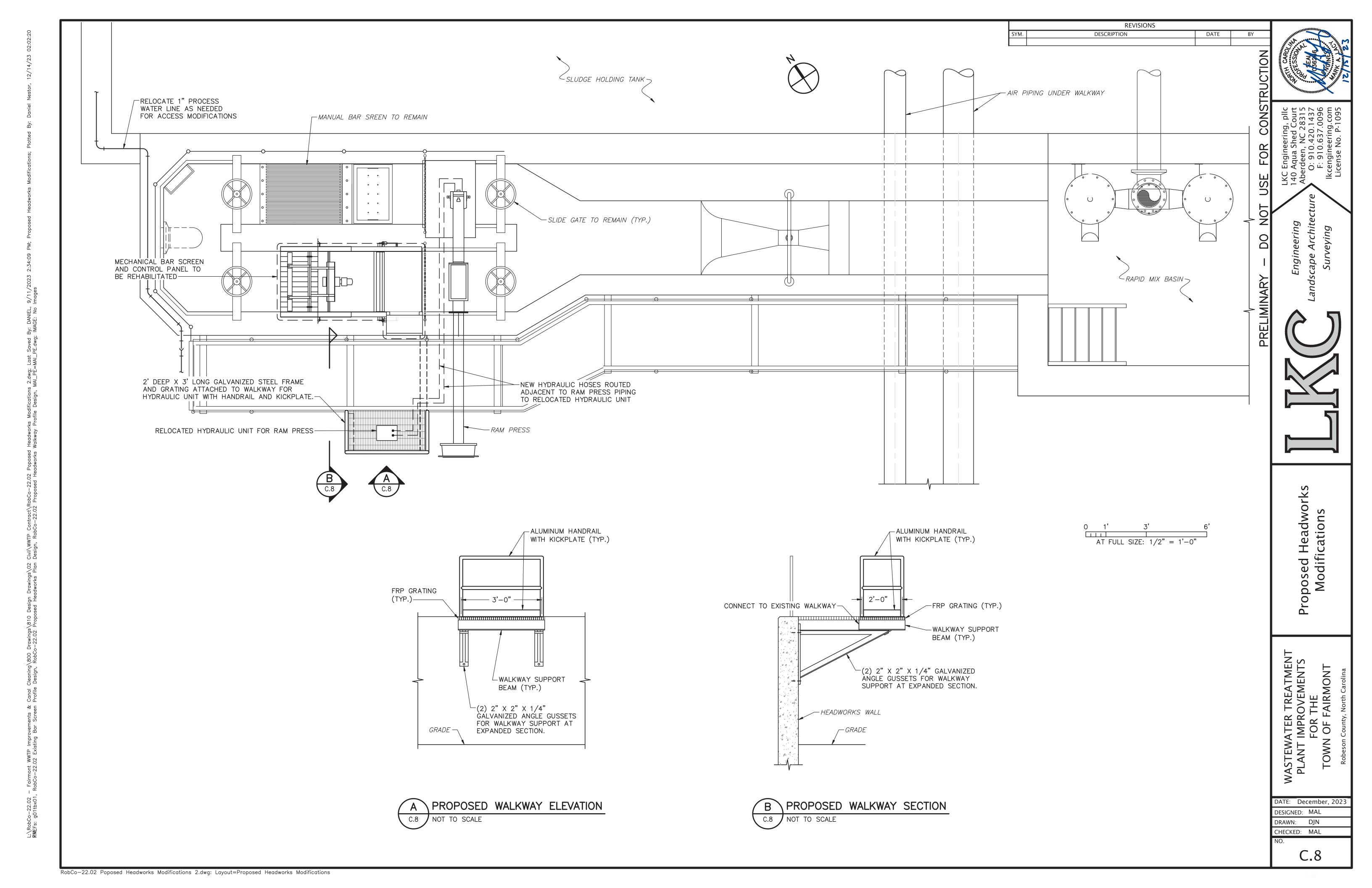


RobCo-22.02 Pump Station Profiles.dwg: Layout=Pump Station Profiles

DATE: December, 2023 DESIGNED: MAL CHECKED: MAL



RobCo-22.02 Existing Bar Screen Plan and Profile.dwg: Layout=Existing Bar Screen Plan And Profile



### Fairmont WWTP Layout and Photo Key



Photo No. 1 Grinder Unit



Photo No. 2 – Control Unit



Photo No. 3 Grinder Tooth Outlet & Disposal



**Photo No. 4 Effluent Tank** 

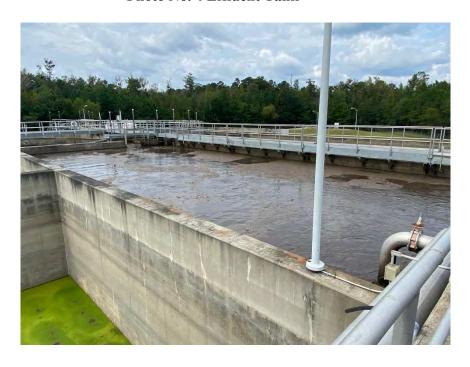


Photo No. 5 Control Unit



Photo No. 6 1980's Control Unit



Photo No. 7 Entry Gate System



Photo No. 8 Entry Gate System



**Photo No. 10 Lift Station** 



**Photo No. 11 Lift Station Control Panel** 



**Photo No. 12 Lift Station Electrical Panel** 

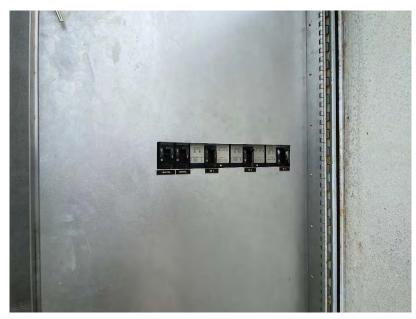


Photo No. 13 Lift Station, Facing WWTP



**Photo No. 14 Lift Station Equipment Access** 



**Photo No. 15 Lift Station Equipment** 



**Photo No. 16 Fairmont Wastewater Treatment Plant Facing Northwest** 



**Photo No. 17 Plant Control Equipment** 



**Photo No.18 Broken Effluent Gate** 



**Photo No. 19 Effluent Pond** 



Photo No. 20 Effluent Pond (Height Due to Storm-Damaged Gates)



### **ATTACHMENT 9:**

# **EO 11988 Floodplain Management and EO 11990 Wetlands Protection Determination**

### **Town of Fairmont WWTP Improvements Project**

### EO 11988 Floodplain Management and EO 11990 Protection of Wetlands Determination Infrastructure Recovery Program

April 16, 2024

### **Introduction and Overview**

The purpose of Executive Order (EO) 11988 Floodplain Management is "to avoid to the extent possible the long- and short-term adverse impacts associated with occupancy and modification of floodplains and to avoid direct or indirect support of floodplain development wherever there is a practicable alternative." The purpose of EO 11990 Protection of Wetlands is "to avoid to the extent possible the long- and short-term adverse impacts associated with the destruction or modification of wetlands and to avoid direct or indirect support of new construction in wetlands wherever there is a practicable alternative." This determination contains the analysis prescribed by 24 CFR Part 55.

The North Carolina Office of Recovery and Resiliency (NCORR) has received an application from Robeson County, North Carolina to use U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant – Mitigation (CDBG-MIT) funding from the Infrastructure Recovery Program to implement the Town of Fairmont WWTP Improvements Project (proposed action) located at 133 Woodrow Road, Orrum, Robeson County, NC 28369 (Subject Property) (Appendix 1). The analysis that follows focuses on floodplain and wetland impacts, as there are floodplain and wetlands located on the Subject Property. Based on the proposed activities being performed to existing structures, necessity for public health, and other case characteristics described herein, it is concluded that there is a reasonable basis to proceed with funding for this proposed action in a floodplain and wetland. The CDBG-MIT funding is administered through the NCORR Infrastructure Recovery Program which is developing sustainable and resilient communities. Thus, alternatives preventing or impeding the development of sustainable and resilient communities are not considered reasonable alternatives.

### **Description of Proposed Action and Land Use**

The State of North Carolina was adversely impacted by the landfall of Hurricane Matthew (October 8, 2016). During the Hurricane Matthew storm event, the Town of Fairmont was negatively impacted by severe rains and subsequent flooding of critical infrastructure, which hindered the operation of the Fairmont Waste Water Treatment Plant (WWTP). Floodwaters encroached upon the WWTP which was weakened by the storm resulting in less than optimum performance. The objective is to make the plant more resilient and capable of handling excess waste water without service interruptions during future storm events. The elevation of the effluent pump station will ensure that it can continue to pump during future storm events. Therefore, funding for the proposed action will be provided in part by the HUD CDBG-MIT North Carolina Infrastructure Recovery Program for Hurricanes Matthew and Florence storm recovery activities in North Carolina.

Robeson County has requested HUD CDBG-MIT funding for improvements to the existing Town of Fairmont WWTP which must remain in operation throughout the duration of the project. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. The proposed action includes *effluent pump station* improvements consisting of removal of the process water pumping system enclosure, drop legs, pumps, pipes, and valves; elevating the wet well, valve vault top slabs, and access approximately two feet; addition of a bypass pump connection on the existing 10-inch effluent force main; relocation of existing pump

control and electrical components to an elevated structure; and all necessary associated improvements such as replacement of wiring, pump leads, and pump guide rails; modification or replacement of pump removal system and float controls; and the addition of junction boxes and new connections to the wet well. The proposed action includes either the complete rebuild or removal and replacement of the existing Huber Technology Model SSF3000x726x3 step mechanical bar screen with new equipment and all necessary associated improvements such as control panel component replacement and modifications to electrical components and existing structures. There will also be removal and replacement of three blower control panels each with a new weather hood and enclosures for the existing 125 Hp Lamson model 850 blowers and replacement of the existing bearing temperature sensor and current transformer (CT) in the existing motor control center (MCC). The replacement of the blower control panels will be given priority. There will be *elevated access walkway* improvements and the existing *hydraulic power pack unit* for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications. The top of the wet well will be elevated two feet to 86.97 feet and the top of the valve vault will be elevated to 86.97 feet from the current 84.52 feet. The electrical pad will be replaced and elevated to a top of slab elevation of 86.97 feet. The ground disturbance will be limited to the elevation of the wet well and electrical controls which would add approximately 350 - 400 cubic yards (cy) of fill at the wet well and make a smooth transition back to existing grade. There is no tree removal anticipated.

The proposed action will result in direct impacts to 100-year floodplain for the existing *effluent pump* station elevation and improvements. There are no proposed activities that will occur in wetlands.

### Applicable Regulatory Procedure Per EO 11988 and EO 11990

The proposed action corresponds with a noncritical action not excluded under 24 CFR §55.12. Funding is permissible for the use in the floodplain and wetland if the proposed action is processed under §55.20 and the findings of the determination are affirmative to suggest that the project may proceed.

Based on the FEMA FIRM and PFIRM panel 3720020500K, effective on 12/6/2019, the Subject Property contains Zone X, 100-year floodplain (Zone AE) and 500-year floodplain (**Appendix 1**). The WWTP facility is mostly located within Zone X, an area of minimal flood hazard, outside of Special Flood Hazard Area (SFHA). A small office building in the southwest corner of the parcel and portions of the chain link fencing are located in 100-year floodplain (Zone AE) and 500-year floodplain. The effluent pump station and entrance gate are wholly located in 100-year floodplain (Zone AE). The effluent pump station improvements are the only proposed action activities located in 100-year floodplain (Zone AE). The Subject Property is not located within a FEMA-designated regulatory floodway. (See **Appendix 1**.)

Under 24 CFR 55.12 Inapplicability of 24 CFR part 55 to certain categories of proposed actions, section (a)(4) includes "HUD's or the recipient's actions under any HUD program involving the repair, rehabilitation, modernization, weatherization, or improvement of existing nonresidential buildings and structures, in communities that are in the Regular Program of the NFIP and are in good standing, provided that the action does not meet the thresholds for 'substantial improvement' under § 55.2(b)(10) and that the footprint of the structure and paved areas is not significantly increased" (emphasis added). The Town of Fairmont (370205#) is a participating community in good standing in the regular program of the NFIP (Appendix 1). Under 24 CFR 55.2(b)(10)(i), "Substantial improvement means either (A) Any repair, reconstruction, modernization or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either: (1) Before the improvement or repair is started; or (2) If the structure has been damaged, and is being restored, before the damage occurred; or (B) Any repair, reconstruction, modernization or improvement of a structure that results in an increase of more than twenty percent in the number of dwelling units in a residential project or in the average peak number of customers and employees likely to be on-site at any one time for a commercial or industrial project." This municipal

WWTP rehabilitation and elevation project does not significantly increase the structure's footprint or paved areas. The proposed action involves improvements to the existing Fairmont WWTP facility. These improvements include elevation and associated improvements to the *effluent pump station*, rebuild or removal and replacement of *mechanical bar screen* and associated improvements, removal and replacement of three *blower control panels*, *elevated access walkway* improvements, and the existing *hydraulic power pack unit* for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications. These are considered "minor improvements" under 24 CFR 55.2(b)(10)(iii). Thus, under 24 CFR 55.12(a)(4), the proposed action can follow the 5-step process, and the decision-making steps in § 55.20(b), (c), and (g) (steps 2, 3, and 7) do not apply. As such, the modified five-step floodplain determination process in §55.20 is required, and the following analysis examines each step in the EO 11988 Floodplain Management Determination process.

There are USFWS National Wetlands Inventory (NWI) mapped palustrine forested wetlands (PF01/4C) located on the Subject Property (Appendix 1). The NWI map shows the WWTP facility mostly located outside of wetlands, a small office building in the southwest corner of the parcel and portions of the chain link fencing in wetlands, and the effluent pump station and entrance gate wholly located in wetlands. The effluent pump station improvements are the only proposed action activities located in NWI-mapped wetlands. (See Appendix 1.) Based on aerial and site visit photographs, there has been previous, significant site modification including fill and development for the existing fenced-in WWTP facility and none of the proposed action activities will occur in wetlands (Appendix 1). According to the U.S. Army Corps of Engineers (USACE) and NC Department of Environmental Quality (DEQ) Division of Water Resources (DWR), a Pre-construction Notice (PCN) and Clean Water Act Section 404 or 401 permits are not required for the proposed action. The work will take place in uplands within the existing operational plant and will not impact wetlands or Waters of the U.S. (Appendix 1). However, the Subject Property does contain incidental wetlands. Under 24 CFR 55.12(a)(4), the proposed action can follow the 5-step process, and the decision-making steps in § 55.20(b), (c), and (g) (steps 2, 3, and 7) do not apply. Due to the use of HUD funds, compliance with EO 11990 through completion of the five-step process under 24 CFR 55.20 is required for projects with potential wetland impacts. Thus, in accordance with the decision-making process set forth in 24 CFR Part 55, the following analysis examines each step in an EO 11990 Protection of Wetlands Determination process.

# Step 1. Determine Whether the Proposed Action is Located in the 100-year Floodplain (500-year for Critical Actions) or results in New Construction in Wetlands.

Based on the FEMA FIRM and PFIRM panel 3720020500K, effective on 12/6/2019, the Subject Property contains Zone X, 100-year floodplain (Zone AE) and 500-year floodplain (Appendix 1). The WWTP facility is mostly located within Zone X, an area of minimal flood hazard, outside of SFHA. An estimated 4.29 acres of the parcel are located in Zone X, with a small fringe area of 500-year floodplain and the remaining acreage in Zone AE. A small office building in the southwest corner of the parcel and portions of the chain link fencing are located in 100-year floodplain (Zone AE) and 500-year floodplain. The effluent pump station and entrance gate are wholly located in 100-year floodplain (Zone AE). The effluent pump station improvements are the *only* proposed action activities located in 100-year floodplain (Zone AE) (see Site Plans in Appendix 1). The Subject Property is not located within a FEMA-designated regulatory floodway. The Town of Fairmont (370205#) is a participating community in the NFIP. While the effluent pump station is located within 100-year floodplain (SFHA, Zone AE), flood insurance is not required for the proposed action. According to the NFIP Flood Insurance Manual effective October 1, 2022, underground structures such as the effluent pump station and associated valve vault are not insurable structures. In addition, the associated control panel is not considered a structure and is not insurable. Therefore, flood insurance is not required for the proposed action. However, the modified five-step

floodplain determination process in §55.20 is required, and the following analysis examines each step in an EO 11988 Floodplain Management Determination process.

There are USFWS NWI-mapped palustrine forested wetlands (PF01/4C) located on the Subject Property (**Appendix 1**). The NWI map shows the WWTP facility mostly located outside of wetlands, a small office building in the southwest corner of the parcel and portions of the chain link fencing in wetlands, and the effluent pump station and entrance gate wholly located in wetlands. The effluent pump station improvements are the *only* proposed action activities located in *NWI-mapped* wetlands. An estimated 5.32 acres of the parcel contain wetlands but will not be impacted by the proposed action (**Appendix 1**). Based on aerial and site visit photographs, there has been previous, significant site modification including fill and development for the existing fenced-in WWTP facility and *none* of the proposed action activities will occur in wetlands. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are *not* required for the proposed action. The work will take place in uplands within the existing operational plant and will *not* impact wetlands or Waters of the U.S. (**Appendix 1**). The modified five-step wetlands determination process in §55.20 is required, and the following analysis examines each step in an EO 11990 Protection of Wetlands Determination process.

The proposed action will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions. A local floodplain development permit will be obtained. USACE and NC DEQ DWR determined that a PCN and Clean Water Act Section 404 or 401 permits are *not* required for the proposed action. Best management practices for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ Division of Energy, Mineral, and Land Resources (DEMLR) comment, the project is less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts (*see* Attachment 14: SCH Draft CEST Comments in the *Town of Fairmont WWTP Improvements Project Environmental Review for Activity/Project that is Categorically Excluded Subject to Section 58.5 [CEST] environmental review record [ERR]).* All necessary permits will be identified and obtained prior to commencing work and appended to the *Town of Fairmont WWTP Improvements Project CEST ERR* when received from the permitting agencies.

Step 2. Initiate Public Notice for Early Review of Proposal - Inapplicable.

Step 3. Identify and Evaluate Practicable Alternatives to Locating the Proposed Action in a 100-year Floodplain or Wetland - *Inapplicable*.

Step 4. Identify and Evaluate Potential Direct and Indirect Impacts Associated with Occupancy or Modification of 100-year Floodplain and Wetland and the Potential Direct and Indirect Support of Floodplain and Wetland Development that Could Result from Proposed Action.

The focus of floodplain evaluation should be on adverse impacts to lives and property, and on natural and beneficial floodplain values. Natural and beneficial values include consideration of potential for adverse impacts on water resources such as natural moderation of floods, water quality maintenance, and groundwater recharge.

According to the FEMA Report - A Unified National Program for Floodplain Management, the two definitions commonly used in evaluating actions in floodplain are "structural" and "non-structural" activities. Per the report, structural activity is usually intended to mean adjustments that modify the behavior of floodwaters through the use of measures such as public works dams, levees, and channel work. Non-structural is usually intended to include all other adjustments (e.g., regulations, insurance, etc.) in the way society acts when occupying or modifying a floodplain. These definitions are used in describing impacts that may arise in association with potential advancement of this case.

### Natural Moderation of Floods, Water Quality Maintenance, and Groundwater Recharge

Natural floodplains and wetlands provide natural moderation of floods and flood risk reduction benefits by slowing runoff and storing flood water. Additionally, natural floodplains and wetlands provide important functions for water quality maintenance and groundwater recharge. However, the proposed action has been designed to avoid wetlands and minimize impacts to floodplain. Based on the FEMA FIRM and PFIRM panel 3720020500K, effective on 12/6/2019, the Subject Property contains Zone X, 100-year floodplain (Zone AE) and 500-year floodplain (Appendix 1). This 10.24-acre Town-owned parcel contains an estimated 4.29 acres of the parcel are located in Zone X, with a small fringe area of 500-year floodplain and the remaining acreage in Zone AE. The WWTP facility is mostly located within Zone X, an area of minimal flood hazard, outside of SFHA. The effluent pump station and entrance gate are wholly located in 100-year floodplain (Zone AE).

The effluent pump station improvements are the only proposed action activities located in 100-year floodplain (Zone AE) (see Site Plans in Appendix 1). The proposed action includes effluent pump station improvements consisting of removal of the process water pumping system enclosure, drop legs, pumps, pipes, and valves; elevating the wet well, valve vault top slabs, and access approximately two feet; addition of a bypass pump connection on the existing 10-inch effluent force main; relocation of existing pump control and electrical components to an elevated structure; and all necessary associated improvements such as replacement of wiring, pump leads, and pump guide rails; modification or replacement of pump removal system and float controls; and the addition of junction boxes and new connections to the wet well. The top of the wet well will be elevated two feet to 86.97 feet and the top of the valve vault will be elevated to 86.97 feet from the current 84.52 feet. The electrical pad will be replaced and elevated to a top of slab elevation of 86.97 feet. The ground disturbance will be limited to the elevation of the wet well and electrical controls which would add approximately 350 - 400 cy of fill at the wet well and make a smooth transition back to existing grade. There is no tree removal anticipated. There has been previous, significant site modification including fill and development for the existing fenced-in WWTP facility where activities are planned. There is no work outside of the current footprint of the plant or the plant components and elevation will be in place. Thus, there will be minor modification of 100-year floodplain (Zone AE, SFHA) resulting from the effluent pump station improvements and elevation.

The proposed action's designs have been completed in accordance with agency input to minimize impacts to the floodplain, wetlands, environment and community. The proposed action will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions. A local floodplain development permit will be obtained. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are *not* required for the proposed action (**Appendix 1**). Best management practices for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed action will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site

sedimentation impacts (see Attachment 14: SCH Draft CEST Comments in the Town of Fairmont WWTP Improvements Project CEST ERR). All necessary permits will be identified and obtained prior to commencing work and appended to the Town of Fairmont WWTP Improvements Project CEST ERR when received from the permitting agencies. Due to current land use and conditions, design plans, and BMPs, the proposed action is anticipated to have no or minimal impact on the floodplain and wetlands including their ability to provide natural moderation of floods, water quality maintenance, and groundwater recharge. Thus, while the proposed action would directly affect the floodplain, it is not anticipated to have an adverse effect on the floodplain for the surrounding communities.

### Living Resources such as Flora and Fauna

For this proposed action, the USFWS Raleigh Ecological Services' online 10-step project review process was completed. Using the USFWS Raleigh Ecological Services' online 10-step project review process, NCORR made "no effect" determinations for proposed/listed species and/or proposed/designated critical habitat, except for a "not likely to jeopardize species' continued existence" for the proposed Tricolored Bat, and a "no Eagle Act permit required" determination for eagles. According to the NC NHP database, there is one federally-listed species within one mile of the proposed project area, the threatened (similar appearance) American Alligator (Alligator mississippiensis). The Official Species List identified a total of six threatened, endangered or candidate species and no critical habitat within one mile of the proposed project area. These species include the proposed endangered Tricolored Bat (Perimyotis subflavus), endangered Red-cockaded Woodpecker (Picoides borealis), threatened Wood Stork (Mycteria americana), threatened (similar appearance) American Alligator (Alligator mississippiensis), endangered Michaux's Sumac (Rhus michauxii) and candidate Monarch Butterfly (Danaus plexippus). According to the USFWS and NMFS critical habitat mappers, there is no critical habitat in or adjacent to the Subject Property. There are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. The Official Species List identified five migratory birds including the American Kestrel (Falco sparverius Paulus), Chimney Swift (Chaetura pelagica), Prothonotary Warbler (Protonotaria citrea), Red-headed Woodpecker (Melanerpes erythrocephalus), and Wood Thrush (Hylocichla mustelina). It is anticipated that no trees will be removed and any migratory birds in the area will temporarily leave the area during repairs and construction.

The proposed action entails improvements to the existing Town of Fairmont WWTP. The WWTP is situated within a cleared, regularly mowed, fenced-in area with an access road on the Town-owned parcel (action area). There will be no tree clearing to affect any potential habitat for the Tricolored Bat, Red-cockaded Woodpecker, and Wood Stork. The proposed project's action area does not include suitable habitat for the American Alligator. Due to regular mowing, habitat at the proposed project's action area is considered poor to unsuitable for Monarch Butterflies and Michaux's Sumac. A self-certification letter and online project review certification package were completed and submitted to the USFWS Raleigh Field Office (FO) on February 16, 2024. (See Attachment 8 in the Town of Fairmont WWTP Improvements Project CEST ERR for full details.)

The proposed action's designs have been completed in accordance with agency input to minimize impacts to the floodplain, wetlands, environment and community. The proposed action will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions. A local floodplain development permit will be obtained. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are *not* required for the proposed action. Best management practices for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed action will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit

NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts (see Attachment 14: SCH Draft CEST Comments in the Town of Fairmont WWTP Improvements Project CEST ERR). All necessary permits will be identified and obtained prior to commencing work and appended to the Town of Fairmont WWTP Improvements Project CEST ERR when received from the permitting agencies. The proposed action has been determined to have "no effect" on proposed/listed species and/or proposed/designated critical habitat, except for a "not likely to jeopardize species' continued existence" for the proposed Tricolored Bat, and a "no Eagle Act permit required" determination for eagles. Thus, as designed, the proposed action will have no or minimal impacts to living resources, such as flora and fauna, during the proposed improvements and operation as a municipal WWTP facility.

### Impacts to Property and Lives

The State of North Carolina was adversely impacted by the landfall of Hurricane Matthew (October 8, 2016). During the Hurricane Matthew storm event, the Town of Fairmont was negatively impacted by severe rains and subsequent flooding of critical infrastructure, which hindered the operation of the Fairmont WWTP. Floodwaters encroached upon the WWTP which was weakened by the storm resulting in less than optimum performance. During the Hurricane Matthew storm event, flood waters inundated the plant to the point where the generator stack melted and fell off. The objective is to make the plant more durable and more capable of handling excess waste water during future storm events. The elevation of the effluent pump station will ensure that it can continue to pump during future storm events. When the effluent pump station flooded during past storms, it prevented the WWTP from unloading the end product into the river. Elevating the effluent pump station will mitigate future damage, overflows, and unexpected downtime at the plant. The plant is approximately 23 years old and many of the parts needed to keep the WWTP going were damaged during the storm and are in need of replacement. Furthermore, the floodwaters from the City of Lumberton also flowed into Fairmont and Fair Bluff. The Town's drainage canals sustained major flooding, downed trees, and debris buildup. During normal storm conditions, storm water has little impact on the WWTP. During the Hurricane Matthew storm event, massive amounts of large objects entered the waste water driven by the storm to the point that the plant could not keep up with the overload and the bar screen teeth ended up being stripped. The bar screen is a mechanical filter that is used in a plant to remove large objects such as rags and plastics. Operating the WWTP with stripped teeth can result in a major shutdown of the plant. Replacement of these parts will allow better response time in the event they are damaged during a future storm. Currently, the WWTP is operating at reduced effectiveness, the Town has to send out for parts to be made; but after replacement, the newer parts can be replaced and repaired more readily and at a greatly reduced cost. The inflow and infiltration from storm waters from all of the Fairmont WWTP partners including Fairmont, Fair Bluff, Proctorville, Orrum Middle School, Boardman, and Cerro Gordo were sent to the Town's WWTP facility, overworking the plant components and resulting in irregularities and major breakdowns. All of the activities in this proposed action will make the plant more resilient in face of another storm event. As a result of this proposed action, the Town will be able to continue treating waste water for its citizens and partners especially during future storm events. This proposed action is discussed during each Town Board meeting and the meeting minutes are available on the Town's website. The community supports any Town effort that would avoid passing on excess costs to them in the form of user fees.

It is critical for safeguarding public health and property that the Fairmont WWTP is capable of processing waste water especially during future storm events. The Town's citizens and partners reliant on the functioning of the plant would not have an alternative for its waste water treatment. In the absence of effective waste water treatment, threats to public safety and property arising from lack of optimal processing capability are of main concern to the Town, its partners and customers, and the greater community. Improving this critical infrastructure will ensure that sewage treatment may continue at an optimal level

and alleviate severe threats to public health and property during and after future storm events. Further, the proposed activities have been designed to minimize impacts to wetlands and 100-year floodplain. Therefore, the proposed action should not increase impacts to property and lives but rather aims to rehabilitate a storm-damaged municipal waste water treatment plant which serves an important purpose for the Town, its partners and customers, and the greater community.

### Cultural Resources such as Archaeological, Historic and Recreational Aspects

The proposed action involves improvements to existing structures at the Fairmont WWTP facility. These improvements include elevation and associated improvements to the effluent pump station, rebuild or removal and replacement of mechanical bar screen and associated improvements, removal and replacement of three blower control panels, elevated access walkway improvements and the existing hydraulic power pack unit for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications. Based on the site visit and National Register of Historic Places (NRHP) and North Carolina State Historic Preservation Office's (NC SHPO) HPOWEB maps review, there are no publicly recorded historic properties which are locally designated or listed in or eligible for inclusion in the State or National Register of Historic Places located on or adjacent to the Subject Property. As part of this review, the NC SHPO was consulted regarding any historic properties in the area that could be affected by the proposed action. On February 16, 2024, NCORR submitted the proposed project to the NC SHPO for review and concurrence of a preliminary finding of "No Historic Properties Affected" pursuant to 36 CFR 800.4(d)(1). On March 12, 2024, Ms. Renee Gledhill-Earley, Environmental Review Coordinator with the State Historic Preservation Office, responded that "[w]e have conducted a review of the project and are aware of no historic resources which would be affected by the project. Therefore, we have no comment on the project as proposed."

According to the HUD Tribal Directory Assessment Tool (TDAT), the Catawba Indian Nation is the only federally-recognized tribe with interests in Robeson County, North Carolina. The proposed action involves improvements to an existing WWTP with the only ground disturbance limited to the elevation of the existing wet well and electrical control panel which would add approximately 350-400 cy of fill at the wet well and make a smooth transition back to existing grade. There is no new construction and ground disturbance will be limited to the elevation and related grading in previously disturbed areas. Thus, the Catawba Indian Nation is not being consulted to help identify historic properties in the proposed project area that may have religious and cultural significance to the Nation. The HUD When to Consult with Tribes Under Section 106 Form was completed. The proposed action is in compliance with Section 106. The SHPO Section 106 review and consultation documentation is included in **Attachment 10** of the *Town of Fairmont WWTP Improvements Project CEST ERR*.

The Lumber River State Park has locations to the northeast and south of the Subject Property. The proposed action will not introduce new development that would generate demand for parks, open spaces or recreational areas or impede their access. The Lumber River will benefit from the proposed action with the prevention of sewage released into the community during future storm events. Improving this critical infrastructure will ensure that sewage treatment may continue at an optimal level during and after future storm events. Further, the proposed activities have been designed to minimize impacts to wetlands and 100-year floodplain. Therefore, the proposed action should not increase impacts to the Lumber River State Park but rather aims to rehabilitate a storm-damaged municipal waste water treatment plant which will benefit the greater community. As such, the proposed action will not have an adverse effect on existing parks, open spaces or recreational areas.

### Agricultural, Aquacultural, and Forestry Resources

The proposed action site contains the fenced-in Fairmont WWTP facility. The proposed action involves improvements to existing structures at the Fairmont WWTP facility. These improvements include elevation and associated improvements to the effluent pump station, rebuild or removal and replacement of mechanical bar screen and associated improvements, removal and replacement of three blower control panels, elevated access walkway improvements and the existing hydraulic power pack unit for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications. This proposed action does *not* involve acquisition of undeveloped land or conversion of land from one use to another. Since the proposed action involves work on an existing municipal facility, the proposed activities will not convert farmland to nonagricultural use. Thus, the proposed action is not expected to have an impact on agricultural or forestry resources. Based on aerial and site visit photographs, there has been previous, significant site modification including fill and development for the existing fencedin WWTP facility and none of the proposed action activities will occur in wetlands. Therefore, the proposed action is not expected to have an impact on aquacultural resources. Overall, the Subject Property consists of the Fairmont WWTP facility and an access road. It is not used for agriculture, aquaculture or forestry and, thus, the proposed action is not expected to have an impact on agricultural, aquacultural or forestry resources. The proposed action will be completed in accordance with all applicable federal, State, and local laws, regulations, and permit requirements and conditions. All necessary permits will be identified and obtained prior to commencing work and appended to the Town of Fairmont WWTP Improvements Project CEST ERR when received from the permitting agencies. Thus, the proposed action will not have an effect on agricultural, aquacultural or forestry resources.

### **Wetland Evaluation**

The purpose of wetland evaluation is to consider factors relevant to a proposed action's effect on the survival and quality of any wetlands to be disturbed. These factors should include public health (including water supply and water quality), maintenance of natural systems, cost increases attributed to construction in wetland, and other uses of wetland in the public interest. While there are USFWS NWI-mapped wetlands located on the Subject Property, the proposed action area (WWTP components) is not located in a wetland. There are USFWS National Wetlands Inventory NWI-mapped palustrine forested wetlands (PF01/4C) located on the Subject Property. The NWI map shows the WWTP facility mostly located outside of wetlands, a small office building in the southwest corner of the parcel and portions of the chain link fencing in wetlands, and the effluent pump station and entrance gate wholly located in wetlands. The effluent pump station improvements are the only proposed action activities located in NWI-mapped wetlands. An estimated 5.32 acres of the parcel contain wetlands but will *not* be impacted by the proposed action. Based on aerial and site visit photographs, there has been previous, significant site modification including fill and development for the existing fenced-in WWTP facility and none of the proposed action activities will occur in wetlands. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are not required for the proposed action. The work will take place in uplands within the existing operational plant and will *not* impact wetlands or Waters of the U.S. (See Appendix 1.)

The proposed action has been designed to avoid wetlands and incorporate BMPs, thus, there are no anticipated indirect or direct impacts on the natural and beneficial functions and values of the wetlands. The proposed action's designs have been completed in accordance with agency input to minimize impacts to the floodplain, wetlands, environment and community. The proposed action will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions. A local floodplain development permit will be obtained. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are *not* required for the proposed action. Best management practices for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-

site sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed action will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts (see Attachment 14: SCH Draft CEST Comments in the Town of Fairmont WWTP Improvements Project CEST ERR). All necessary permits will be identified and obtained prior to commencing work and appended to the Town of Fairmont WWTP Improvements Project CEST ERR when received from the permitting agencies. Thus, measures will be implemented to ensure the proposed action will have no indirect or direct impacts to wetlands during the proposed improvements and operation as a municipal WWTP facility.

# Public Health, Safety, and Welfare, Including Water Supply, Quality, Recharge, and Discharge; Pollution; Flood and Storm Hazards and Hazard Protection; and Sediment and Erosion

Wetlands have unique natural characteristics that play an integral role in the ecology of the watershed. The natural and beneficial functions and values related to hydrology and water quality include slowing down stormwater runoff, providing surface and subsurface retention, and filtering out pollutants. The proposed action has been designed to avoid wetlands and incorporate BMPs, thus, there are no anticipated impacts on the natural and beneficial functions and values of the wetlands.

The State of North Carolina was adversely impacted by the landfall of Hurricane Matthew (October 8, 2016). The Fairmont WWTP was weakened by the Hurricane Matthew storm event resulting in less than optimum performance. During the Hurricane Matthew storm event, flood waters inundated the plant to the point where the generator stack melted and fell off. The objective is to make the plant more durable and more capable of handling excess waste water during future storm events. The elevation of the effluent pump station will ensure that it can continue to pump during future storm events. When the effluent pump station flooded during past storms, it prevented the WWTP from unloading the end product into the river. Elevating the effluent pump station will mitigate future damage, overflows, and unexpected downtime at the plant. The plant is approximately 23 years old and many of the parts needed to keep the WWTP going were damaged during the storm and are in need of replacement. Also, the floodwaters from the City of Lumberton flowed into Fairmont and Fair Bluff. The Town's drainage canals sustained major flooding, downed trees, and debris buildup. During normal storm conditions, storm water has little impact on the WWTP. During the Hurricane Matthew storm event, massive amounts of large objects entered the waste water driven by the storm to the point that the plant could not keep up with the overload and the bar screen teeth ended up being stripped. The bar screen is a mechanical filter that is used in a plant to remove large objects such as rags, and plastics. Operating the WWTP with stripped teeth can result in a major shutdown of the plant. Replacement of these parts will allow better response time in the event they are damaged during a future storm. Currently, the WWTP is operating at reduced effectiveness, the Town has to send out for parts to be made; but after replacement, the newer parts can be replaced and repaired more readily and at a greatly reduced cost. The inflow and infiltration from storm waters from all of the Fairmont WWTP partners including Fairmont, Fair Bluff, Proctorville, Orrum Middle School, Boardman, and Cerro Gordo were sent to the Town's WWTP facility, overworking the components of the plant and resulting in irregularities and major breakdowns. All of the proposed activities will make the WWTP more resilient in face of a future storm event. As a result of this proposed action, the Town will be able to continue treating waste water for its citizens and partners especially during future storm events. This proposed action is discussed during each Town Board meeting and the meeting minutes are available on the Town's website. The community supports any Town effort that would avoid passing on excess costs to them in the form of user fees.

It is critical for public health and safety that the Fairmont WWTP is capable of processing waste water especially during future storm events. The Town's citizens and partners reliant on the functioning of the plant would not have an alternative for its waste water treatment. In the absence of effective waste water treatment, threats to public safety arising from lack of optimal processing capability are of main concern to the Town, its partners and customers, and the greater community. Improving this critical infrastructure will ensure that sewage treatment may continue at an optimal level and alleviate severe threats to public welfare during and after future storm events. Further, the proposed activities have been designed to minimize impacts to wetlands and 100-year floodplain. Therefore, the proposed action should not increase impacts on public health and safety but rather aims to rehabilitate a storm-damaged municipal waste water treatment plant which serves an important purpose for the Town, its partners and customers, and the greater community.

The proposed action will not increase demand for water. The proposed action area is a fenced-in municipal WWTP facility. According to comments from the NC DEQ DWR's PWS section, this proposed action "doesn't appear to affect a public water system but note proper backflow for any cross connections should be installed. If any water lines will be constructed or relocated for this project, plan approval is required." Plans and specifications might need to be submitted and approved for the construction, expansion, or alteration of a public water system per 15A NCAC 18C .0300 et seq. and for any relocation of existing water lines during construction. All public water supply systems must comply with State and federal drinking water monitoring requirements. Abandonment of any wells, if required must be in accordance with Title 15A Subchapter 2C .0100. (See Attachment 14: SCH Draft CEST Comments in the Town of Fairmont WWTP Improvements Project CEST ERR). The proposed action activities will be completed in accordance with all applicable federal, State, and local laws, regulations, and permit requirements and conditions. Permits required for this proposed action shall be obtained before commencing work and appended to the ERR when received from the permitting agencies.

The proposed action will not introduce any new development that would *generate* waste water. Mitigative measures such as silt fencing will be utilized during construction to prevent soil and/ or debris from being washed offsite. The proposed action is not anticipated to cause the discharge of sewer to surfaces of the Subject Property or surrounding properties but rather to prevent it. The proposed action will benefit waste water capability and service in the area. The NC DEQ commented that a permit is needed to construct and operate wastewater treatment facilities, non-standard sewer system extensions, and sewer systems that do not discharge into State surface waters, and a permit is needed to construct and operate sewer extensions involving gravity sewers, pump stations and force mains discharging into a sewer collection system. Additionally, an NPDES permit to discharge into surface water and/ or permit to operate and construct wastewater facilities discharging into State surface waters could be required. (*See Attachment 14:* SCH Draft CEST Comments in the *Town of Fairmont WWTP Improvements Project CEST ERR*). The proposed action activities will be completed in accordance with all applicable federal, State, and local laws, regulations, and permit requirements and conditions. The proposed action is anticipated to have a beneficial impact on waste water processing capability and service and on *water quality* in the area.

The proposed action's designs have been completed in accordance with agency input to minimize impacts to the floodplain, wetlands, environment and community. The proposed action will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions. A local floodplain development permit will be obtained. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are *not* required for the proposed action. Best management practices for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed action will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate

sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts (see Attachment 14: SCH Draft CEST Comments in the Town of Fairmont WWTP Improvements Project CEST ERR). All necessary permits will be identified and obtained prior to commencing work and appended to the Town of Fairmont WWTP Improvements Project CEST ERR when received from the permitting agencies. Overall, due to current land use and conditions, design plans, and BMPs, flood storm and hazard protection including floodwater storage and conveyance, water supply and quality, groundwater recharge and discharge, and sediment and erosion control are not anticipated to be adversely impacted indirectly or directly by the proposed action.

Maintenance of Natural Systems, Including Conservation and Long-Term Productivity of Existing Flora and Fauna; Species and Habitat Diversity and Stability; Natural Hydrologic Function; Wetland Type; Fish; Wildlife; Timber; and Food and Fiber Resources

For this proposed action, the USFWS Raleigh Ecological Services' online 10-step project review process was completed. Using the USFWS Raleigh Ecological Services' online 10-step project review process, NCORR made "no effect" determinations for proposed/listed species and/or proposed/designated critical habitat, except for a "not likely to jeopardize species' continued existence" for the proposed Tricolored Bat, and a "no Eagle Act permit required" determination for eagles. The proposed action entails improvements to the existing Town of Fairmont WWTP. The WWTP is situated within a cleared, regularly mowed, fenced-in area with an access road on the Town-owned parcel (action area). There will be no tree clearing to affect any potential habitat for the Tricolored Bat, Red-cockaded Woodpecker, and Wood Stork. The proposed project's action area does not include suitable habitat for the American Alligator. Due to regular mowing, habitat at the proposed project's action area is considered poor to unsuitable for Monarch Butterflies and Michaux's Sumac. The proposed action activities will be completed in accordance with all applicable federal, State, and local laws, regulations, and permit requirements and conditions. A self-certification letter and online project review certification package were completed and submitted to the USFWS Raleigh Field Office (FO) on February 16, 2024. (See Attachment 8 in the Town of Fairmont WWTP Improvements Project CEST ERR for full details.)

The proposed action's designs have been completed in accordance with agency input to minimize impacts to the floodplain, wetlands, environment and community. The proposed action will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions. A local floodplain development permit will be obtained. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are not required for the proposed action. Best management practices for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent offsite sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed action will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts (see Attachment 14: SCH Draft CEST Comments in the Town of Fairmont WWTP Improvements Project CEST ERR). All necessary permits will be identified and obtained prior to commencing work and appended to the Town of Fairmont WWTP Improvements Project CEST ERR when received from the permitting agencies. Thus, as designed, the proposed action will have no or minimal impacts to the maintenance of natural systems, including conservation and long-term productivity of existing flora and fauna, and species and habitat diversity and stability during the proposed improvements and operation as a municipal WWTP facility.

Based on the site visit and USACE correspondence, the proposed action area (WWTP components) is *not* located in a wetland. There are USFWS NWI-mapped palustrine forested wetlands (PF01/4C) located on the Subject Property. The NWI map shows the WWTP facility mostly located outside of wetlands, a small office building in the southwest corner of the parcel and portions of the chain link fencing in wetlands, and the effluent pump station and entrance gate wholly located in wetlands. The effluent pump station improvements are the *only* proposed action activities located in *NWI-mapped* wetlands. An estimated 5.32 acres of the parcel contain wetlands but will *not* be impacted by the proposed action. Based on aerial and site visit photographs, there has been previous, significant site modification including fill and development for the existing fenced-in WWTP facility and *none* of the proposed action activities will occur in wetlands. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are *not* required for the proposed action. The work will take place in uplands within the existing operational plant and will *not* impact wetlands or Waters of the U.S. (*See* **Appendix 1**.) The proposed action has been designed to avoid wetlands and incorporate BMPs, thus, there are no anticipated impacts on the natural and beneficial functions and values of the wetlands including *natural hydrologic function* and *fish/aquatic species/wildlife* and habitat.

The Subject Property is a 10.24-acre Town-owned parcel containing the existing Town of Fairmont WWTP facility. The WWTP facility is situated within a cleared, regularly mowed, fenced-in area with an access road. The Subject Property is not ideal for timber or agriculture due to its currently developed land use as a municipal WWTP facility. There has been previous, significant site modification including fill and development for the existing fenced-in Town of Fairmont WWTP facility where activities are planned. It is anticipated that due to the proposed activities and site conditions there will be no trees removed. Overall, due to current land use and conditions, design plans, and BMPs, the proposed action is not expected to have an adverse impact on *timber*, *food*, *or fiber resources*.

# Cost Increases Attributed to Wetland-Required New Construction and Mitigation Measures to Minimize Harm to Wetlands that May Result from Such Use

There are no identifiable costs attributable to wetlands being located on or adjacent to the Subject Property. Further, since the Town currently owns this parcel, no real property acquisition is required. The proposed action is designed to avoid wetlands and minimize impacts to floodplain. Based on aerial and site visit photographs, there has been previous, significant site modification including fill and development for the existing fenced-in WWTP facility and *none* of the proposed activities will occur in wetlands. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are *not* required for the proposed action. The work will take place in uplands within the existing operational plant and will *not* impact wetlands or Waters of the U.S. Since there is no impact to wetlands, no compensatory mitigation is required.

Wetlands located on or adjacent to the Subject Property will not be adversely impacted by the proposed action. The proposed action's designs have been completed in accordance with agency input to minimize impacts to the floodplain, wetlands, environment and community. The proposed action will comply with all applicable federal, State and local laws, regulations, and permit requirements and conditions. A local floodplain development permit will be obtained. USACE and NC DEQ DWR determined that a PCN and CWA Section 404 or 401 permits are *not* required for the proposed action. Best management practices for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed action will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site

sedimentation impacts (see Attachment 14: SCH Draft CEST Comments in the Town of Fairmont WWTP Improvements Project CEST ERR). All necessary permits will be identified and obtained prior to commencing work and appended to the Town of Fairmont WWTP Improvements Project CEST ERR when received from the permitting agencies. Thus, standard measures will be implemented to ensure the proposed action will have no impacts to wetlands during the proposed improvements and operation as a municipal WWTP facility.

### Other Uses of Wetland in the Public Interest, Including Recreational, Scientific, and Cultural Uses

The proposed action will have no identifiable impact on the recreational, scientific, or cultural uses of onor offsite wetlands. The proposed action is designed to avoid wetlands. There is no work outside of the current footprint of the plant or the plant components. The proposed action involves improvements to existing structures at the Fairmont WWTP facility. These improvements include elevation and associated improvements to the *effluent pump station*, rebuild or removal and replacement of *mechanical bar screen* and associated improvements, removal and replacement of three *blower control panels*, *elevated access walkway* improvements and the existing *hydraulic power pack unit* for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications.

The parcel contains a Town-owned municipal WWTP and is not used for recreational purposes. This proposed action does not involve acquisition of undeveloped land or conversion of land from one use to another. As part of the 24 CFR 58 environmental review, the NC SHPO was consulted regarding any historic, culturally significant, or tribal resources in the area that could be affected by the proposed action. On March 12, 2024, the SHPO responded that the proposed action will have no effect on historic resources. The SHPO documentation is included in the Town of Fairmont WWTP Improvements Project CEST ERR. The proposed action involves improvements to an existing WWTP with the only ground disturbance limited to the elevation of the existing wet well and electrical control panel which would add approximately 350 – 400 cy of fill at the wet well and make a smooth transition back to existing grade. There is no new construction and ground disturbance will be limited to the elevation and related grading in previously disturbed areas. Thus, the Catawba Indian Nation is not being consulted to help identify historic properties in the proposed project area that may have religious and cultural significance to the Nation. The HUD When to Consult with Tribes Under Section 106 Form was completed. The proposed action is in compliance with Section 106. The SHPO Section 106 review and consultation documentation is included in Attachment 10 of the Town of Fairmont WWTP Improvements Project CEST ERR. Thus, due to current land use and conditions, type of project activities, location outside of wetlands, and BMPs, the proposed action is not expected to have an adverse impact on recreational, scientific, or cultural uses.

# Step 5. Where Practicable, Design or Modify the Proposed Action to Minimize the Potential Adverse Impacts To and From the 100-Year Floodplain and the Wetland and to Restore and Preserve its Natural and Beneficial Functions and Values.

The proposed action has been designed to avoid wetlands and minimize impacts to floodplain, thus, there are none to minimal anticipated impacts on the natural and beneficial functions and values of the 100-year floodplain and wetlands. There is no work proposed outside of the current footprint of the WWTP or the plant's components. The WWTP facility is mostly located within Zone X, an area of minimal flood hazard, outside of SFHA. The effluent pump station improvements are the *only* proposed activities located in 100-year floodplain (Zone AE). Based on aerial and site visit photographs, there has been previous, significant site modification including fill and development for the existing fenced-in WWTP facility and *none* of the proposed activities will occur in wetlands. The work will take place in uplands within the existing operational plant and will *not* impact wetlands or Waters of the U.S. The proposed action will comply with

all applicable federal, State and local laws, regulations, and permit requirements and conditions which shall be obtained before commencing work and appended to the ERR when received from the permitting agencies. A local floodplain development permit will be obtained, if required. Best management practices for erosion and sedimentation control such as silt fencing will be utilized during construction to prevent off-site sedimentation impacts and native plants used in site restoration. According to the NC DEQ DEMLR comment, the proposed action will disturb less than one acre and will not require a Sedimentation and Erosion Control Plan nor coverage under the NPDES Construction Stormwater General Permit NCG010000. However, Robeson County and/ or its contractors shall install and maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act to prevent off-site sedimentation impacts.

### Step 6. Reevaluate the Alternatives and Proposed Action.

The proposed action involves rehabilitation, repairs and improvements to the existing Town of Fairmont WWTP's effluent pump station, mechanical bar screen, blower control panels, elevated access walkway, and hydraulic power pack unit. The only ground disturbance will occur at the effluent pump station but is limited to the elevation *in-place* of the existing wet well and electrical control panel which would add approximately 350-400 cubic yards of fill at the wet well and make a smooth transition back to existing grade. Since the proposed action involves improvements to an existing WWTP facility, there is no alternative location where these activities can be performed. Constructing a new WWTP at a different location is unnecessary and cost-prohibitive. Thus, alternative location sites were not evaluated as an option. The proposed action has been designed to avoid wetlands and minimize impacts to floodplain.

The Fairmont WWTP was weakened by the Hurricane Matthew storm event resulting in less than optimum performance. During the Hurricane Matthew storm event, flood waters inundated the plant to the point where the generator stack melted and fell off. The objective is to make the plant more durable and more capable of handling excess waste water during future storm events. The elevation of the effluent pump station will ensure that it can continue to pump during future storm events. When the effluent pump station flooded during past storms, it prevented the WWTP from unloading the end product into the river. Elevating the effluent pump station will mitigate future damage, overflows, and unexpected downtime at the plant. The plant is approximately 23 years old and many of the parts needed to keep the WWTP going were damaged during the storm and are in need of replacement. Also, the floodwaters from the City of Lumberton flowed into Fairmont and Fair Bluff. The Town's drainage canals sustained major flooding, downed trees, and debris buildup. During normal storm conditions, storm water has little impact on the WWTP. During the Hurricane Matthew storm event, massive amounts of large objects entered the waste water driven by the storm to the point that the plant could not keep up with the overload and the bar screen teeth ended up being stripped. The bar screen is a mechanical filter that is used in a plant to remove large objects such as rags, and plastics. Operating the WWTP with stripped teeth can result in a major shutdown of the plant. Replacement of these parts will allow better response time in the event they are damaged during a future storm. Currently, the WWTP is operating at reduced effectiveness, the Town has to send out for parts to be made; but after replacement, the newer parts can be replaced and repaired more readily and at a greatly reduced cost. The inflow and infiltration from storm waters from all of the Fairmont WWTP partners including Fairmont, Fair Bluff, Proctorville, Orrum Middle School, Boardman, and Cerro Gordo were sent to the Town's WWTP facility, overworking the components of the plant and resulting in irregularities and major breakdowns. All of the proposed activities will make the WWTP more resilient in face of a future storm event. As a result of this proposed action, the Town will be able to continue treating waste water for its citizens and partners especially during future storm events. This proposed action is discussed during each Town Board meeting and the meeting minutes are available on the Town's website. The community supports any Town effort that would avoid passing on excess costs to them in the form of user fees.

The "No Action" Alternative is not considered feasible since the Town's citizens and partners reliant on the functioning of the plant would not have an alternative for its waste water treatment. In the absence of effective waste water treatment, threats to public safety arising from lack of optimal processing capability are of main concern the Town, its partners and customers, and the greater community. Improving this critical infrastructure will ensure that sewage treatment may continue at an optimal level and alleviate severe threats to public welfare during and after future storm events. Further, the proposed activities have been designed to minimize impacts to wetlands and 100-year floodplain. There is no identifiable benefit from not completing the proposed action. Therefore, the "No Action" Alternative examined is not considered desirable and the proposed action is still practicable in light of any potential impacts on the floodplain and wetlands.

## Step 7. Issue Findings and Public Explanation - Inapplicable.

## Step 8. Continuing Responsibility of Responsible Entity & Recipient.

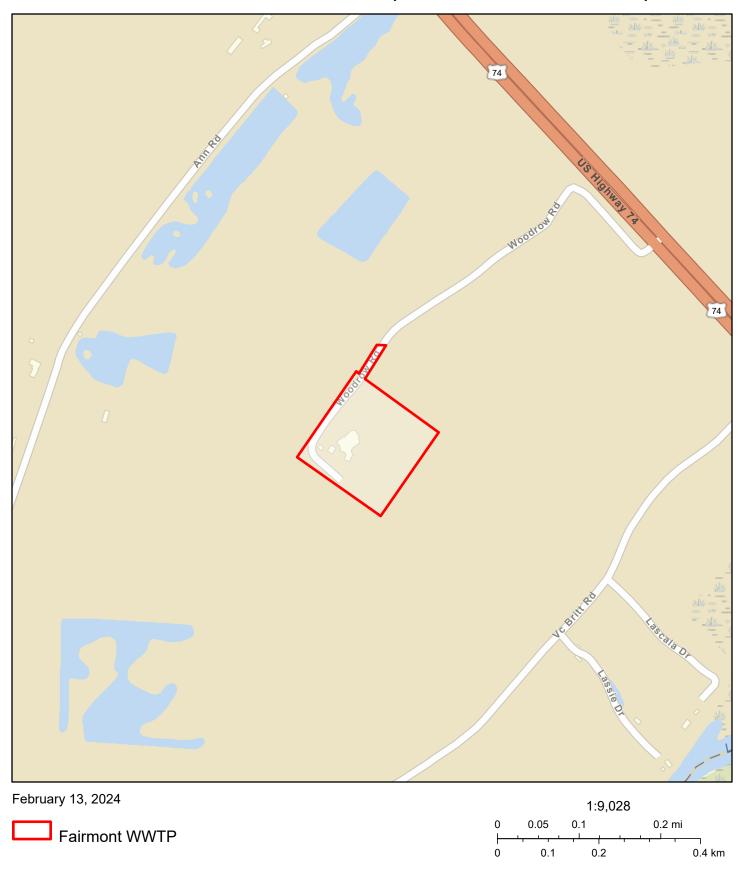
NCORR is the responsible entity and will provide educational materials, when available. It is acknowledged there is a continuing responsibility by the responsible entity to ensure, to the extent feasible and necessary, compliance with the Steps herein.

## **APPENDIX 1**

- Proposed Project Location Maps, County Parcel Data, and Site Plans and FEMA FIRMettes and Preliminary FIRM Showing Parcel Boundary, Zone X Estimated Total Acreage, and NFIP Community Status Book Report
- USFWS National Wetlands Inventory (NWI)
  Maps Showing Parcel Boundary and Estimated
  Total Acreage
- USACE Correspondence with No Wetland Impact/ No Permit Required Determination Email

## Proposed Project Location Maps, County Parcel Data, and Site Plans

## Town of Fairmont WWTP Improvements - Street Map



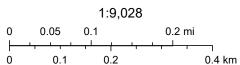
Esri Community Maps Contributors, State of North Carolina DOT, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

## Town of Fairmont WWTP Improvements - Aerial Map

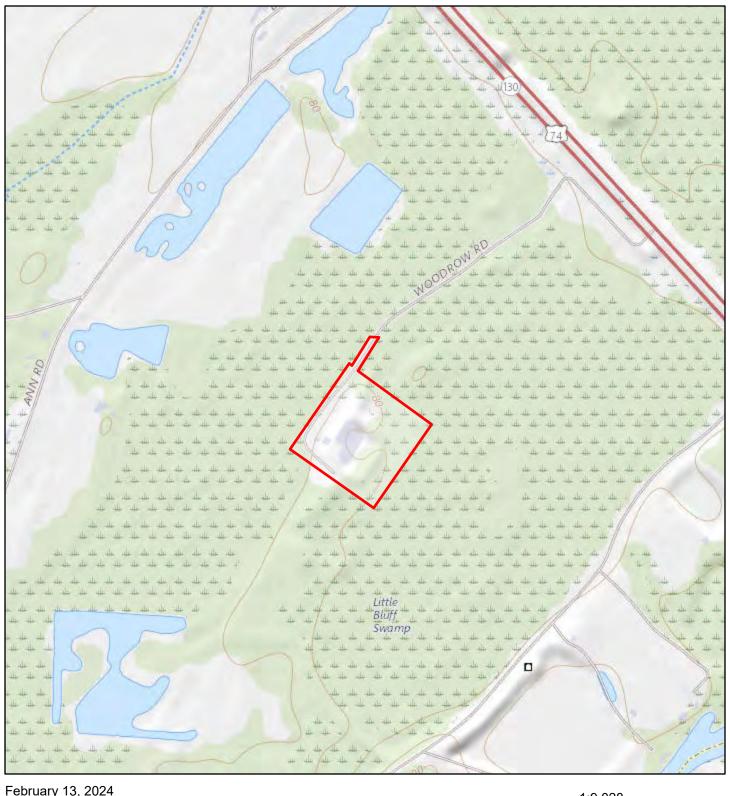


February 13, 2024

Fairmont WWTP



## Town of Fairmont WWTP Improvements - Topo Map





USGS The National Map: National Boundaries Dataset, 3DEP Elevation Program, Geographic Names Information System, National Hydrography Dataset, National Land Cover Database, National Structures Dataset, and National Transportation Dataset; USGS Global Ecosystems; U.S. Census Bureau TIGER/Line data; USFS Road Data; Natural Earth Data; U.S.



| Property Owner TOWN OF FAIRMONT | Owner's Mailing Address                                                                                                             | Property Location Address 133 WOODROW RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Administrative                  | Administrative Data Legal Desc AC W OF SR 2245  Deed Bk/Pg / Plat Bk/Pg /  Sales Information Grantor  Sold Date 00 Sold Amount \$ 0 | Valuation Information  Market Value \$ 326,600  Market Value - Land and all permanent improvements, if any, effective January 1, 2010, date of County's most recent General Reappraisal  Assessed Value \$ 326,600  If Assessed Value not equal Market Value then subject parcel designated as a special class -agricultural, horticultural, or forestland and thereby eligible for taxation on basis of Present-Use and/or reduction from a formal appeal procedure  Land Supplemental  Map Acres 10.24  Tax District Note  Present-Use Info |  |  |  |  |

### Improvement Detail

(1st Major Improvement on Subject Parcel)

Year Built Built Use/Style

OFFICE/WAREHOUSE Current Use C/ \* Percent Complete 100

Heated Area (S/F) 1,462

\*\* Bathroom(s) 0 Full Bath(s) 0 Half Bath(s)

\*\* Bedroom(s) Fireplace (Y/N) Ν Basement (Y/N) Ν Ν Attached Garage (Y/N) \*\*\* Multiple Improvements 001

\* Note - As of January 1

\* \* Note - Bathroom(s), Bedroom(s), shown for description only

\* \* Note - If multiple improvements equal "MLT" then parcel includes additional major improvements

Improvement Valuation (1st Major Improvement on Subject Parcel)

\* Improvement Market Value \$

287,700

\*\* Improvement Assessed Value \$

287,700

\* Note - Market Value effective Date equal January 1, 2010, date of County's most recent General Reappraisal
\*\* Note - If Assessed Value not equal Market Value then variance resulting from formal appeal procedure

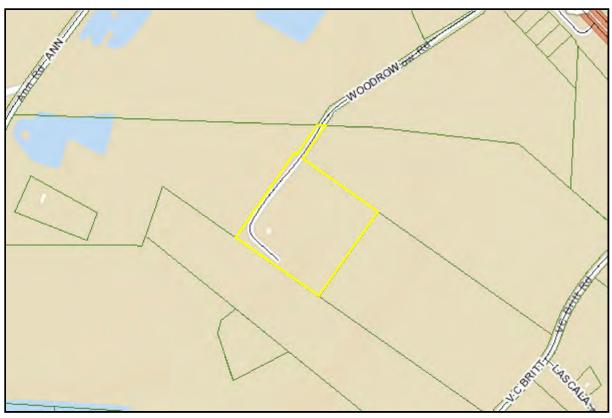
Land Value Detail (Effective Date January 1, 2010, date of County's most recent General Reappraisal)

Land Present-Use Value (PUV) \$ \*\* Land Market Value (LMV) \$ Land Total Assessed Value \$

38,900 38,900 38,900

\* Note: If PUV equal LMV then parcel *has not* qualified for present use program

## County of Robeson, NC



MAPNO12160101703BPIN\_NUMBER020582915800PARCELTYPEBase Parcel

**CONFLICTNOTATION** 

**DEEDEDACRES** 10.23999977

OWNERTYPE null STATUS null

**OLDMAPNO** 1216-01-01703B

NUMMODnullLOTnullNBHD\_CODE12001TAX\_YEAR2023

PAR\_CODE

MAP 0205

**SUBMAP** 

BLOCK 82
PARCEL 9158
SUBPARCEL 00
PHYLOCAT 56104

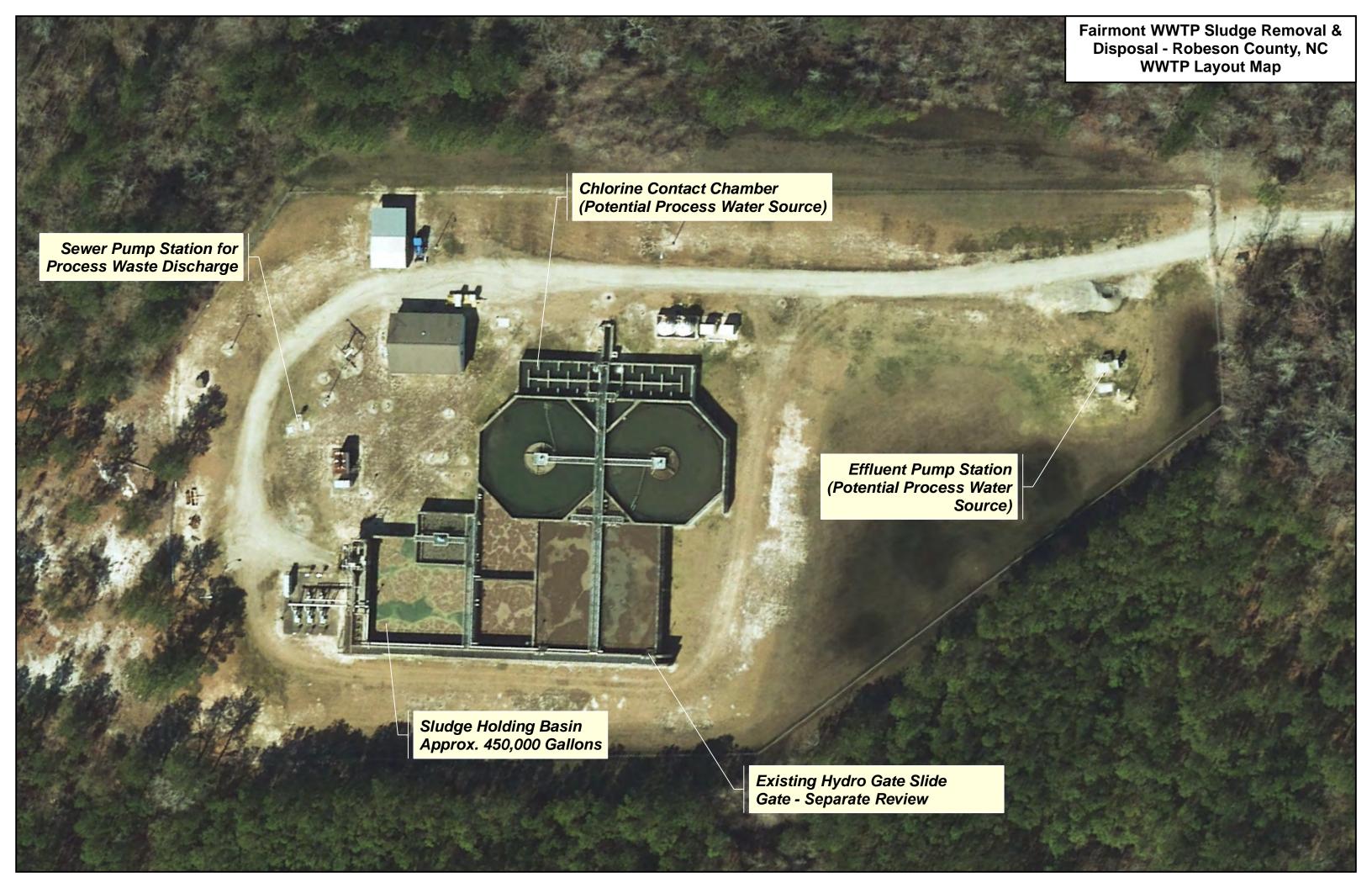
**CITYCODE** 

**ROUTENUM** 0

**OWNERID** 46757027 **CUROWNID** 46757027

| OWNAM1    | TOWN OF FAIRMONT |
|-----------|------------------|
| OWNAM2    |                  |
| OWNAM3    |                  |
| OWADR1    |                  |
| OWADR2    |                  |
| OWADR3    |                  |
| OWADR4    |                  |
| OWCITY    |                  |
| OWSTATE   | ,                |
| OWZIP     | 0                |
| STNUM     | 133              |
| STSUFFIX  |                  |
| STDIR     |                  |
| STNAME    | WOODROW          |
| STTYPE    | RD               |
| STDIRSUF  |                  |
| UNITNO    |                  |
| DEEDACRE  | 10.24            |
| MAPACRE   | 10.24            |
| DISTCODE  | 34               |
| TOWNCODE  | 12               |
| PARDESC3  |                  |
| PARDESC1  | E-70             |
| NBHCLASS  |                  |
| NBHCODE   | 12001            |
| EXEMCODE  | E70              |
| DEEDBOOK  |                  |
| DEEDPAGE  |                  |
| DEEDYEAR  | 0                |
| PLATBOOK  |                  |
| PLATPAGE  |                  |
| DATESOLD  | 0                |
| LEGDESC1  | AC W OF SR 2245  |
| LEGDESC2  |                  |
| LEGDESC3  |                  |
| PARDESC4  |                  |
| GROUPPAR  | 020582915800     |
| REQREVIEW |                  |
| PHYSTRADR | 133 WOODROW RD   |
| SCHCODE   | 0                |
| AREACODE  | 1                |
| LNDASVCUR | 38900            |
| IMPASVCUR | 287700           |
| QUALCODE  |                  |
| •         |                  |

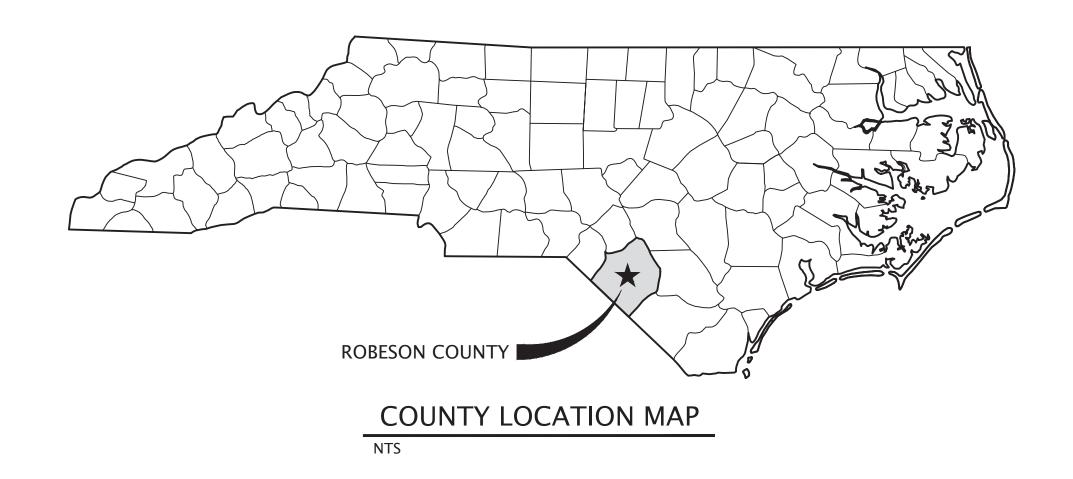
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| SALEINST |      |
| DEEDSTMP | 0    |



# WASTEWATER TREATMENT PLANT IMPROVEMENTS - TOWN OF FAIRMONT

**FOR** 

## ROBESON COUNTY, NORTH CAROLINA



## **BOARD OF COMMISSIONERS**

CHAIRMAN – TOM TAYLOR

VICE CHAIRMAN – JOHN CUMMINGS

COMMISSIONER – WIXIE STEPHENS

COMMISSIONER – PAULINE CAMPBELL

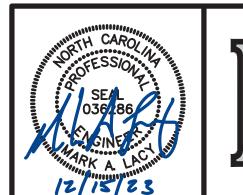
COMMISSIONER – FALINE LOCKLEAR DIAL

COMMISSIONER – JUDY SAMPSON
COMMISSIONER – DAVID EDGE
COUNTY MANAGER – KELLIE BLUE

**FAIRMONT** 

UTILITIES DIRECTOR – RONNIE SEALS

PRELIMINARY – DO NOT USE FOR CONSTRUCTION



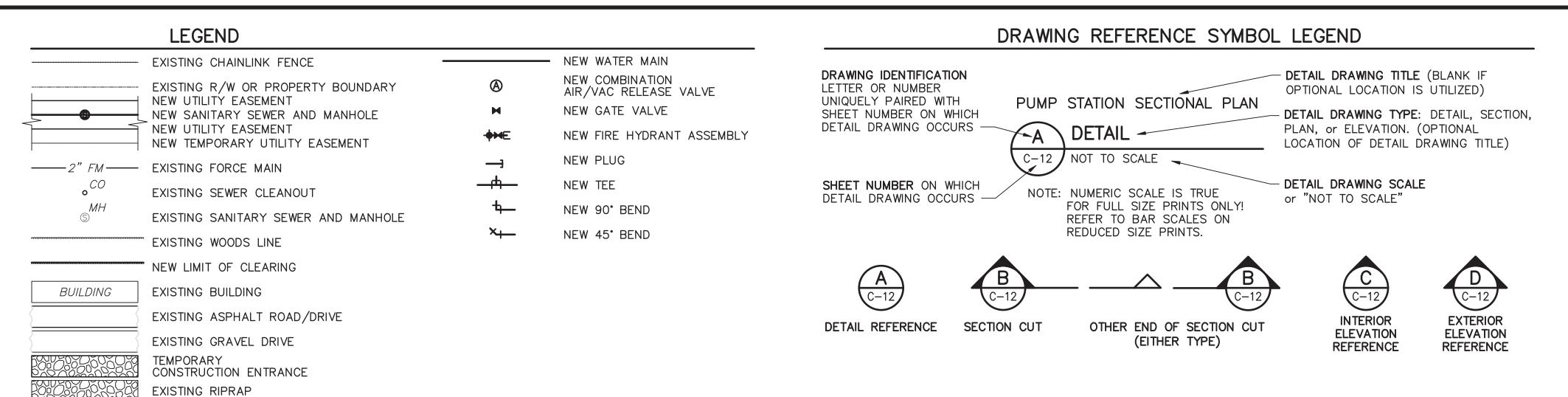


Engineering

Landscape Architecture

Surveying

LKC Engineering, pllc 140 Aqua Shed Court Aberdeen, NC 28315 O: 910.420.1437 F: 910.637.0096 Ikcengineering.com License No. P-1095



# HWY 130 HWY 74 Booking Beover Biy SCALE IN FEET PROJECT VICINITY MAP

## Sheet List Table

REVISIONS

DATE

DESCRIPTION

| Sheet Number | Sheet Title                                                             |
|--------------|-------------------------------------------------------------------------|
| General      |                                                                         |
| G.1          | Cover                                                                   |
| G.2          | Sheet Index                                                             |
| Civil        |                                                                         |
| C.1          | Overall Site Plan                                                       |
| C.2          | Existing Pump Station Site And Proposed Grading Plan (Bid Alternate #1) |
| C.3          | Existing Pump Station Plans (Bid Alternate #1)                          |
| C.4          | Proposed Pump Station Plans (Bid Alternate #1)                          |
| C.5          | Pump Station Profiles (Bid Alternate #1)                                |
| C.6          | Existing Headworks And Blowers Site Plan                                |
| C.7          | Existing Bar Screen Plan And Profile                                    |
| C.8          | Proposed Headworks Modifications                                        |

## ABBREVIATIONS, ACRONYMS, AND SYMBOLS

| &            | AND                                      | CFM     | CUBIC FEET PER MINUTE | F.F.E.   | FINISH FLOOR ELEVATION | LAB          | LABORATORY                | PSI    | POUNDS PER SQUARE INCH   | STD     | STANDARD                 |
|--------------|------------------------------------------|---------|-----------------------|----------|------------------------|--------------|---------------------------|--------|--------------------------|---------|--------------------------|
| 0            | AT                                       | CHAM.   | CHAMFER               | FAB.     | FABRIC, FABRICATION    | LB./LBS.     | POUND/POUNDS              | PVC    | POLYVINYL CHLORIDE       | STL.    | STEEL                    |
| <            | LESS THAN                                | CHAN.   | CHANNEL               | FIG.     | FIGURE                 | MAS.         | MASONRY                   | QTY.   | QUANTITY                 | STRUCT. | STRUCTURAL               |
| <=           | LESS THAN OR EQUAL TO                    | CHEM.   | CHEMICAL              | FL       | FLOWLINE               | MATL         | MATERIAL                  | R      | RADIUS                   | SUPT.   | SUPPORT                  |
| =            | EQUAL(S)                                 | CLR.    | CLEAR                 | FLEX.    | FLEXIBLE               | MAX.         | MAXIMUM                   | RAS    | RETURN ACTIVATED SLUDGE  | SW      | SOUTHWEST                |
| >            | GREATER THAN                             | CO.     | COMPANY               | FLG      | FLANGE                 | MCJ          | MASONRY CONTROL JOINT     | RCP    | REINFORCED CONCRETE PIPE | T/      | TOP OF                   |
| ±            | PLUS OR MINUS,                           | COL.    | COLUMN                | FM       | FORCE MAIN             | MECH.        | MECHANICAL                | REBAR  | CONCRETE REINFORCING BAR | TCJ     | TEMPORARY CONSTRUCTION   |
|              | APPROXIMATELY                            | CONC.   | CONCRETE              | FRP      | FIBERGLASS REINFORCED  | MFR          | MANUFACTURER              | RED.   | REDUC(ER)(ING)           |         | JOINT                    |
|              | DEGREE                                   | COND.   | CONDUIT               |          | PLASTIC                | мн           | MANHOLE                   | REF.   | REFERENCE                | TEMP.   | TEMPORARY                |
| .B.          | ANCHOR BOLT                              | CONSTR. | CONSTRUCTION          | FT.      | FOOT, FEET             | MIL          | ONE THOUSANDTH            | REINF. | REINFORC(E)(ED)(ING)     | THK.    | THICKNESS                |
| F.F.         | ABOVE FINISHED FLOOR                     | CONT.   | CONTINUOUS            | FTG.     | FOOTING                | MIN.         | MINIMUM                   | REQ'D  | REQUIRED                 | THRD.   | THREAD(ED)(S)            |
| BC           | AGGREGATE BASE COURSE                    | COORD.  | COORDINATE            | GA.      | GAUGE                  | MJ           | MECHANICAL JOINT          | RESTR. | RESTRAIN(ED)(ING)        | TOS     | TOP OF SLAB              |
| C.           | ACOUSTIC                                 | CTRD    | CENTERED              | GAL.     | GALLON                 | MPH          | MILES PER HOUR            | RJ     | RESTRAINED JOINT         | TOW     | TOP OF WALL              |
| CT.          | ACTUAL                                   | Ç.      | CENTERLINE            | GALV.    | GALVANIZED             | N            | NORTH                     | RPM    | REVOLUTIONS PER MINUTE   | TYP.    | TYPICAL                  |
| DΑ           | AMERICANS WITH DISABILITIES              | D.      | DIAMETER              | GFI      | GROUND FAULT INTERRUPT | N.C.         | NORTH CAROLINA            | RW     | RECLAIMED WATER          | U.L.    | UNDERWRITERS LABORATORII |
| _ •.         | ACT OF 1990 (U.S.)                       | D.I.    | DUCTILE IRON          | GV       | GATE VALVE             | N.T.S.       | NOT TO SCALE              | S      | SOUTH, SEWER             | UON     | UNLESS OTHERWISE NOTED   |
| D'L          | ADDITIONAL                               | D.I.P.  | DUCTILE IRON PIPE     | H.D.G.   | HOT DIP GALVANIZE(D)   | N/A          | NOT APPLICABLE            | S.S.   | STAINLESS STEEL          | UV      | ULTRAVIOLET              |
| F            | ABOVE FINISH FLOOR                       | D.O.T.  | DEPARTMENT OF         | HDWR.    | HARDWARE               | NEMA         | NATIONAL ELECTRICAL       | S.Y.P. | SOUTHERN YELLOW PINE     | V.      | VOLT                     |
| R/VAC        | AIR RELEASE AND VACUUM<br>RELIEF         | D.O. 1. | TRANSPORTATION        | HEX      | HEXAGONAL              | NEMA         | MANUFACTURERS ASSOCIATION | SBR    | SEQUENCING BATCH REACTOR | VERT    | VERTICAL                 |
| т            | ALTERNATE                                | DIA.    | DIAMETER              | HK       | HOOK                   | NIC          | NOT IN CONTRACT           | SCFM   | STANDARD CUBIC FEET PER  | VFD     | VARIABLE FREQUENCY DRIVE |
| _T           |                                          | DIM.    | DIMENSION             | HORIZ.   | HORIZONTAL             | NO.          | NUMBER                    | SCFM   | MINUTE                   | W       | WEST, WATER              |
| _UM.         | ALUMINUM<br>AMPERES                      | DWGS    | DRAWINGS              | HP       | HIGH POINT             | NOM.         | NOMINAL                   | SCH.   | SCHEDULE                 | W/      | WITH                     |
| /IP          |                                          | DWLS    | DOWELS                | HR.      | HOUR                   | NPT          | NATIONAL PIPE THREAD      | SD     | STORM DRAIN              | W/O     | WITHOUT                  |
| NSI          | AMERICAN NATIONAL<br>STANDARDS INSTITUTE | E       | EAST                  | HT.      | HEIGHT                 | NW           | NORTHWEST                 | SDR    | STANDARD DIMENSION RATIO | WAS     | WASTE ACTIVATED SLUDGE   |
| RCH.         | ARCHITECTURAL                            | EA.     | EACH                  | HWL      | HIGH WATER LEVEL       | 0            | OXYGEN                    | SF     | SQUARE FEET              | WL      | WATER LEVEL              |
| STM          | AMERICAN SOCIETY FOR                     | EF      | EACH FACE             | HYD.     | HYDRANT                | Ø            | DIAMETER                  | SHT.   | SHEET                    | WWF     | WELDED WIRE FABRIC       |
|              | TESTING AND MATERIALS                    | EFFL.   | EFFLUENT              | HZ       | HERTZ                  | 0.C.         | ON CENTER                 | SHWR   | SHOWER                   | WWTP    | WASTEWATER TREATMENT     |
| <del>.</del> | BLIND FLANGE                             | EL.     | ELEVATION             | I.D.     | INSIDE DIAMETER        | 0.D.         | OUTSIDE DIAMETER          | SIM.   | SIMILAR                  | *****   | PLANT                    |
| V            | BUTTERFLY VALVE                          | EQ      | EQUALIZATION          | INV.     | INVERT                 | O.D.<br>OPNG | OPENING                   | SPA    | SPACE                    | XFMR    | TRANSFORMER              |
| .DG          | BUILDING                                 | EQUIP.  | EQUIPMENT             | JT.      | JOINT                  | OZ           | OUNCE                     | SPECS  | SPECIFICATIONS           | YH      | YARD HYDRANT             |
| UΗ           | BRITISH THERMAL UNIT HOUR                | EW      | EACH WAY              | б1.<br>К | KILO, THOUSAND         | PE           | PLAIN END                 | SQ.    | SQUARE                   |         |                          |
| I.P.         | CAST-IN-PLACE                            |         |                       |          |                        |              |                           |        |                          |         |                          |
| M.U.         | CONCRETE MASONRY UNIT                    | EXIST.  | EXISTING              | KVA      | KILOVOLT-AMPERE        | PED.         | PEDESTAL                  | SR     | STATE ROAD               |         |                          |
| ^            | CLEAN OUT                                | EXP.    | EXPANSION             | KW       | KILOWATT               | PLCS         | PLACES                    | SS     | SANITARY SEWER           |         |                          |

POUNDS PER SQUARE FOOT STA

STATION

LINEAR FEET

THE CAROLINA CAROLINA

a Shed Court n, NC 28315 10.420.1437 10.637.0096 Ineering.com

LKC Engineering, 1 140 Aqua Shed Co Aberdeen, NC 283 117e O: 910.420.14 F: 910.637.00

Engineering Indscape Architecture

Sheet Index

WASTEWATER TREATMENT
PLANT IMPROVEMENTS
FOR THE
TOWN OF FAIRMONT

DATE: December, 2023

DESIGNED: MAL

DRAWN: DJN

CHECKED: MAL

**G.**2

RobCo-22.02 Index.dwg: Layout=Sheet Index

CLEAN OUT

CAPACITY

C.O.

CAP.

EXISTING DRAINAGE CULVERT

<u>GUYWIRE</u>

TEL. PED.

© EIP

NAIL

BORE

F.<u>O.</u> MARKER

----- EXISTING DITCH/STREAM FLOWLINE

EXISTING WATER VALVE

EXISTING WATER METER

EXISTING LIGHT POLE

EXISTING POWER POLE

EXISTING GUYWIRE

EXISTING IRON PIN

SURVEY TRAVERSE NAIL

EXISTING BORE LOCATION

EXISTING UNDERGROUND FIBER OPTIC CABLE

SILT FENCE AND OUTLET

TEMPORARY DIVERSION SWALE

ENKA MAT SLOPE/SWALE PROTECTION

EXISTING FIBER-OPTIC MARKER

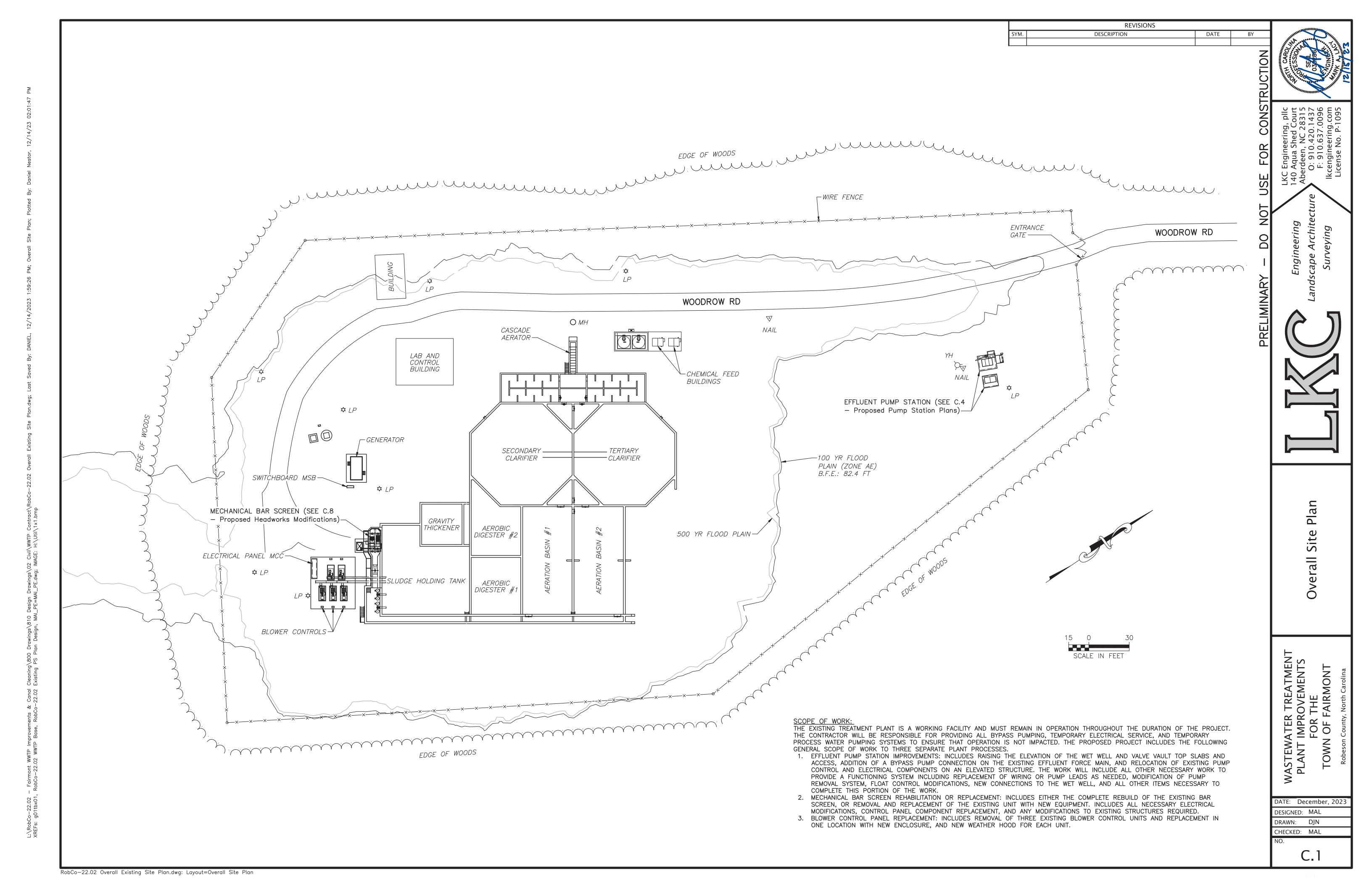
EXISTING TELEPHONE POLE

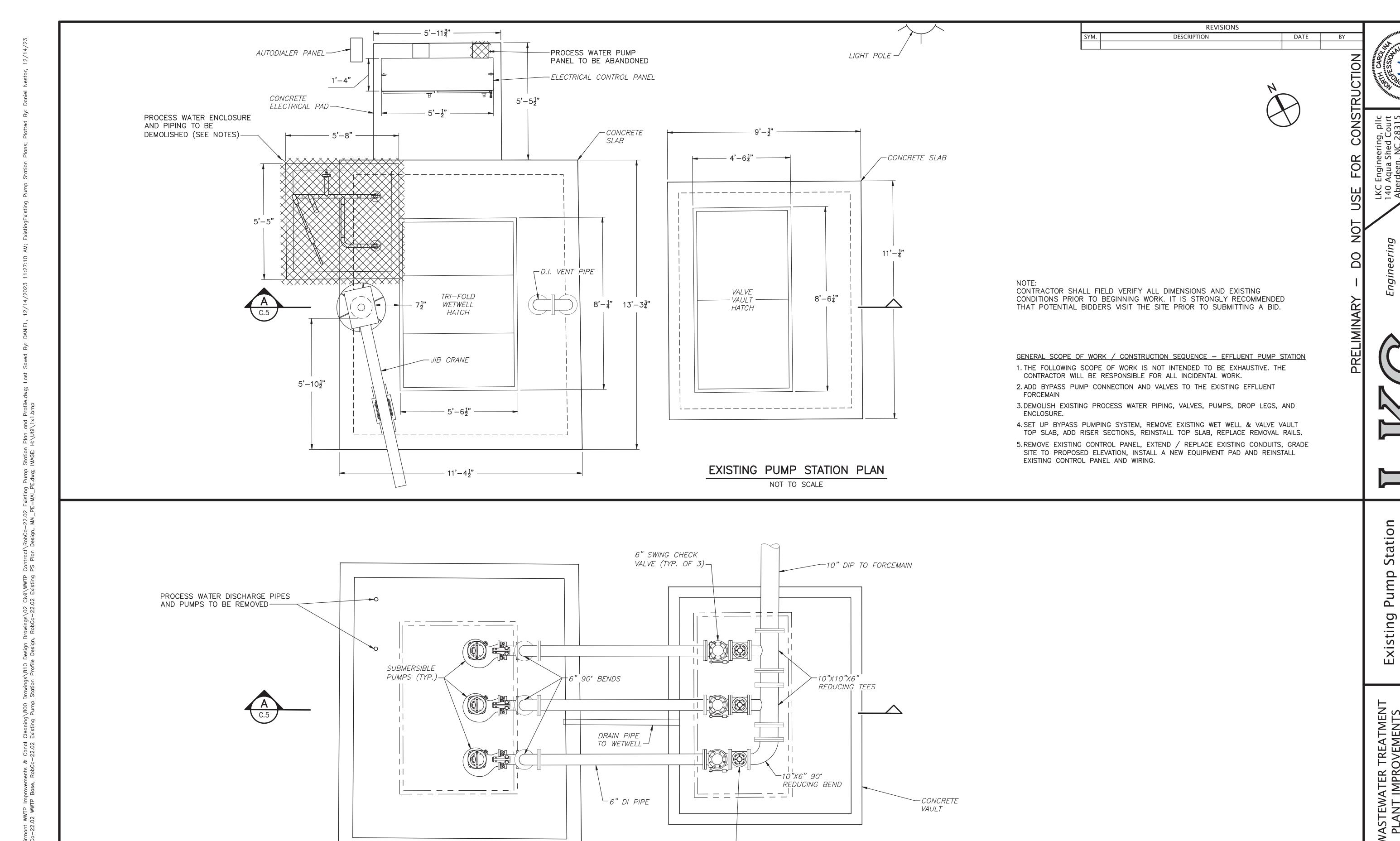
EXISTING TELEPHONE PEDESTAL

EXISTING RIGHT-OF-WAY MONUMENT

**EXTENSION** 

FIRE HYD. EXISTING FIRE HYDRANT





6" PLUG VALVE (TYP. OF 3)→

EXISTING PUMP STATION BOTTOM PLAN

NOT TO SCALE

DRAWN: DJN
CHECKED: MAL
NO.

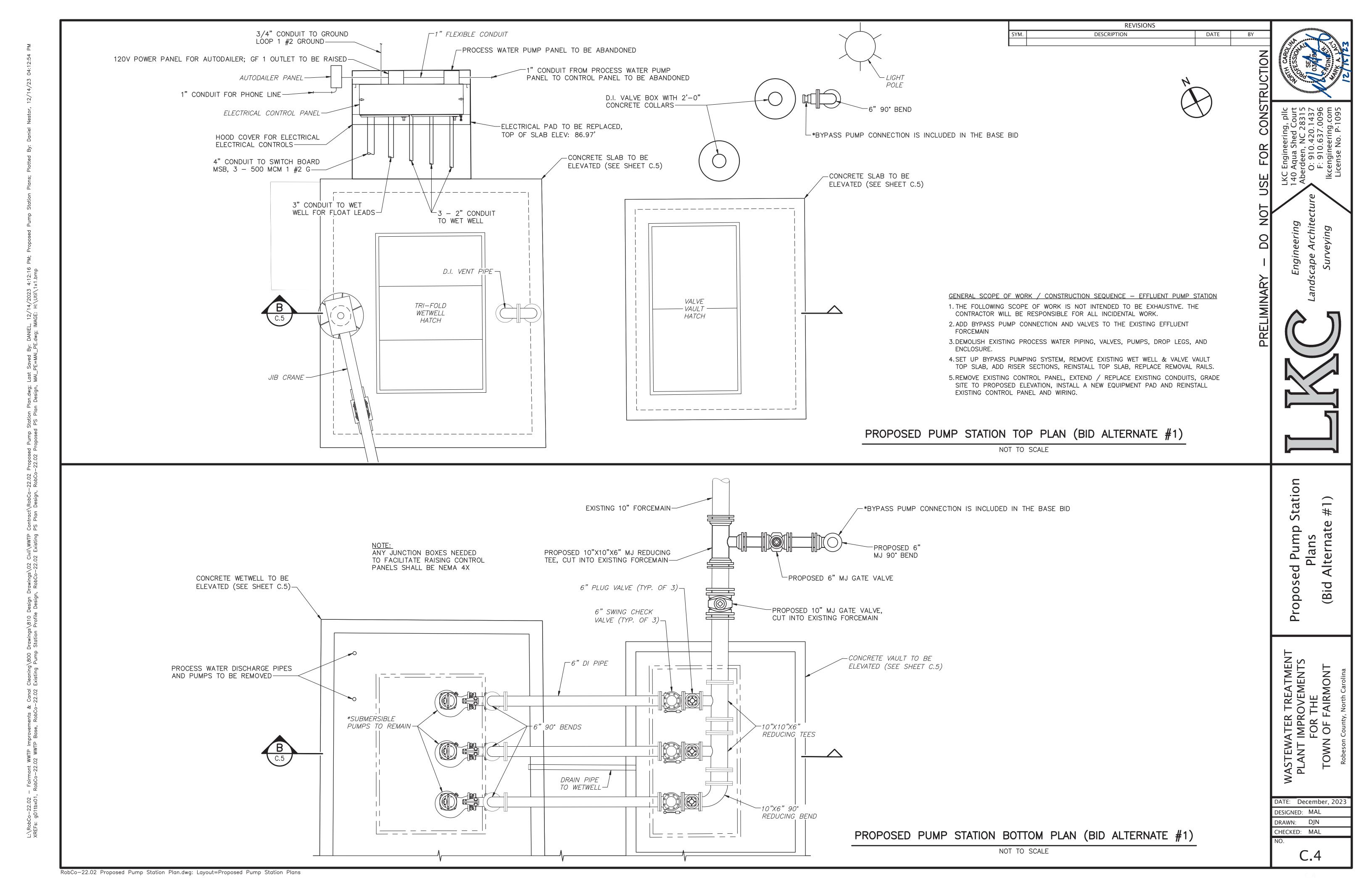
C.3

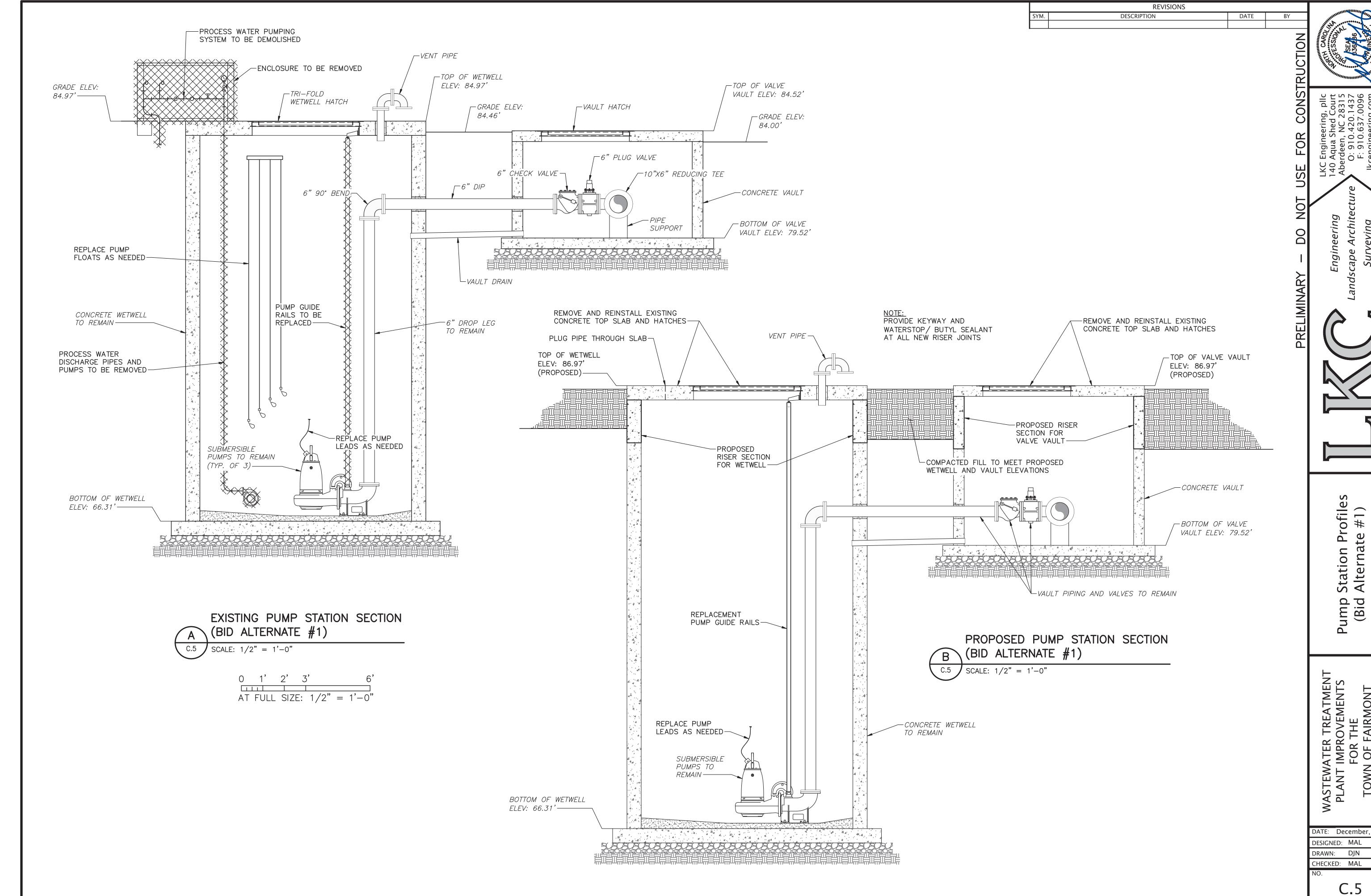
DATE: December, 2023

DESIGNED: MAL

Plans

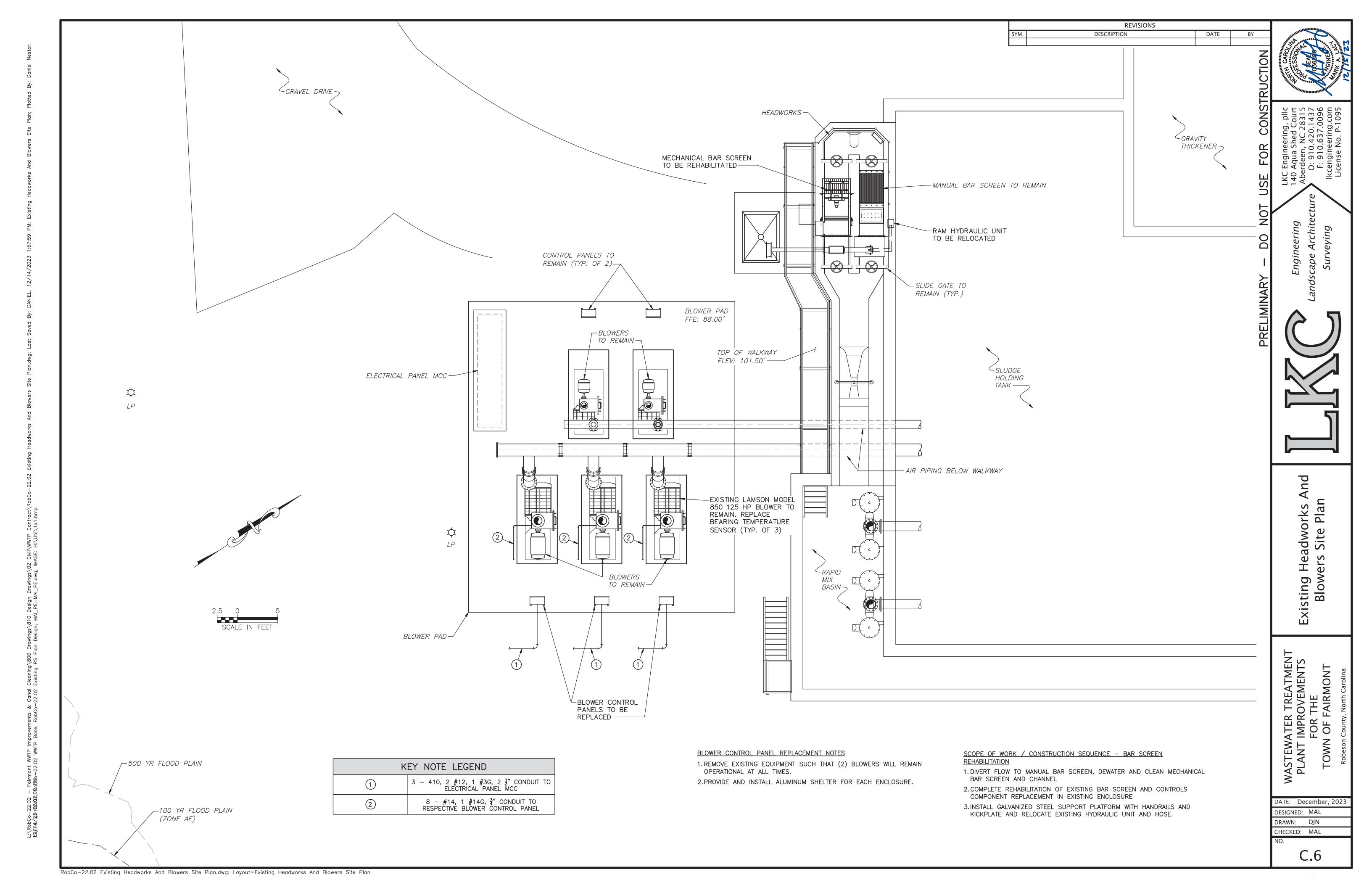
(Bid



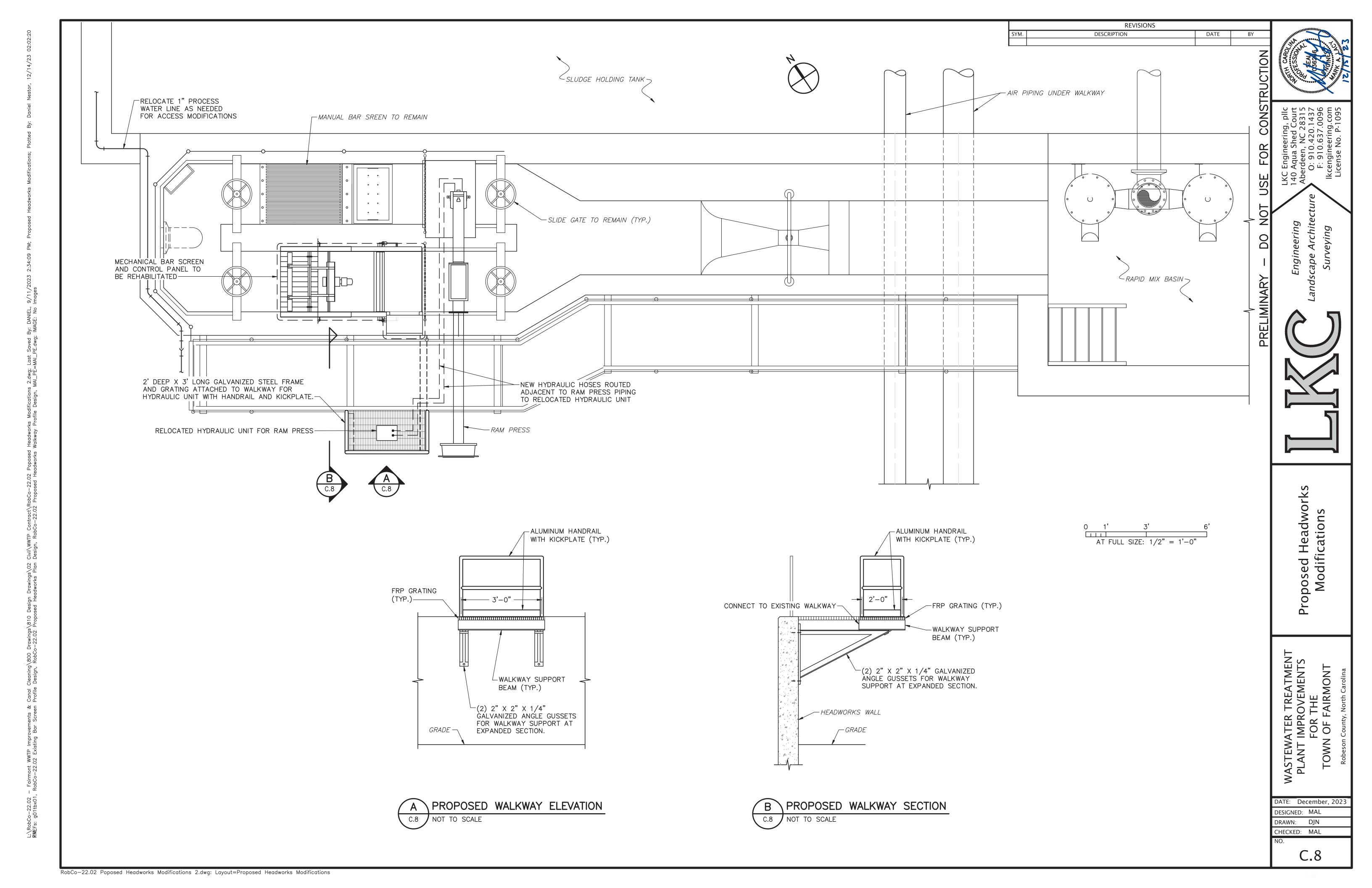


RobCo-22.02 Pump Station Profiles.dwg: Layout=Pump Station Profiles

DATE: December, 2023 DESIGNED: MAL CHECKED: MAL



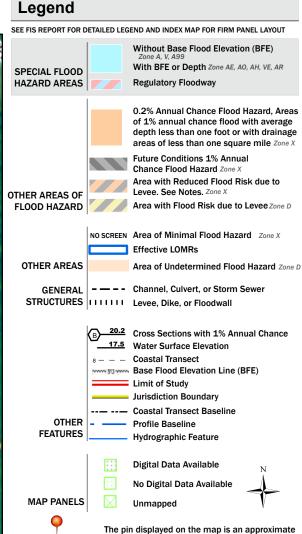
RobCo-22.02 Existing Bar Screen Plan and Profile.dwg: Layout=Existing Bar Screen Plan And Profile



## FEMA FIRMettes and Preliminary FIRM Showing Parcel Boundary and Zone X Estimated Total Acreage and NFIP Community Status Book Report

## National Flood Hazard Layer FIRMette





The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/15/2024 at 10:03 AM and does not reflect changes or amendments subsequent to this date and

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

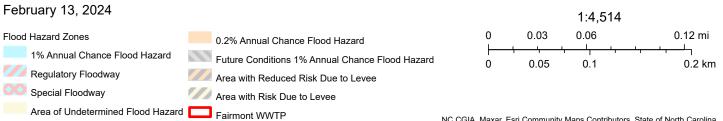
time. The NFHL and effective information may change or

become superseded by new data over time.



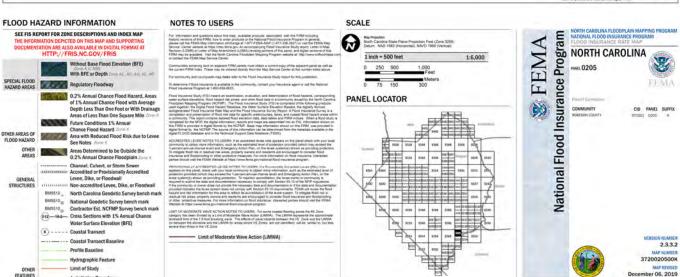
## Fairmont WWTP - FEMA FIRMette



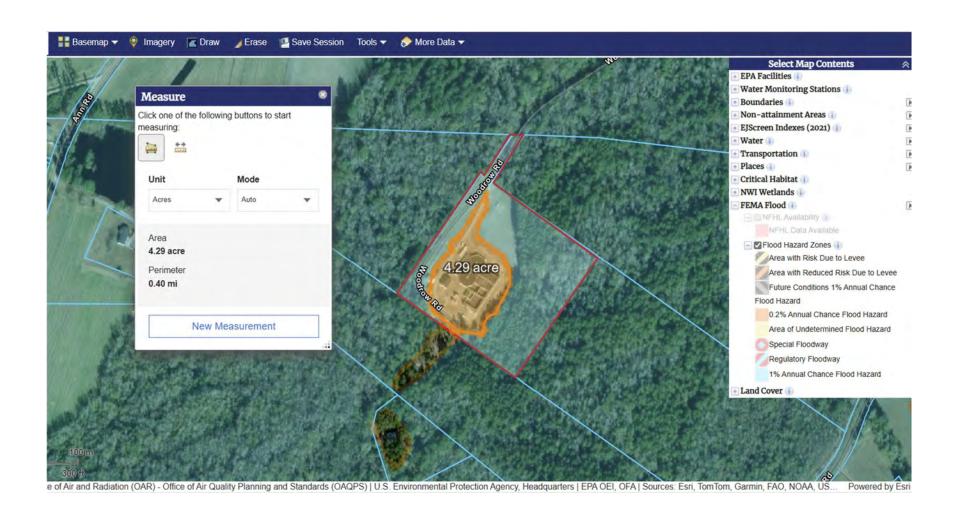


NC CGIA, Maxar, Esri Community Maps Contributors, State of North Carolina DOT, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS





## Fairmont WWTP Improvements – Zone X Estimated Total Acreage on Parcel (4.29 acres)





## Community Status Book Report

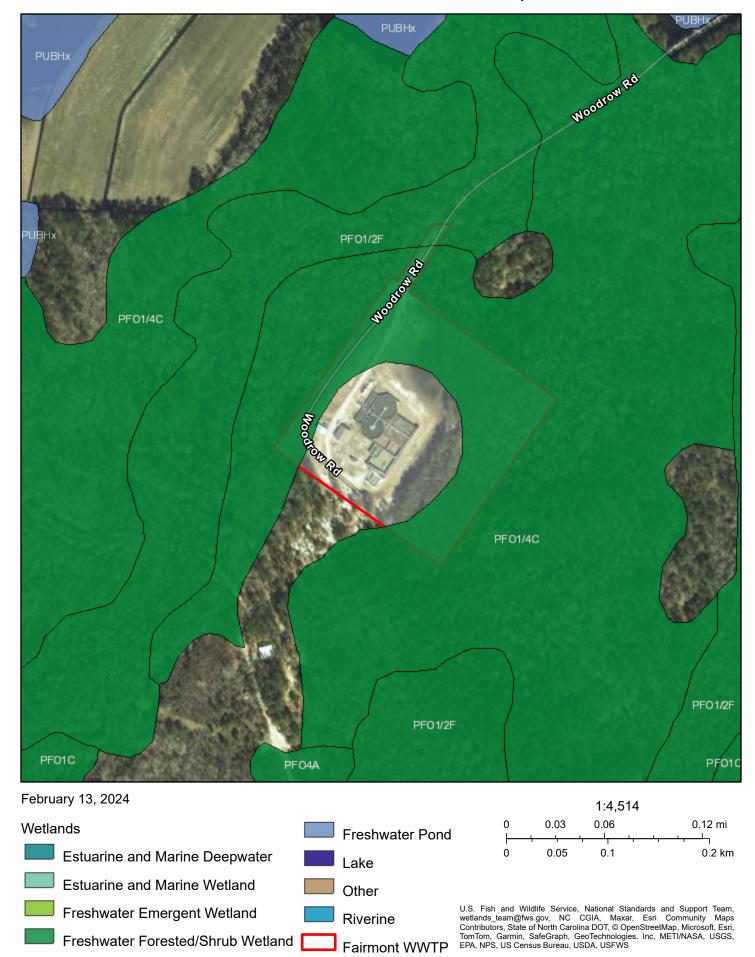
## Communities Participating in the National Flood Program

| CID                | Community Name                   | County                                            | Init FHBM<br>Identified | Init FIRM<br>Identified | Curr Eff<br>Map Date | Reg-Emer<br>Date     | Tribal   | CRS Entry<br>Date | Curr Eff<br>Date |   | % Disc<br>SFHA | % Disc Non<br>SFHA |
|--------------------|----------------------------------|---------------------------------------------------|-------------------------|-------------------------|----------------------|----------------------|----------|-------------------|------------------|---|----------------|--------------------|
| 370601#            | COVE CITY, TOWN OF               | CRAVEN COUNTY                                     |                         | 07/16/04                | (NSFHA)              | 07/02/04             | No       |                   |                  |   |                |                    |
| 370321#            | CRAMERTON, TOWN OF               | GASTON COUNTY                                     | 07/11/75                | 03/04/80                | 11/04/09             | 05/21/92             | No       |                   |                  |   |                |                    |
| 370072L            | CRAVEN COUNTY*                   | CRAVEN COUNTY                                     | 12/20/74                | 05/04/87                | 06/15/22             | 05/04/87             | No       | 10/01/91          | 10/01/01         | 8 | 10%            | 05%                |
| 370107K            | CREEDMOOR, CITY OF               | GRANVILLE COUNTY                                  | 06/28/74                | 06/25/76                | 12/06/19             | 06/25/76             | No       |                   |                  |   |                |                    |
| 370443M            | CRESWELL, TOWN OF                | WASHINGTON COUNTY                                 | 06/09/78                | 02/04/87                | 06/15/22             | 08/19/85             | No       | 10/01/94          | 10/01/99         | 8 | 10%            | 05%                |
| 370287#            | CROSSNORE, TOWN OF               | AVERY COUNTY                                      | 08/05/77                | 08/19/86                | 12/03/09(M)          |                      | No       |                   |                  |   |                |                    |
| 370076K            | CUMBERLAND COUNTY *              | CUMBERLAND COUNTY                                 | 12/13/74                | 02/17/82                | 06/20/18             | 02/17/82             | No       | 10/01/96          | 10/01/10         | 8 | 10%            | 05%                |
| 370078K            | CURRITUCK COUNTY *               | CURRITUCK COUNTY                                  | 01/31/75                | 11/01/84                | 06/19/20             | 11/01/84             | No       | 10/01/93          | 04/01/22         |   | 20%            | 10%                |
| 370322#            | DALLAS, TOWN OF                  | GASTON COUNTY                                     | 06/27/75                | 05/01/94                | 11/04/09             | 05/01/94             | No       |                   |                  |   |                |                    |
| 370363#            | DANBURY, TOWN OF                 | STOKES COUNTY                                     | 04/01/77                | 07/16/87                | 08/18/09             | 07/16/87             | No       |                   |                  |   |                |                    |
| 375348K            | DARE COUNTY*                     | DARE COUNTY                                       | 04/09/71                | 10/06/78                | 06/19/20             | 10/06/78             | No       | 10/01/91          | 04/01/22         | 6 | 20%            | 10%                |
| 370307#            | DAVIDSON COUNTY *                | DAVIDSON COUNTY                                   | 06/17/77                | 05/01/80                | 06/16/09             | 05/01/80             | No       |                   |                  |   |                |                    |
| 370503F            | DAVIDSON, TOWN OF                | IREDELL COUNTY/MECKLENBURG                        | 10/22/76                | 06/01/81                | 11/16/18             | 10/16/97             | No       |                   |                  |   |                |                    |
| 070000#            | DAME COUNTY *                    | COUNTY                                            | 0.4./04./70             | 00/04/00                | 07/14/100            | 00/04/00             |          |                   |                  |   |                |                    |
| 370308#            | DAVIE COUNTY *                   | DAVIDSON COUNTY                                   | 04/21/78                | 03/21/80                | 06/16/09             | 03/21/80             | No       |                   |                  |   |                |                    |
| 370506#            | DENTON, TOWN OF                  | DAVIDSON COUNTY                                   | 00/00/7/                | 09/07/00                | 03/16/09             | 05/10/12             | No       |                   |                  |   |                |                    |
| 370136#            | DILLSBORO, TOWN OF               | JACKSON COUNTY                                    | 03/08/74                | 05/15/86                | 04/19/10             | 05/15/86             | No       |                   |                  |   |                |                    |
| 370652#            | DORTCHES, TOWN OF                | NASH COUNTY                                       |                         | 11/03/04                | 07/03/07             | 12/29/05             | No       |                   |                  |   |                |                    |
| 370664#            | DOVER, TOWN OF                   | CRAVEN COUNTY                                     |                         | 07/02/04                | (NSFHA)              | 05/29/07             | No       |                   |                  |   |                |                    |
|                    | Community is NSFHA.              |                                                   |                         |                         |                      |                      |          |                   |                  |   |                |                    |
| 370297#            | DREXEL, TOWN OF                  | BURKE COUNTY                                      | 08/08/75                | 08/19/86                | 07/07/09             | 08/19/86             | No       |                   |                  |   |                |                    |
| 370632L            | DUCK, TOWN OF                    | DARE COUNTY                                       | 04/08/71                | 10/06/78                | 06/19/20             | 11/06/03             | No       | 10/01/11          | 10/01/21         | 6 | 20%            | 10%                |
| 370264#            | DUNN, CITY OF                    | HARNETT COUNTY                                    | 05/27/77                | 09/04/86                | 07/17/07             | 09/04/86             | No       |                   |                  |   |                |                    |
| 370083K            | DUPLIN COUNTY *                  | DUPLIN COUNTY                                     | 02/24/78                | 07/04/89                | 06/19/20             | 07/04/89             | No       |                   |                  |   |                |                    |
| 370085M            | DURHAM COUNTY *                  | DURHAM COUNTY                                     | 01/31/75                | 02/15/79                | 07/19/22             | 02/15/79             | No       | 10/01/92          | 10/01/08         | 8 | 10%            | 05%                |
| 370086K            | DURHAM, CITY OF                  | DURHAM COUNTY                                     | 01/24/74                | 01/17/79                | 07/19/22             | 01/17/79             | No       | 05/01/14          | 10/01/19         | 7 | 15%            | 05%                |
| 370496L            | EAST ARCADIA, TOWN OF            | BLADEN COUNTY                                     |                         | 09/01/89                | (NSFHA)              | 06/30/97             | No       |                   |                  |   |                |                    |
| 370359#            | EAST LAURINBURG, TOWN OF         | SCOTLAND COUNTY                                   | 07/11/75                | 12/16/88                | 07/07/14             | 08/15/07             | No       |                   |                  |   |                |                    |
| 370211#            | EAST SPENCER, TOWN OF            | ROWAN COUNTY                                      | 02/22/74                | 07/03/78                | 06/16/09             | 07/03/78             | No       |                   |                  |   |                |                    |
| 370401#            | EASTERN BAND OF CHEROKEE INDIANS | HAYWOOD COUNTY/SWAIN COUNTY/JACKSON COUNTY/GRAHAM | 11/24/78                | 05/17/89                | 04/19/10             | 05/17/89             | Yes      |                   |                  |   |                |                    |
| 270425#            | EACTOVED TOWN OF                 | COUNTY/CHEROKEE COUNTY                            |                         | 10/10/07                | 10/10/07             | 07/100/00            | NI-      |                   |                  |   |                |                    |
| 370425#            | EASTOVER, TOWN OF                | CUMBERLAND COUNTY                                 | 10/10/70                | 12/18/07                | 12/18/07             | 06/23/09             | No       |                   |                  |   |                |                    |
| 370206#            | EDEN, CITY OF                    | ROCKINGHAM COUNTY                                 | 10/12/73                | 01/05/78                | 01/02/09             | 01/05/78             | No       | 10/01/02          | 04/04/00         | - | 150/           | 050/               |
| 370062L            | EDENTON, TOWN OF                 | CHOWAN COUNTY                                     | 02/15/74                | 09/15/77                | 12/21/18             | 09/15/77             | No       | 10/01/93          | 04/01/22         | / | 15%            | 05%                |
| 370087J<br>370185K | ELIZABETH CITY, CITY OF          | EDGECOMBE COUNTY  CAMDEN COUNTY/PASQUOTANK        | 11/29/74<br>11/09/73    | 08/03/81<br>04/03/78    | 06/02/15<br>12/21/18 | 08/03/81<br>04/03/78 | No<br>No |                   |                  |   |                |                    |
|                    |                                  | COUNTY                                            |                         |                         |                      |                      |          |                   |                  |   |                |                    |
| 370027#            | ELIZABETHTOWN, TOWN OF           | BLADEN COUNTY                                     | 12/21/73                | 07/17/86                | 02/16/07             | 07/17/86             | No       |                   |                  |   |                |                    |
| 370382#            | ELK PARK, TOWN OF                | AVERY COUNTY                                      | 07/02/76                | 04/15/86                | 12/03/09(M)          | 04/15/86             | No       |                   |                  |   |                |                    |
| 370225#            | ELKIN, TOWN OF                   | WILKES COUNTY/SURRY COUNTY                        | 06/28/74                | 08/15/78                | 12/03/09             | 08/15/78             | No       |                   |                  |   |                |                    |
| 370521#            | ELM CITY, TOWN OF                | WILSON COUNTY                                     |                         | 11/03/04                | 12/02/05             | 11/03/04             | No       |                   |                  |   |                |                    |
| 370411K            | ELON, TOWN OF                    | ALAMANCE COUNTY                                   |                         | 06/05/89                | 11/17/17             | 06/05/89             | No       |                   |                  |   |                |                    |
| 370047J            | EMERALD ISLE, TOWN OF            | CARTERET COUNTY                                   | 06/07/74                | 04/01/77                | 06/19/20             | 04/01/77             | No       | 10/01/93          | 10/01/03         | 7 | 15%            | 05%                |
| 370115#            | ENFIELD, TOWN OF                 | HALIFAX COUNTY                                    | 11/30/73                | 06/25/76                | 06/18/13             | 06/25/76             | No       |                   |                  |   |                |                    |
| 370456#            | ERWIN, TOWN OF                   | HARNETT COUNTY                                    |                         | 04/16/90                | 07/17/07             | 02/28/97             | No       |                   |                  |   |                |                    |
| 370067L            | FAIR BLUFF, TOWN OF              | COLUMBUS COUNTY                                   | 12/14/73                | 06/01/87                | 12/06/19             | 06/01/87             | No       |                   |                  |   |                |                    |
| 370205#            | FAIRMONT, TOWN OF                | ROBESON COUNTY                                    | 02/15/74                | 09/01/87                | 01/05/07             | 09/01/87             | No       |                   |                  |   |                |                    |
| 370024E            | FAIRVIEW, TOWN OF                | UNION COUNTY                                      |                         | 10/16/08                | 11/16/18             | 06/09/09             | No       |                   |                  |   |                |                    |
| 370495#            | FAISON, TOWN OF                  | SAMPSON COUNTY/DUPLIN COUNTY                      |                         | 07/04/89                | 02/16/07             | 06/30/97             | No       |                   |                  |   |                |                    |
| 370352#            | FAITH, TOWN OF                   | ROWAN COUNTY                                      | 10/17/75                | 07/03/78                | 06/16/09             | 11/26/02             | No       |                   |                  |   |                |                    |
| 370412#            | FALCON, TOWN OF                  | SAMPSON COUNTY/CUMBERLAND COUNTY                  |                         | 01/05/07                | 12/18/07             | 01/05/07             | No       |                   |                  |   |                |                    |
| 370666#            | FALKLAND, TOWN OF                | PITT COUNTY                                       |                         | 01/02/04                | 05/16/08             | 01/02/04             | No       |                   |                  |   |                |                    |

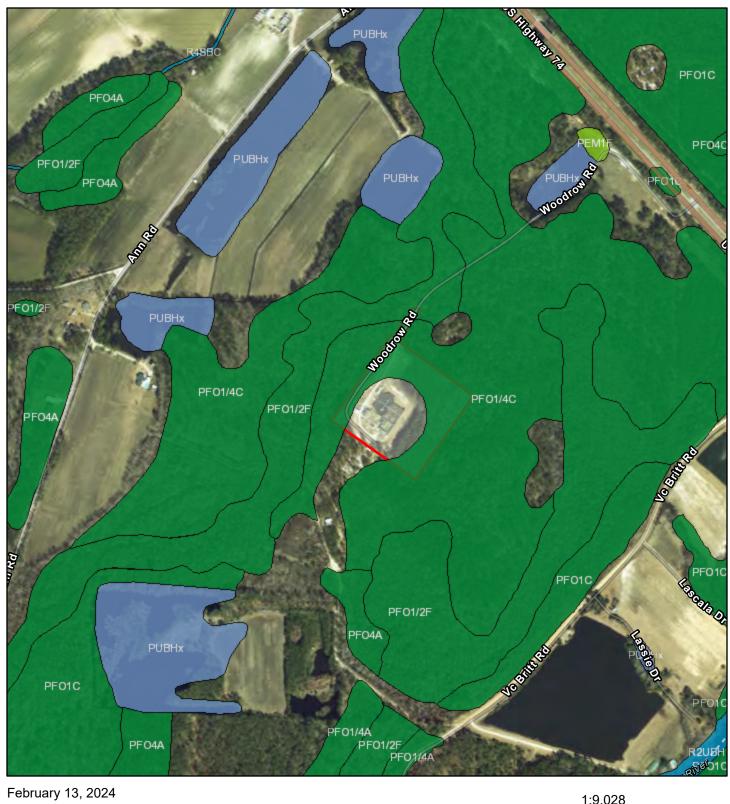
Page 281 of 505 11/27/2023

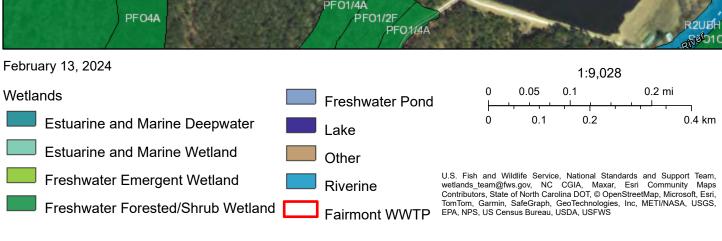
## USFWS National Wetlands Inventory (NWI) Maps Showing Parcel Boundary and Estimated Total Acreage

## Fairmont WWTP - NWI Map

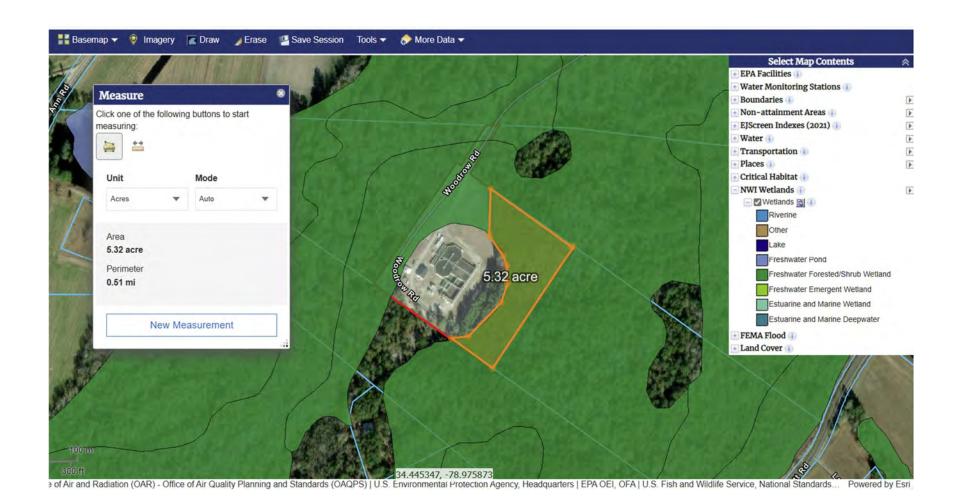


## Fairmont WWTP - NWI Map

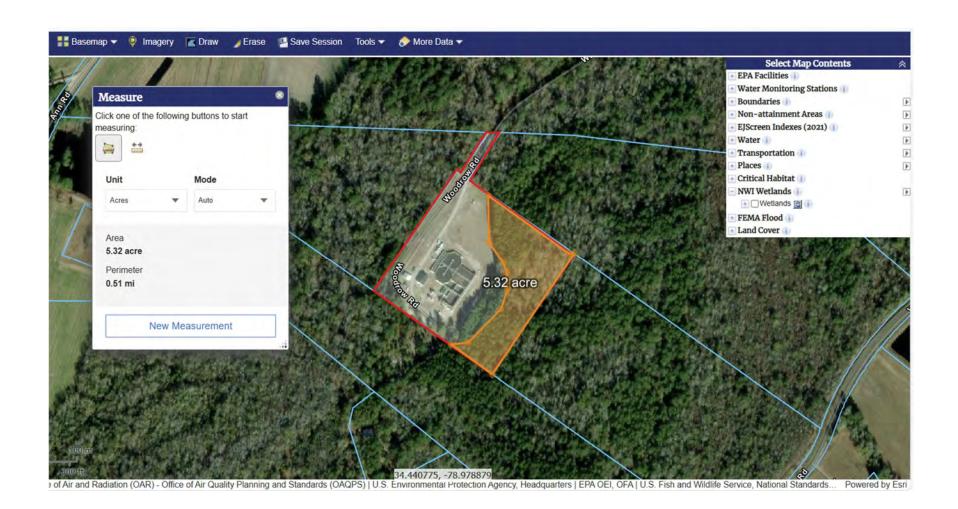




## Fairmont WWTP Improvements – Wetlands Estimated Total Acreage on Parcel (5.32 acres)



## Fairmont WWTP Improvements – Wetlands Estimated Total Acreage on Parcel (5.32 acres)



## USACE Correspondence with No Wetland Impact/ No Permit Required Determination Email

## Gievers, Andrea

From: Beecher, Gary H CIV USARMY CESAW (USA) <Gary.H.Beecher@usace.army.mil>

Sent: Wednesday, March 13, 2024 2:45 PM

**To:** Gievers, Andrea **Cc:** Turlington, Chad

Subject: [External] NCORR Fairmont WWTP Improvements in Robeson County, NC

(SAW-2024-00545)

Attachments: NCORR Fairmont WWTP USACE project info.pdf

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

Ms. Gievers,

The Corps has reviewed your proposed project and has determined that a Pre-construction Notice (PCN) or permit will not be required for the work.

It appears that the work will take place in uplands within the existing operational plant and will not impact wetlands or Waters of the US.

USACE Project ID: SAW-2024-00545

Please contact me if you have any additional questions about this project or about the USACE Regulatory Program.

Respectfully, Gary



Gary Beecher
USACE Wilmington Field Office
Regulatory Project Manager
Office (910) 251-4694
gary.h.beecher@usace.army.mil

### Gievers, Andrea

From: Beecher, Gary H CIV USARMY CESAW (USA) <Gary.H.Beecher@usace.army.mil>

Sent: Wednesday, March 13, 2024 1:58 PM

To:Gievers, AndreaCc:Turlington, Chad

Subject: RE: [External] RE: Fairmont WWTP Improvements - Confirmation No Wetlands in WWTP

Facility (Photos)

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

Andrea,

It appears that the proposed work inside the WWTP will be done in uplands with no impacts to wetlands.

The project that I'm currently working on includes the build up and widening of the plant access road (Woodrow). This work is requiring a permit due to previous wetland impacts/permits at the plant (previous access road, pipes, etc.)

The project that you're currently working on will not require a permit from the Corps.

Respectfully, Gary



Gary Beecher
USACE Wilmington Field Office
Regulatory Project Manager
Office (910) 251-4694
gary.h.beecher@usace.army.mil

From: Gievers, Andrea <andrea.l.gievers@rebuild.nc.gov>

Sent: Wednesday, March 13, 2024 1:45 PM

To: Beecher, Gary H CIV USARMY CESAW (USA) <Gary.H.Beecher@usace.army.mil>

Cc: Turlington, Chad <chad.turlington@deq.nc.gov>

Subject: [Non-DoD Source] RE: [External] RE: Fairmont WWTP Improvements - Confirmation No Wetlands in WWTP

Facility (Photos)

Hi Gary:

We have **removed** the Access Road project activities for a later EA when the easements have come further along. This CEST environmental review *only* involves work to the *plant facility within the fenced-in areas*, see below. The Town is concerned the blower control panels and other parts are going to break imminently leading to the free flow of sewage into the environment which would require immediate attention. Please see only the details for this **WWTP facility-focused project**, below and attached. I will be in touch on the Access Road (in wetlands) when I draft that EA at a later time. Thanks so much and let me know if you need anything else!

-----

Robeson County has requested HUD CDBG-MIT funding for improvements to the existing Town of Fairmont WWTP which must remain in operation throughout the duration of the project. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. The proposed project includes effluent pump station improvements consisting of removal of the process water pumping system enclosure, drop legs, pumps, pipes, and valves; elevating the wet well, valve vault top slabs, and access approximately two feet; addition of a bypass pump connection on the existing 10-inch effluent force main; relocation of existing pump control and electrical components to an elevated structure; and all necessary associated improvements such as replacement of wiring, pump leads, and pump guide rails; modification or replacement of pump removal system and float controls; and the addition of junction boxes and new connections to the wet well. The proposed project includes either the complete rebuild or removal and replacement of the existing Huber Technology Model SSF3000x726x3 step mechanical bar screen with new equipment and all necessary associated improvements such as control panel component replacement and modifications to electrical components and existing structures. There will also be removal and replacement of three blower control panels each with a new weather hood and enclosures for the existing 125 Hp Lamson model 850 blowers and replacement of the existing bearing temperature sensor and current transformer (CT) in the existing motor control center (MCC). The replacement of the blower control panels will be given priority. There will be elevated access walkway improvements and the existing hydraulic power pack unit for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications. The top of the wet well will be elevated two feet to 86.97 feet and the top of the valve vault will be elevated to 86.97 feet from the current 84.52 feet. The electrical pad will be replaced and elevated to a top of slab elevation of 86.97 feet. The ground disturbance will be limited to the elevation of the wet well and electrical controls which would add approximately 350 – 400 cubic yards (cy) of fill at the wet well and make a smooth transition back to existing grade. There is no tree removal anticipated.

Sincerely,

**Andrea Gievers** 

From: Beecher, Gary H CIV USARMY CESAW (USA) < Gary.H.Beecher@usace.army.mil>

Sent: Wednesday, March 13, 2024 1:31 PM

**To:** Gievers, Andrea < andrea.l.gievers@rebuild.nc.gov > **Cc:** Turlington, Chad < chad.turlington@deq.nc.gov >

Subject: [External] RE: Fairmont WWTP Improvements - Confirmation No Wetlands in WWTP Facility (Photos)

**CAUTION:** External email. Do not click links or open attachments unless verified. Report suspicious emails with the Report Message button located on your Outlook menu bar on the Home tab.

Andrea,

I'm currently putting the Environmental Assessment (EA) together for this permit/project. I think the permit (IP) will go out late next week.

The permit that I'm working on includes raising the current road to make it more accessible during and after storm events.

Is this the same project that you are referring to?

Gary



Gary Beecher
USACE Wilmington Field Office
Regulatory Project Manager
Office (910) 251-4694
gary.h.beecher@usace.army.mil

From: Gievers, Andrea <andrea.l.gievers@rebuild.nc.gov>

Sent: Friday, March 8, 2024 12:06 PM

To: Beecher, Gary H CIV USARMY CESAW (USA) < Gary.H.Beecher@usace.army.mil>

Cc: Turlington, Chad <chad.turlington@deq.nc.gov>

Subject: [Non-DoD Source] RE: Fairmont WWTP Improvements - Confirmation No Wetlands in WWTP Facility (Photos)

## Hello Gary:

I am just checking in on the Fairmont WWTP rehabilitation, elevation, and improvements project. This will be a *quick turnaround* to avoid an *emergency failure* situation at the WWTP which could affect surrounding wetlands. The proposed project information is below (previous email) and attached. The proposed action area is within the fenced-in facility at existing structures where there are no wetlands. **Please confirm that a CWA Section 404 permit and buffer are not required.** Thanks so much and have a great weekend!



Sincerely,

Andrea

Andrea Gievers, JD, MSEL, ERM
Environmental SME
Community Development
NC Office of Recovery and Resiliency
Andrea.L.Gievers@Rebuild.NC.Gov

From: Gievers, Andrea

Sent: Friday, February 16, 2024 11:22 AM

To: Beecher, Gary H CIV USARMY CESAW (USA) < Gary.H.Beecher@usace.army.mil>

**Cc:** Turlington, Chad < <a href="mailto:chad.turlington@deq.nc.gov">chad.turlington@deq.nc.gov</a>>

Subject: Fairmont WWTP Improvements - No Wetlands in WWTP Facility

Hi Gary:

I hope all is well. We have snow and cold gusts today in Hudson Valley, NY. The Fairmont WWTP Improvements project is located at 133 Woodrow Road, Orrum, NC 28369. This is another NCORR WWTP project where the *USFWS NWI map* shows wetlands but due to fill and site development for the WWTP there are <u>no</u> wetlands within the fenced-in facility where project activities are proposed. Most of the rehabilitation work will be to the main plant structure (mechanical bar screen, blower control panels, elevated walkway, and hydraulic power pack unit). The **effluent pump station improvements** (northeast corner) are the *only* proposed project activities located in *NWI-mapped* wetlands (see photos below). The only ground disturbance occurs at the effluent pump station but is limited to the elevation of the existing wet well and electrical control panel which would add approximately 350 – 400 cy of fill at the wet well and make a smooth transition back to existing grade. The full project description, NWI and location maps, site plans, and site visit photos are attached. Please confirm that no CWA Section 404 permit is required. Thanks so much and have a lovely weekend!

Effluent Pump Station – only NWI-mapped project activity location







Sincerely,

Andrea

Andrea Gievers, JD, MSEL, ERM Environmental SME Community Development NC Office of Recovery and Resiliency Andrea.L.Gievers@Rebuild.NC.Gov (845) 682-1700

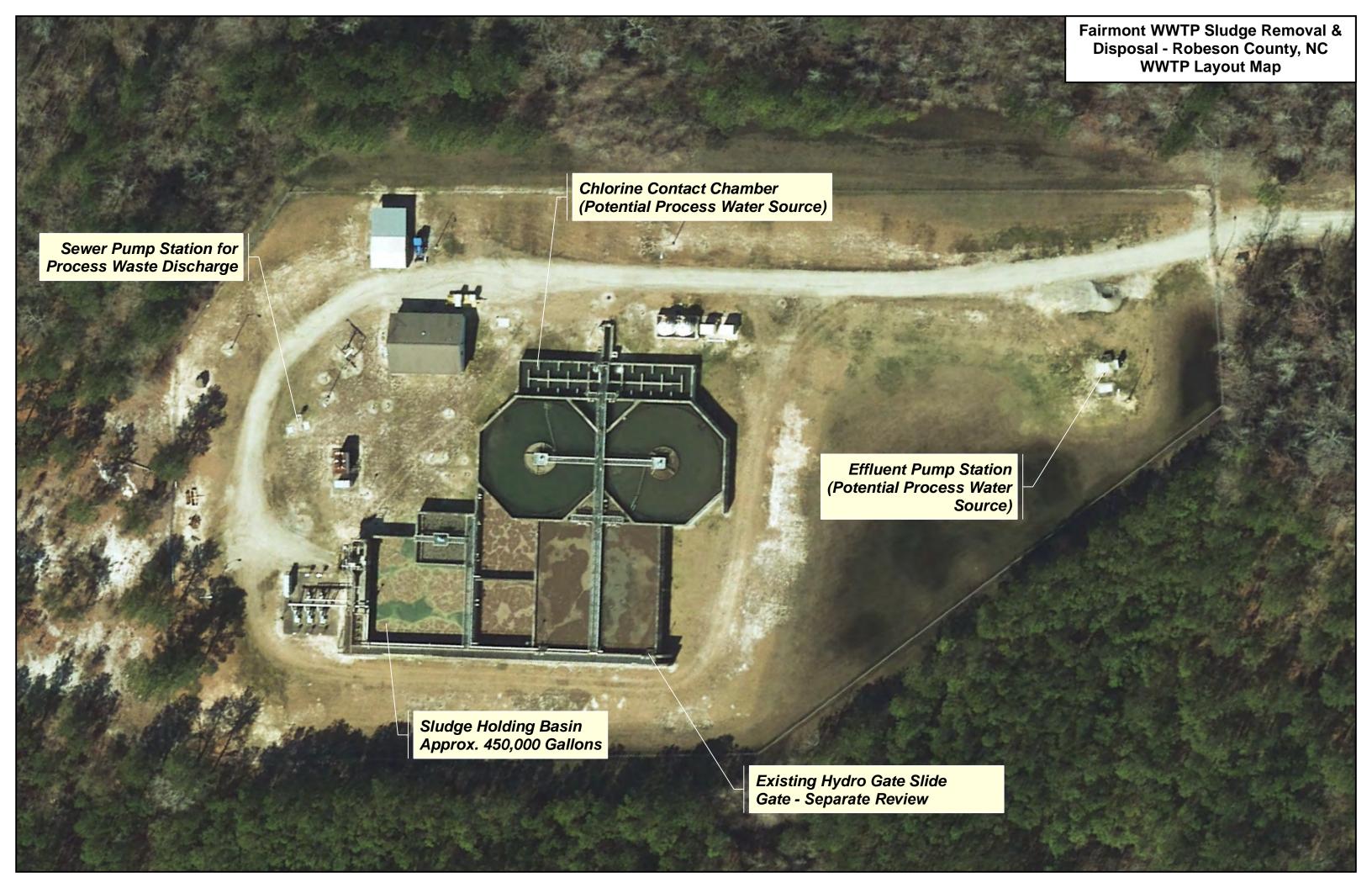
## Fairmont WWTP Improvements - Project Information

**Project Location:** The proposed project site (Subject Property) is owned by the Town of Fairmont consisting of the approximately 10.24-acre parcel, Parcel ID #12160101703B, located at 133 Woodrow Road, Orrum, Robeson County, NC 28369.

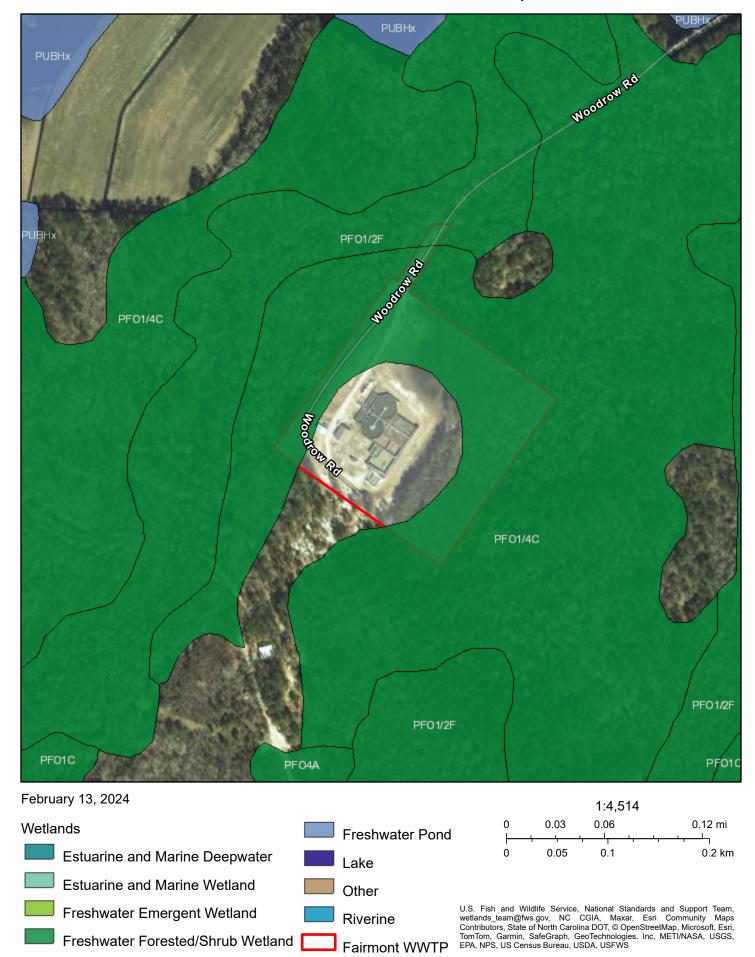
**Description of the Proposed Project** [24 CFR 50.12 & 58.32; 40 CFR 1508.25]: The State of North Carolina was adversely impacted by the landfall of Hurricane Matthew (October 8, 2016). During the Hurricane Matthew storm event, the Town of Fairmont was negatively impacted by severe rains and subsequent flooding of critical infrastructure, which hindered the operation of the Fairmont Waste Water Treatment Plant (WWTP). Floodwaters encroached upon the WWTP which was weakened by the storm resulting in less than optimum performance. The objective is to make the plant more durable and capable of handling excess waste water during future storm events. The elevation of the primary lift station will ensure that the lift station is not under floodwaters which will disable it; so, it can continue to pump during future storm events.

Robeson County has requested HUD CDBG-MIT funding for improvements to the existing Town of Fairmont WWTP which must remain in operation throughout the duration of the project. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. The proposed project includes effluent pump station improvements consisting of removal of the process water pumping system enclosure, drop legs, pumps, pipes, and valves; elevating the wet well, valve vault top slabs, and access approximately two feet; addition of a bypass pump connection on the existing 10-inch effluent force main; relocation of existing pump control and electrical components to an elevated structure; and all necessary associated improvements such as replacement of wiring, pump leads, and pump guide rails; modification or replacement of pump removal system and float controls; and the addition of junction boxes and new connections to the wet well. The proposed project includes either the complete rebuild or removal and replacement of the existing Huber Technology Model SSF3000x726x3 step mechanical bar screen with new equipment and all necessary associated improvements such as control panel component replacement and modifications to electrical components and existing structures. There will also be removal and replacement of three blower control panels each with a new weather hood and enclosures for the existing 125 Hp Lamson model 850 blowers and replacement of the existing bearing temperature sensor and current transformer (CT) in the existing motor control center (MCC). The replacement of the blower control panels will be given priority. There will be elevated access walkway improvements and the existing hydraulic power pack unit for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications.

The top of the wet well will be elevated two feet to 86.97 feet and the top of the valve vault will be elevated to 86.97 feet from the current 84.52 feet. The electrical pad will be replaced and elevated to a top of slab elevation of 86.97 feet. The ground disturbance will be limited to the elevation of the wet well and electrical controls which would add approximately 350 - 400 cubic yards (cy) of fill at the wet well and make a smooth transition back to existing grade. There is no tree removal anticipated.



## Fairmont WWTP - NWI Map

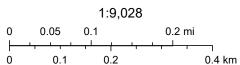


# Town of Fairmont WWTP Improvements - Aerial Map

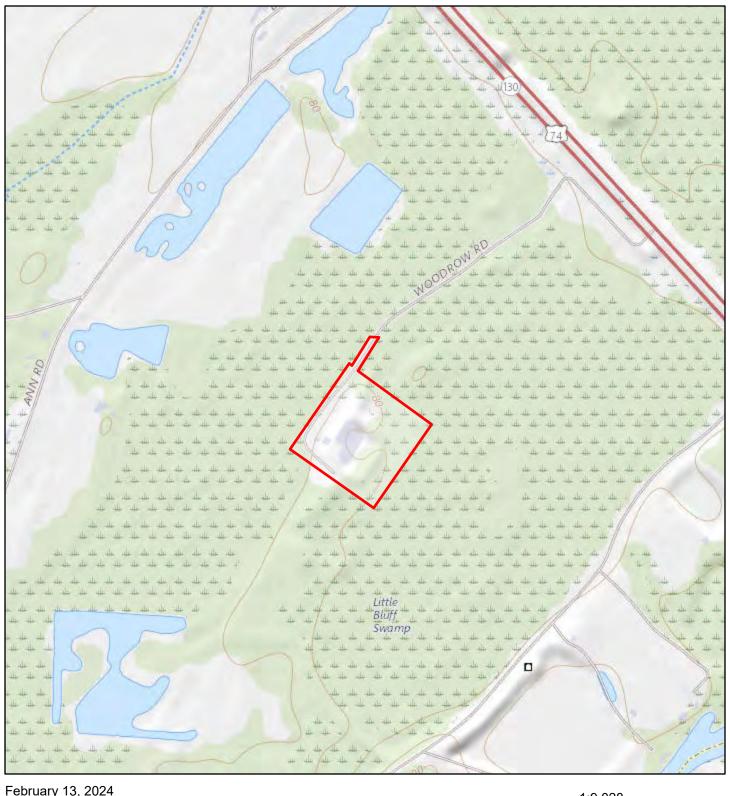


February 13, 2024

Fairmont WWTP



# Town of Fairmont WWTP Improvements - Topo Map



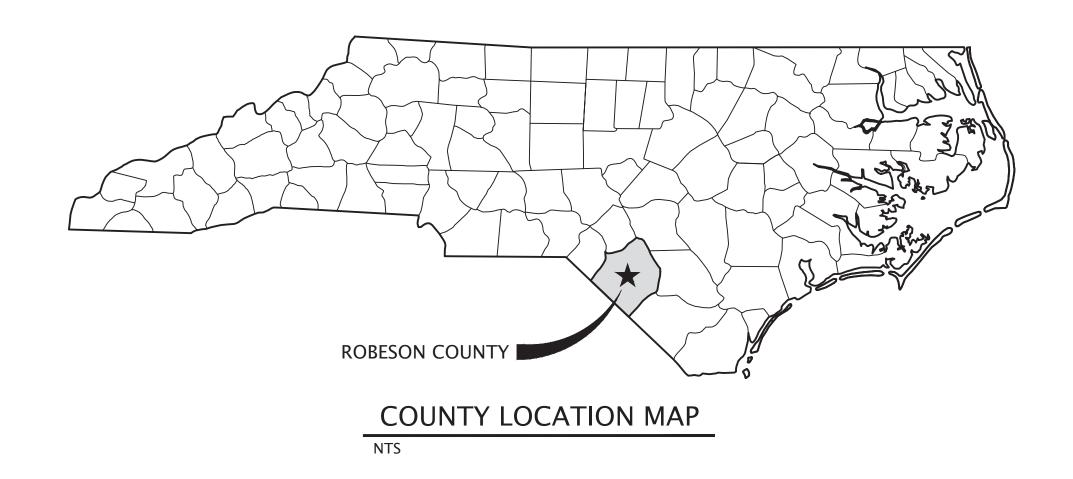


USGS The National Map: National Boundaries Dataset, 3DEP Elevation Program, Geographic Names Information System, National Hydrography Dataset, National Land Cover Database, National Structures Dataset, and National Transportation Dataset; USGS Global Ecosystems; U.S. Census Bureau TIGER/Line data; USFS Road Data; Natural Earth Data; U.S.

# WASTEWATER TREATMENT PLANT IMPROVEMENTS - TOWN OF FAIRMONT

**FOR** 

# ROBESON COUNTY, NORTH CAROLINA



# **BOARD OF COMMISSIONERS**

CHAIRMAN – TOM TAYLOR

VICE CHAIRMAN – JOHN CUMMINGS

COMMISSIONER – WIXIE STEPHENS

COMMISSIONER – PAULINE CAMPBELL

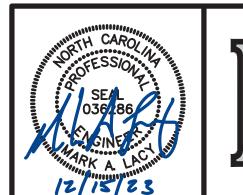
COMMISSIONER – FALINE LOCKLEAR DIAL

COMMISSIONER – JUDY SAMPSON
COMMISSIONER – DAVID EDGE
COUNTY MANAGER – KELLIE BLUE

**FAIRMONT** 

UTILITIES DIRECTOR – RONNIE SEALS

PRELIMINARY – DO NOT USE FOR CONSTRUCTION



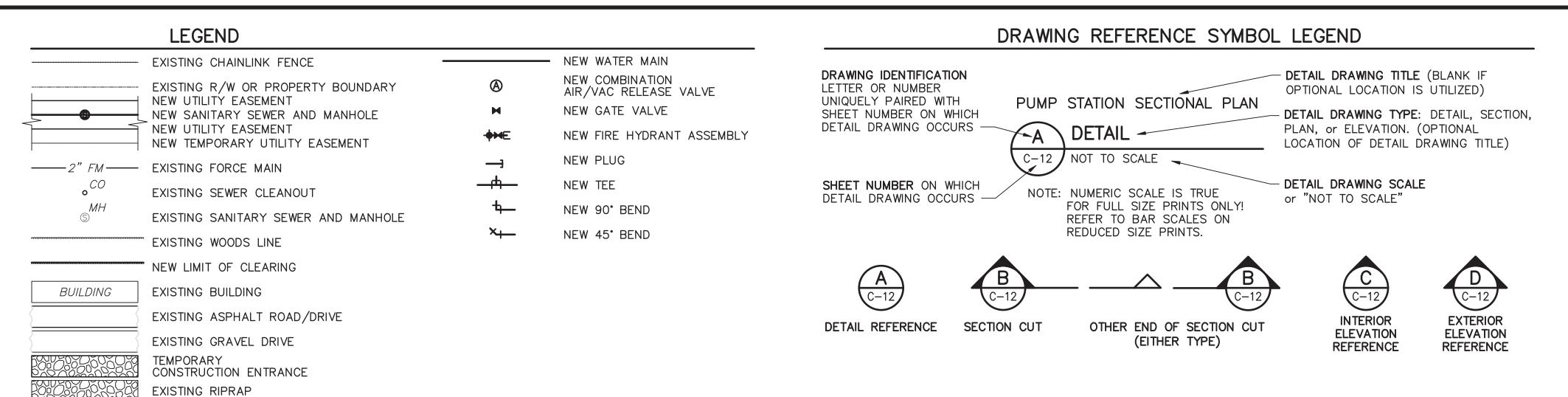


Engineering

Landscape Architecture

Surveying

LKC Engineering, pllc 140 Aqua Shed Court Aberdeen, NC 28315 O: 910.420.1437 F: 910.637.0096 Ikcengineering.com License No. P-1095



# HWY 130 HWY 74 Booking Beover Biy SCALE IN FEET PROJECT VICINITY MAP

# Sheet List Table

REVISIONS

DATE

DESCRIPTION

| Sheet Number | Sheet Title                                                             |
|--------------|-------------------------------------------------------------------------|
| General      |                                                                         |
| G.1          | Cover                                                                   |
| G.2          | Sheet Index                                                             |
| Civil        |                                                                         |
| C.1          | Overall Site Plan                                                       |
| C.2          | Existing Pump Station Site And Proposed Grading Plan (Bid Alternate #1) |
| C.3          | Existing Pump Station Plans (Bid Alternate #1)                          |
| C.4          | Proposed Pump Station Plans (Bid Alternate #1)                          |
| C.5          | Pump Station Profiles (Bid Alternate #1)                                |
| C.6          | Existing Headworks And Blowers Site Plan                                |
| C.7          | Existing Bar Screen Plan And Profile                                    |
| C.8          | Proposed Headworks Modifications                                        |

# ABBREVIATIONS, ACRONYMS, AND SYMBOLS

| &            | AND                                      | CFM     | CUBIC FEET PER MINUTE | F.F.E.   | FINISH FLOOR ELEVATION | LAB          | LABORATORY                | PSI    | POUNDS PER SQUARE INCH   | STD     | STANDARD                 |
|--------------|------------------------------------------|---------|-----------------------|----------|------------------------|--------------|---------------------------|--------|--------------------------|---------|--------------------------|
| 0            | AT                                       | CHAM.   | CHAMFER               | FAB.     | FABRIC, FABRICATION    | LB./LBS.     | POUND/POUNDS              | PVC    | POLYVINYL CHLORIDE       | STL.    | STEEL                    |
| <            | LESS THAN                                | CHAN.   | CHANNEL               | FIG.     | FIGURE                 | MAS.         | MASONRY                   | QTY.   | QUANTITY                 | STRUCT. | STRUCTURAL               |
| <=           | LESS THAN OR EQUAL TO                    | CHEM.   | CHEMICAL              | FL       | FLOWLINE               | MATL         | MATERIAL                  | R      | RADIUS                   | SUPT.   | SUPPORT                  |
| =            | EQUAL(S)                                 | CLR.    | CLEAR                 | FLEX.    | FLEXIBLE               | MAX.         | MAXIMUM                   | RAS    | RETURN ACTIVATED SLUDGE  | SW      | SOUTHWEST                |
| >            | GREATER THAN                             | CO.     | COMPANY               | FLG      | FLANGE                 | MCJ          | MASONRY CONTROL JOINT     | RCP    | REINFORCED CONCRETE PIPE | T/      | TOP OF                   |
| ±            | PLUS OR MINUS,                           | COL.    | COLUMN                | FM       | FORCE MAIN             | MECH.        | MECHANICAL                | REBAR  | CONCRETE REINFORCING BAR | TCJ     | TEMPORARY CONSTRUCTION   |
|              | APPROXIMATELY                            | CONC.   | CONCRETE              | FRP      | FIBERGLASS REINFORCED  | MFR          | MANUFACTURER              | RED.   | REDUC(ER)(ING)           |         | JOINT                    |
|              | DEGREE                                   | COND.   | CONDUIT               |          | PLASTIC                | мн           | MANHOLE                   | REF.   | REFERENCE                | TEMP.   | TEMPORARY                |
| .B.          | ANCHOR BOLT                              | CONSTR. | CONSTRUCTION          | FT.      | FOOT, FEET             | MIL          | ONE THOUSANDTH            | REINF. | REINFORC(E)(ED)(ING)     | THK.    | THICKNESS                |
| F.F.         | ABOVE FINISHED FLOOR                     | CONT.   | CONTINUOUS            | FTG.     | FOOTING                | MIN.         | MINIMUM                   | REQ'D  | REQUIRED                 | THRD.   | THREAD(ED)(S)            |
| BC           | AGGREGATE BASE COURSE                    | COORD.  | COORDINATE            | GA.      | GAUGE                  | MJ           | MECHANICAL JOINT          | RESTR. | RESTRAIN(ED)(ING)        | TOS     | TOP OF SLAB              |
| C.           | ACOUSTIC                                 | CTRD    | CENTERED              | GAL.     | GALLON                 | MPH          | MILES PER HOUR            | RJ     | RESTRAINED JOINT         | TOW     | TOP OF WALL              |
| CT.          | ACTUAL                                   | Ç.      | CENTERLINE            | GALV.    | GALVANIZED             | N            | NORTH                     | RPM    | REVOLUTIONS PER MINUTE   | TYP.    | TYPICAL                  |
| DΑ           | AMERICANS WITH DISABILITIES              | D.      | DIAMETER              | GFI      | GROUND FAULT INTERRUPT | N.C.         | NORTH CAROLINA            | RW     | RECLAIMED WATER          | U.L.    | UNDERWRITERS LABORATORII |
| _ •.         | ACT OF 1990 (U.S.)                       | D.I.    | DUCTILE IRON          | GV       | GATE VALVE             | N.T.S.       | NOT TO SCALE              | S      | SOUTH, SEWER             | UON     | UNLESS OTHERWISE NOTED   |
| D'L          | ADDITIONAL                               | D.I.P.  | DUCTILE IRON PIPE     | H.D.G.   | HOT DIP GALVANIZE(D)   | N/A          | NOT APPLICABLE            | S.S.   | STAINLESS STEEL          | UV      | ULTRAVIOLET              |
| F            | ABOVE FINISH FLOOR                       | D.O.T.  | DEPARTMENT OF         | HDWR.    | HARDWARE               | NEMA         | NATIONAL ELECTRICAL       | S.Y.P. | SOUTHERN YELLOW PINE     | V.      | VOLT                     |
| R/VAC        | AIR RELEASE AND VACUUM<br>RELIEF         | D.O. 1. | TRANSPORTATION        | HEX      | HEXAGONAL              | NEMA         | MANUFACTURERS ASSOCIATION | SBR    | SEQUENCING BATCH REACTOR | VERT    | VERTICAL                 |
| т            | ALTERNATE                                | DIA.    | DIAMETER              | HK       | HOOK                   | NIC          | NOT IN CONTRACT           | SCFM   | STANDARD CUBIC FEET PER  | VFD     | VARIABLE FREQUENCY DRIVE |
| _T           |                                          | DIM.    | DIMENSION             | HORIZ.   | HORIZONTAL             | NO.          | NUMBER                    | SCFM   | MINUTE                   | W       | WEST, WATER              |
| _UM.         | ALUMINUM<br>AMPERES                      | DWGS    | DRAWINGS              | HP       | HIGH POINT             | NOM.         | NOMINAL                   | SCH.   | SCHEDULE                 | W/      | WITH                     |
| /IP          |                                          | DWLS    | DOWELS                | HR.      | HOUR                   | NPT          | NATIONAL PIPE THREAD      | SD     | STORM DRAIN              | W/O     | WITHOUT                  |
| NSI          | AMERICAN NATIONAL<br>STANDARDS INSTITUTE | E       | EAST                  | HT.      | HEIGHT                 | NW           | NORTHWEST                 | SDR    | STANDARD DIMENSION RATIO | WAS     | WASTE ACTIVATED SLUDGE   |
| RCH.         | ARCHITECTURAL                            | EA.     | EACH                  | HWL      | HIGH WATER LEVEL       | 0            | OXYGEN                    | SF     | SQUARE FEET              | WL      | WATER LEVEL              |
| STM          | AMERICAN SOCIETY FOR                     | EF      | EACH FACE             | HYD.     | HYDRANT                | Ø            | DIAMETER                  | SHT.   | SHEET                    | WWF     | WELDED WIRE FABRIC       |
|              | TESTING AND MATERIALS                    | EFFL.   | EFFLUENT              | HZ       | HERTZ                  | 0.C.         | ON CENTER                 | SHWR   | SHOWER                   | WWTP    | WASTEWATER TREATMENT     |
| <del>.</del> | BLIND FLANGE                             | EL.     | ELEVATION             | I.D.     | INSIDE DIAMETER        | 0.D.         | OUTSIDE DIAMETER          | SIM.   | SIMILAR                  | *****   | PLANT                    |
| V            | BUTTERFLY VALVE                          | EQ      | EQUALIZATION          | INV.     | INVERT                 | O.D.<br>OPNG | OPENING                   | SPA    | SPACE                    | XFMR    | TRANSFORMER              |
| .DG          | BUILDING                                 | EQUIP.  | EQUIPMENT             | JT.      | JOINT                  | OZ           | OUNCE                     | SPECS  | SPECIFICATIONS           | YH      | YARD HYDRANT             |
| UΗ           | BRITISH THERMAL UNIT HOUR                | EW      | EACH WAY              | б1.<br>К | KILO, THOUSAND         | PE           | PLAIN END                 | SQ.    | SQUARE                   |         |                          |
| I.P.         | CAST-IN-PLACE                            |         |                       |          |                        |              |                           |        |                          |         |                          |
| M.U.         | CONCRETE MASONRY UNIT                    | EXIST.  | EXISTING              | KVA      | KILOVOLT-AMPERE        | PED.         | PEDESTAL                  | SR     | STATE ROAD               |         |                          |
| ^            | CLEAN OUT                                | EXP.    | EXPANSION             | KW       | KILOWATT               | PLCS         | PLACES                    | SS     | SANITARY SEWER           |         |                          |

POUNDS PER SQUARE FOOT STA

STATION

LINEAR FEET

THE CAROLINA CAROLINA

a Shed Court n, NC 28315 10.420.1437 10.637.0096 Ineering.com

LKC Engineering, 1 140 Aqua Shed Co Aberdeen, NC 283 117e O: 910.420.14 F: 910.637.00

Engineering Indscape Architecture

Sheet Index

WASTEWATER TREATMENT
PLANT IMPROVEMENTS
FOR THE
TOWN OF FAIRMONT

DATE: December, 2023

DESIGNED: MAL

DRAWN: DJN

CHECKED: MAL

**G.**2

RobCo-22.02 Index.dwg: Layout=Sheet Index

CLEAN OUT

CAPACITY

C.O.

CAP.

EXISTING DRAINAGE CULVERT

<u>GUYWIRE</u>

TEL. PED.

© EIP

NAIL

BORE

F.<u>O.</u> MARKER

----- EXISTING DITCH/STREAM FLOWLINE

EXISTING WATER VALVE

EXISTING WATER METER

EXISTING LIGHT POLE

EXISTING POWER POLE

EXISTING GUYWIRE

EXISTING IRON PIN

SURVEY TRAVERSE NAIL

EXISTING BORE LOCATION

EXISTING UNDERGROUND FIBER OPTIC CABLE

SILT FENCE AND OUTLET

TEMPORARY DIVERSION SWALE

ENKA MAT SLOPE/SWALE PROTECTION

EXISTING FIBER-OPTIC MARKER

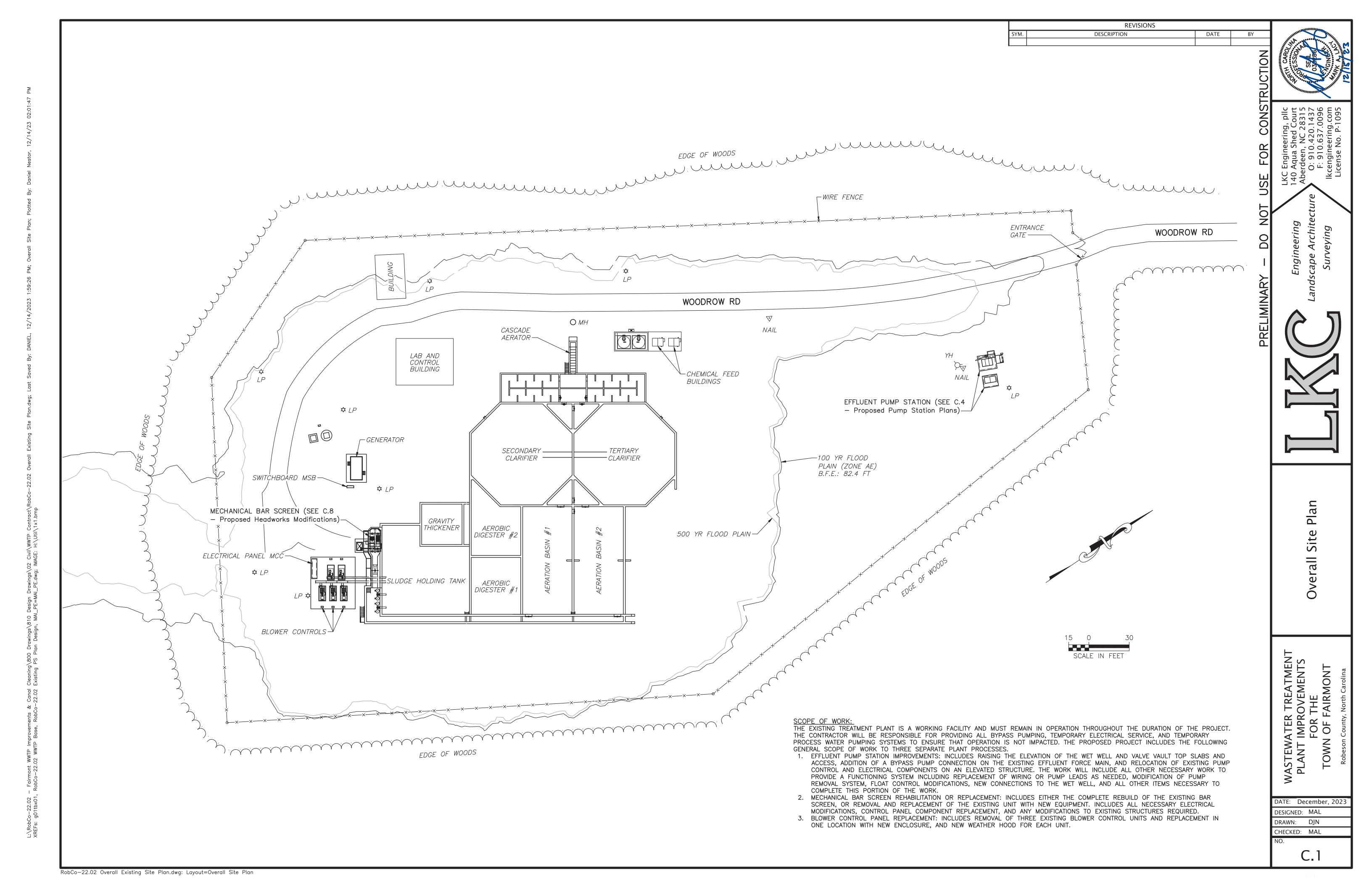
EXISTING TELEPHONE POLE

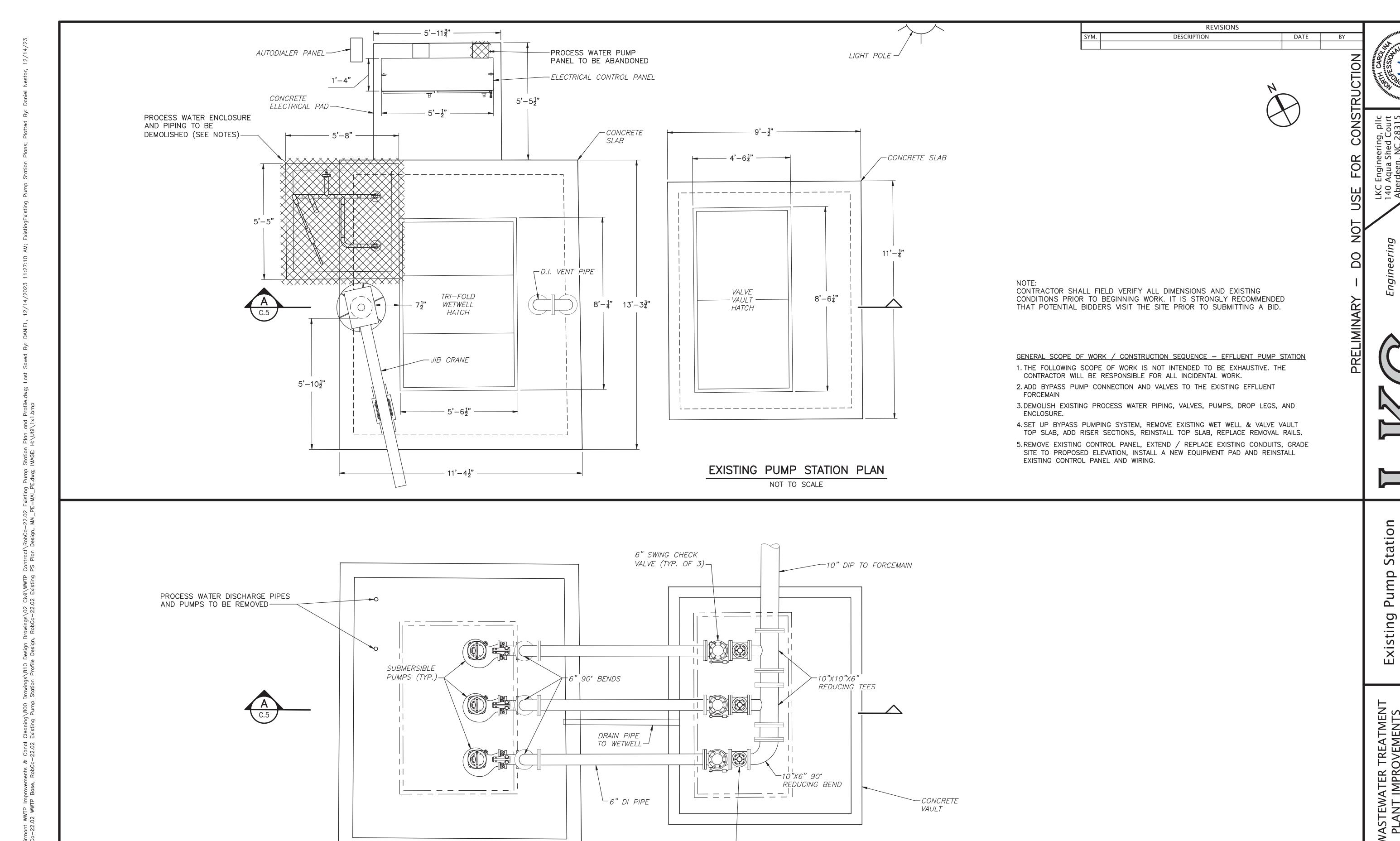
EXISTING TELEPHONE PEDESTAL

EXISTING RIGHT-OF-WAY MONUMENT

**EXTENSION** 

FIRE HYD. EXISTING FIRE HYDRANT





6" PLUG VALVE (TYP. OF 3)→

EXISTING PUMP STATION BOTTOM PLAN

NOT TO SCALE

DRAWN: DJN
CHECKED: MAL
NO.

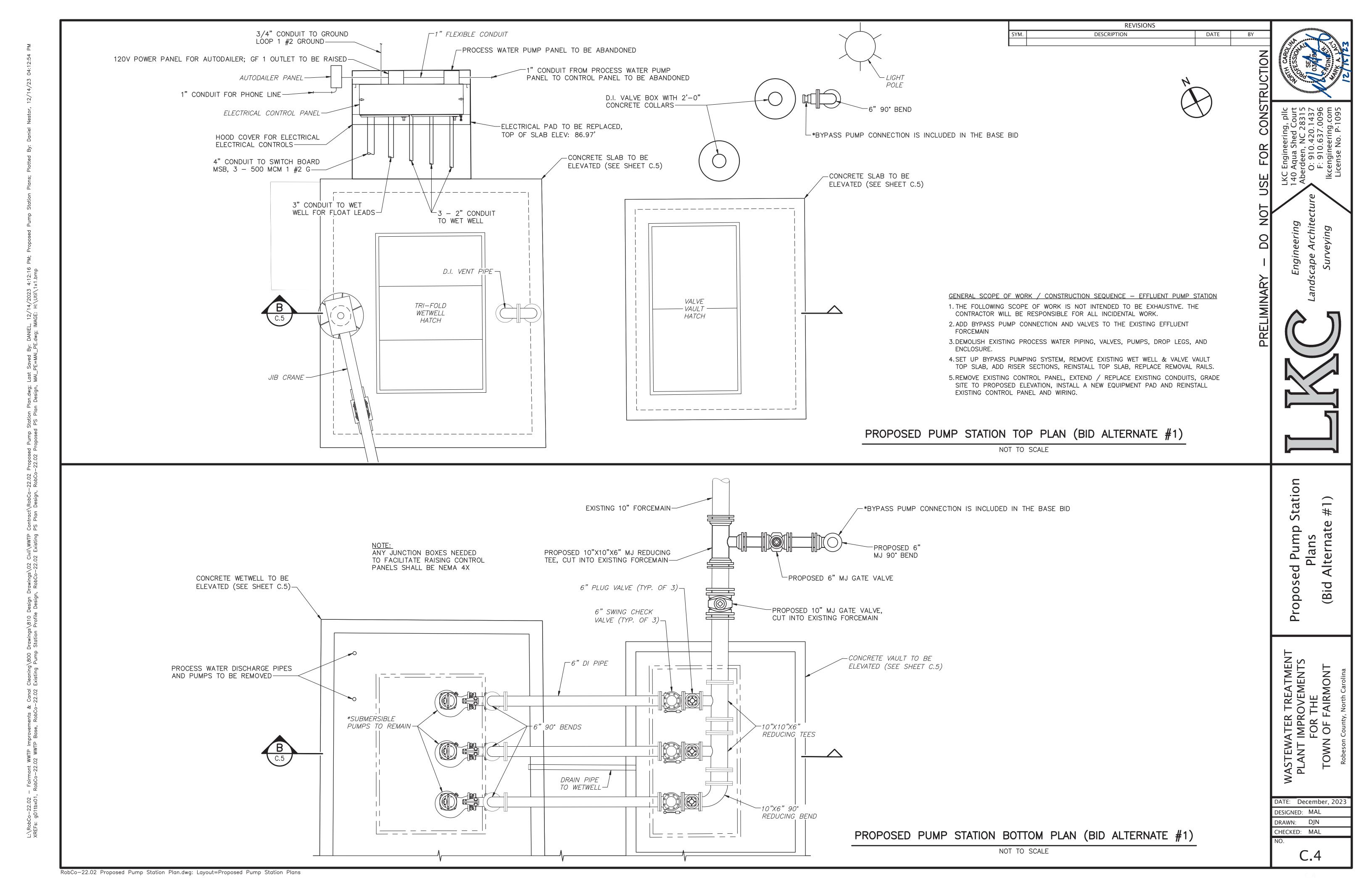
C.3

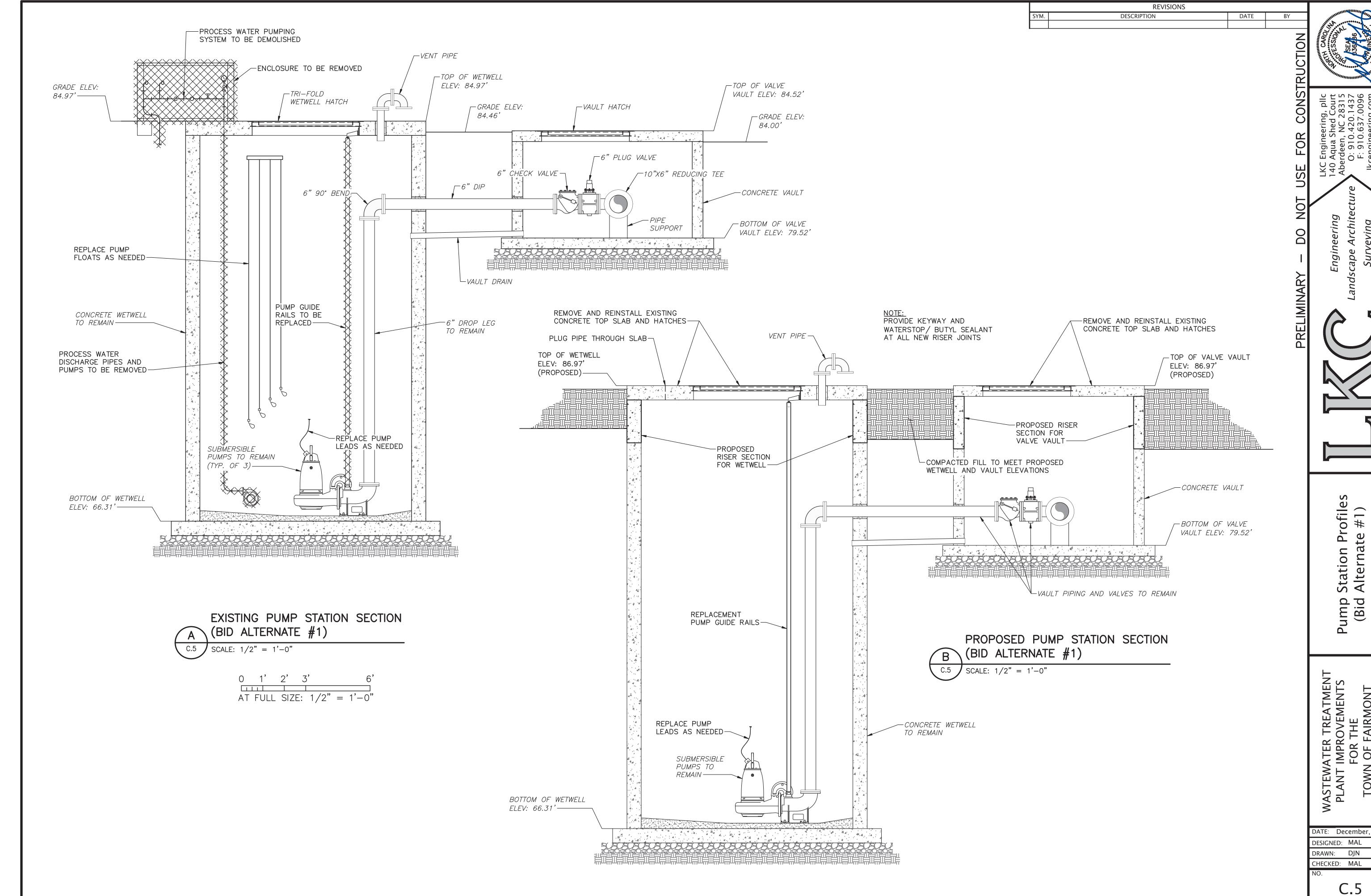
DATE: December, 2023

DESIGNED: MAL

Plans

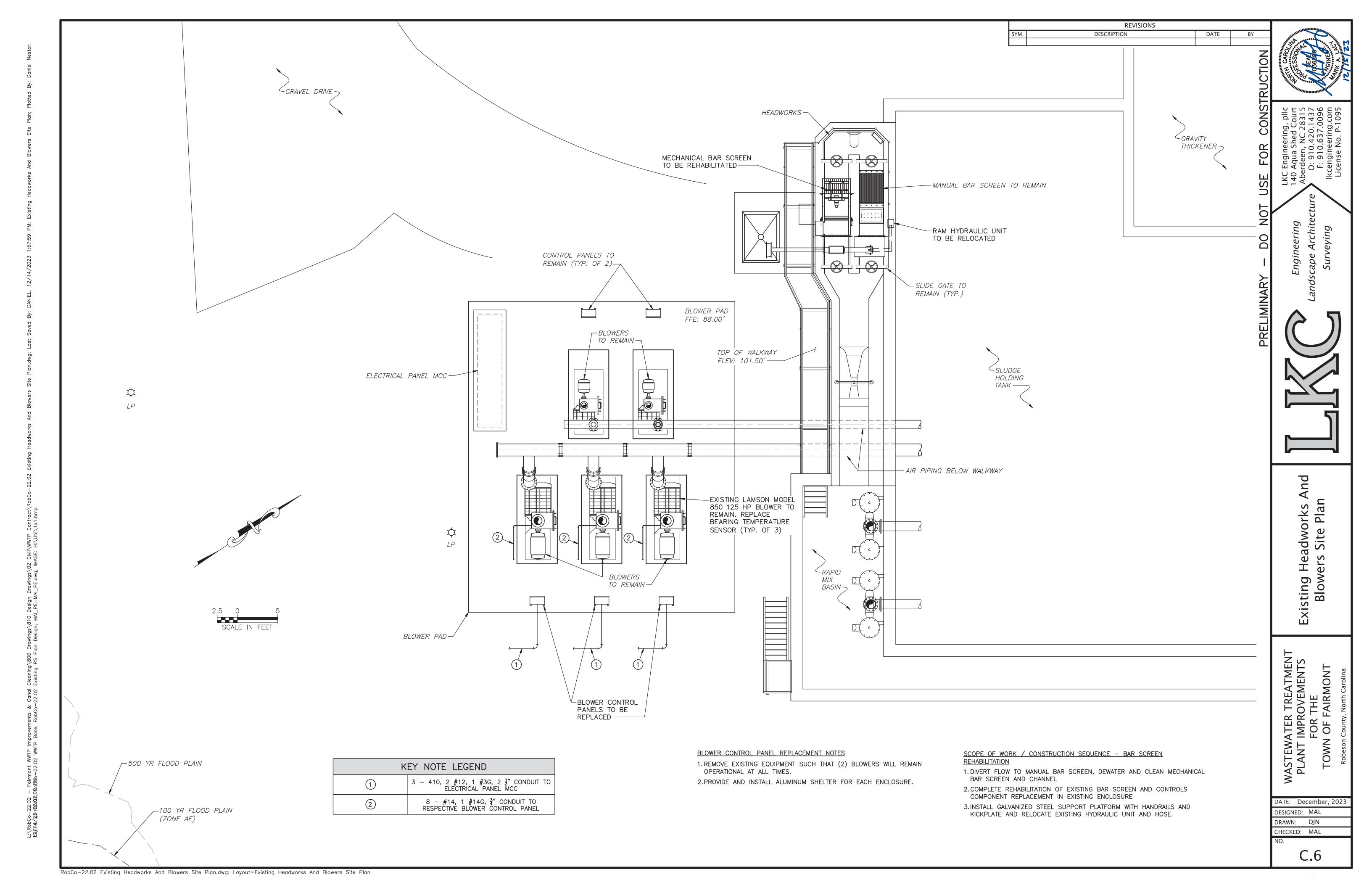
(Bid



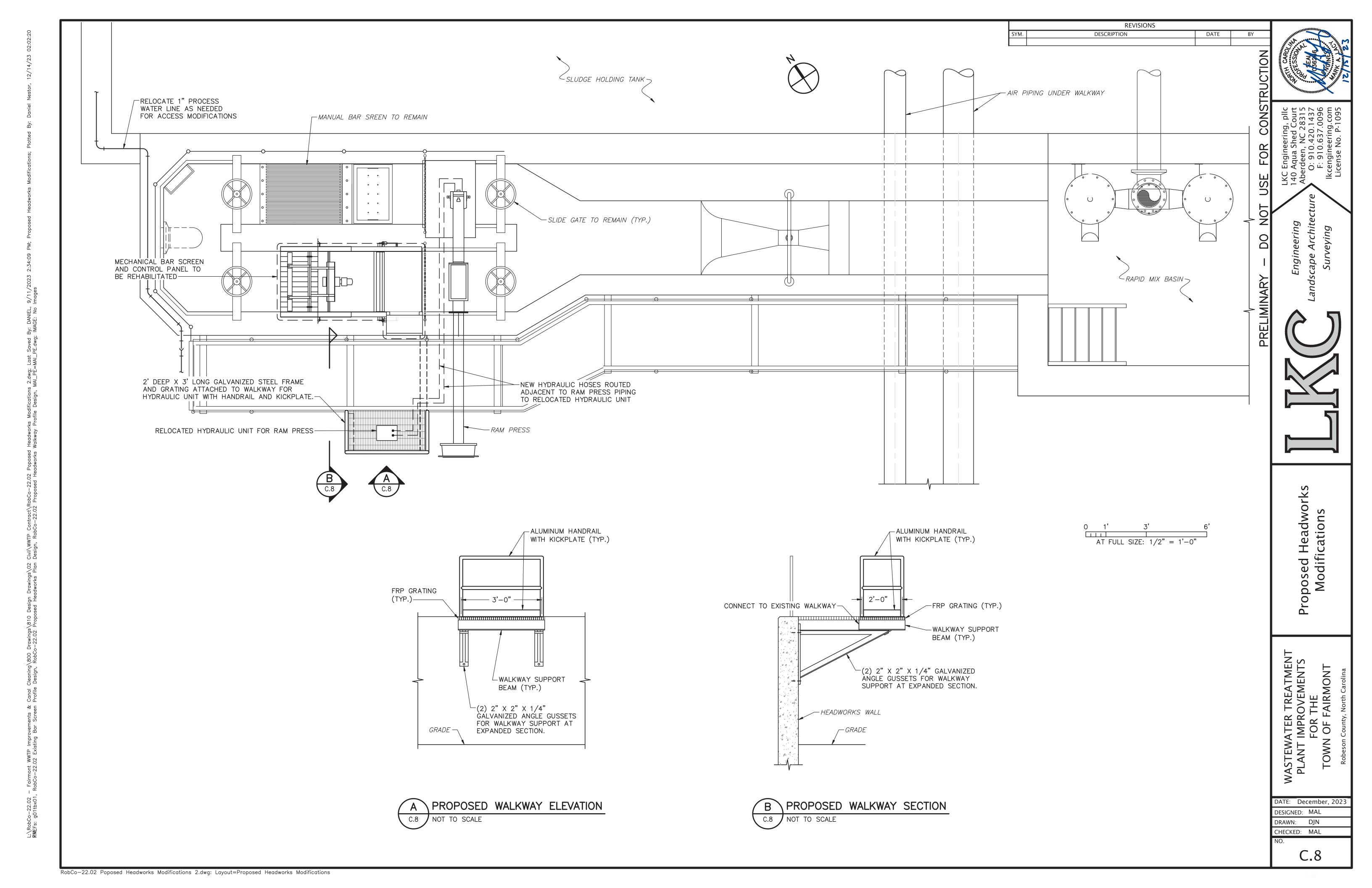


RobCo-22.02 Pump Station Profiles.dwg: Layout=Pump Station Profiles

DATE: December, 2023 DESIGNED: MAL CHECKED: MAL



RobCo-22.02 Existing Bar Screen Plan and Profile.dwg: Layout=Existing Bar Screen Plan And Profile



## Fairmont WWTP Layout and Photo Key



Photo No. 1 Grinder Unit



Photo No. 2 – Control Unit



Photo No. 3 Grinder Tooth Outlet & Disposal



**Photo No. 4 Effluent Tank** 

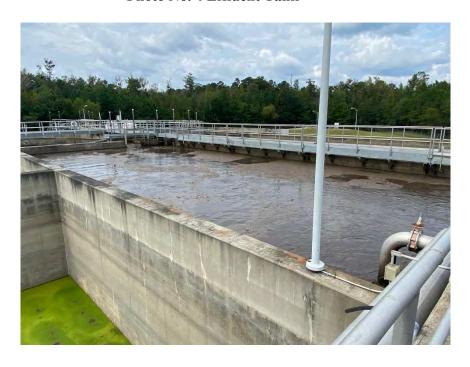


Photo No. 5 Control Unit



Photo No. 6 1980's Control Unit



Photo No. 7 Entry Gate System



Photo No. 8 Entry Gate System



**Photo No. 10 Lift Station** 



**Photo No. 11 Lift Station Control Panel** 



**Photo No. 12 Lift Station Electrical Panel** 

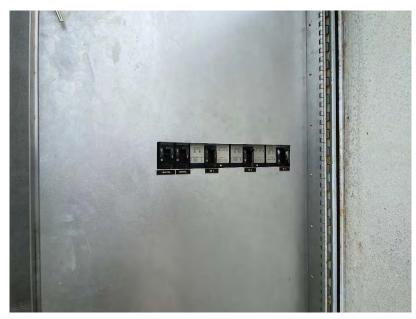


Photo No. 13 Lift Station, Facing WWTP



**Photo No. 14 Lift Station Equipment Access** 



**Photo No. 15 Lift Station Equipment** 



**Photo No. 16 Fairmont Wastewater Treatment Plant Facing Northwest** 



**Photo No. 17 Plant Control Equipment** 



**Photo No.18 Broken Effluent Gate** 



**Photo No. 19 Effluent Pond** 



Photo No. 20 Effluent Pond (Height Due to Storm-Damaged Gates)



## **ATTACHMENT 10:**

## **Historic Preservation**

SHPO Response, NCORR SHPO Submission Package, HUD TDAT Results, and HUD When to Consult with Tribes Under Section 106 Form



## North Carolina Department of Natural and Cultural Resources

### **State Historic Preservation Office**

Ramona M. Bartos, Administrator

Governor Roy Cooper Secretary D. Reid Wilson Office of Archives and History Deputy Secretary, Darin J. Waters, Ph.D.

March 12, 2024

**MEMORANDUM** 

TO: Kadisha Molyneaux <u>kadisha.molyneaux@doa.nc.gov</u>

North Carolina State Clearinghouse Department of Administration

FROM: Ramona M. Bartos, Deputy

State Historic Preservation Officer

SUBJECT: Improve Fairmont wastewater treatment plant, 133 Woodrow Road, Orrum, Robeson

Reselve Ramona M. Boutos

County, 24-E-0000-0225, ER 24-0534

Thank you for your email of February 19, 2024, concerning the above project.

We have conducted a review of the project and are aware of no historic resources which would be affected by the project. Therefore, we have no comment on the project as proposed.

The above comments are made pursuant to Section 106 of the National Historic Preservation Act and the Advisory Council on Historic Preservation's Regulations for Compliance with Section 106 codified at 36 CFR Part 800.

Thank you for your cooperation and consideration. If you have questions concerning the above comment, contact Renee Gledhill-Earley, environmental review coordinator, at 919-814-6579 or <a href="mailto:environmental.review@dncr.nc.gov">environmental.review@dncr.nc.gov</a>. In all future communication concerning this project, please cite the above referenced tracking number.

Roy Cooper, Governor Eddie M. Buffaloe, Jr., Secretary Laura H. Hogshead, Director

February 16, 2024

Ms. Renee Gledhill-Earley Environmental Review Coordinator NC State Historic Preservation Office 4617 Mail Service Center Raleigh, NC 27699-4617

Sent via email to the State Environmental Clearinghouse: State.Clearinghouse@doa.nc.gov crystal.best@doa.nc.gov

RE: State Historic Preservation Office Request for Concurrence Section 106 Review - HUD CDBG-MIT Program Town of Fairmont WWTP Improvements 133 Woodrow Road Orrum, Robeson County, NC 28369

Dear Ms. Gledhill-Earley:

The North Carolina Office of Recovery and Resiliency (NCORR) as a recipient of Community Development Block Grant – Mitigation (CDBG-MIT) funds from the United States Department of Housing and Urban Development (HUD) is considering funding this proposed Infrastructure Recovery Program project, Town of Fairmont WWTP Improvements located at 133 Woodrow Road, Orrum, Robeson County, NC 28369. NCORR is serving as the responsible entity for compliance with the HUD environmental review procedures set forth in 24 CFR Part 58 and acting on behalf of HUD in providing the enclosed project information and request for consultation. In accordance with Section 106 of the National Historic Preservation Act (NHPA) and its implementing regulations, 36 CFR Part 800, we are providing information for your review and concurrence regarding the proposed project.

The State of North Carolina was adversely impacted by the landfall of Hurricanes Matthew (October 8, 2016) and Florence (September 14, 2018). During the Hurricane Matthew storm event, the Town of Fairmont was negatively impacted by severe rains and subsequent flooding of critical

Mailing Address: Post Office Box 110465 Durham, NC 27709



infrastructure, which hindered the operation of the Fairmont WWTP. The objective is to make the plant more durable and more capable of handling excess waste water during future storm events. The elevation of the primary lift station will ensure that the lift station is not under floodwaters which will disable it; so, it can continue to pump during future storm events. Therefore, funding for the proposed project will be provided in part by the HUD CDBG-MIT North Carolina Infrastructure Recovery Program for Hurricanes Matthew and Florence storm recovery activities in North Carolina.

Area of Potential Effects (APE) under §800.16(d): We have defined the APE as the boundary of the Subject Property consisting of a 10.24-acre Town-owned parcel located at 133 Woodrow Road, Orrum, Robeson County, NC 28369 (Parcel ID #12160101703B). The proposed project location maps are included in Attachment 1 for your review.

**Proposed Project Description:** Robeson County has requested HUD CDBG-MIT funding for improvements to the existing Town of Fairmont WWTP which must remain in operation throughout the duration of the project. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. The proposed project includes effluent pump station improvements consisting of removal of the process water pumping system enclosure, drop legs, pumps, pipes, and valves; elevating the wet well, valve vault top slabs, and access approximately two feet; addition of a bypass pump connection on the existing 10-inch effluent force main; relocation of existing pump control and electrical components to an elevated structure; and all necessary associated improvements such as replacement of wiring, pump leads, and pump guide rails; modification or replacement of pump removal system and float controls; and the addition of junction boxes and new connections to the wet well. The proposed project includes either the complete rebuild or removal and replacement of the existing Huber Technology Model SSF3000x726x3 step mechanical bar screen with new equipment and all necessary associated improvements such as control panel component replacement and modifications to electrical components and existing structures. There will also be removal and replacement of three blower control panels each with a new weather hood and enclosures for the existing 125 Hp Lamson model 850 blowers and replacement of the existing bearing temperature sensor and current transformer (CT) in the existing motor control center (MCC). The replacement of the blower control panels will be given priority. There will be elevated access walkway improvements and the existing hydraulic power pack unit for the ram press will be removed and relocated and/or replaced along with all hydraulic hoses and wiring modifications.

The top of the wet well will be elevated two feet to 86.97 feet and the top of the valve vault will be elevated to 86.97 feet from the current 84.52 feet. The electrical pad will be replaced and elevated to a top of slab elevation of 86.97 feet. The proposed project's ground disturbance will be limited to the elevation of the wet well and electrical controls which would add approximately 350 - 400 cubic yards (cy) of fill at the wet well and make a smooth transition back to existing grade. There is no tree removal anticipated. The proposed project site plans are included in **Attachment 1**.

We have made a Finding of "No Historic Properties Affected" pursuant to 36 CFR 800.4(d)(1) based on the following:

A review of the Subject Property in the National Register of Historic Places (NRHP), North Carolina State Historic Preservation Office's (NC SHPO) HPOWEB, and site visit identified no publicly recorded historic properties which are locally designated or listed in or eligible for inclusion in the State or NRHP located on or adjacent to the Subject Property (Attachment 2). The proposed project involves improvements to an existing municipal waste water treatment facility surrounded by chain link fencing. The Subject Property photographs are included in Attachment 3.

Attached for your review are relevant documents supporting our finding, including maps, site plans and photographs of the Subject Property. This documentation satisfies requirements set forth at §800.11(d).

NCORR processes environmental reviews for proposed projects funded with HUD CDBG-MIT on a case-by-case basis. The proposed project involves improvements to an existing WWTP with the only ground disturbance limited to the elevation of the existing wet well and electrical control panel which would add approximately 350-400 cubic yards (cy) of fill at the wet well and make a smooth transition back to existing grade. There is no new construction and ground disturbance will be limited to the elevation and related grading in previously disturbed areas. Thus, the Catawba Indian Nation is not being consulted to help identify historic properties in the proposed project area that may have religious and cultural significance to the Nation. In accordance with Section 101(d)(6)(B) of the NHPA of 1966, as amended (16 U.S.C. 470f), and its implementing regulations, 36 CFR Part 800, this letter serves as notification of the proposed action.

NCORR respectfully requests your review of the proposed project described herein. In accordance with §800.4(d)(1)(i), your office has *thirty days* to object to this finding. Please respond within this timeframe, otherwise we will assume that you concur with our finding. If you concur, please sign on the line below and return a copy of this letter by email to Andrea Gievers at <u>Andrea.L.Gievers@Rebuild.NC.gov</u>.

If you have any questions or require additional information regarding this request, please feel free to contact Andrea Gievers at (845) 682-1700 or via email at <a href="mailto:Andrea.L.Gievers@Rebuild.NC.gov">Andrea.L.Gievers@Rebuild.NC.gov</a>. Thank you for your time and assistance.

Sincerely,

andrea Simers

Andrea Gievers, JD, MSEL, ERM

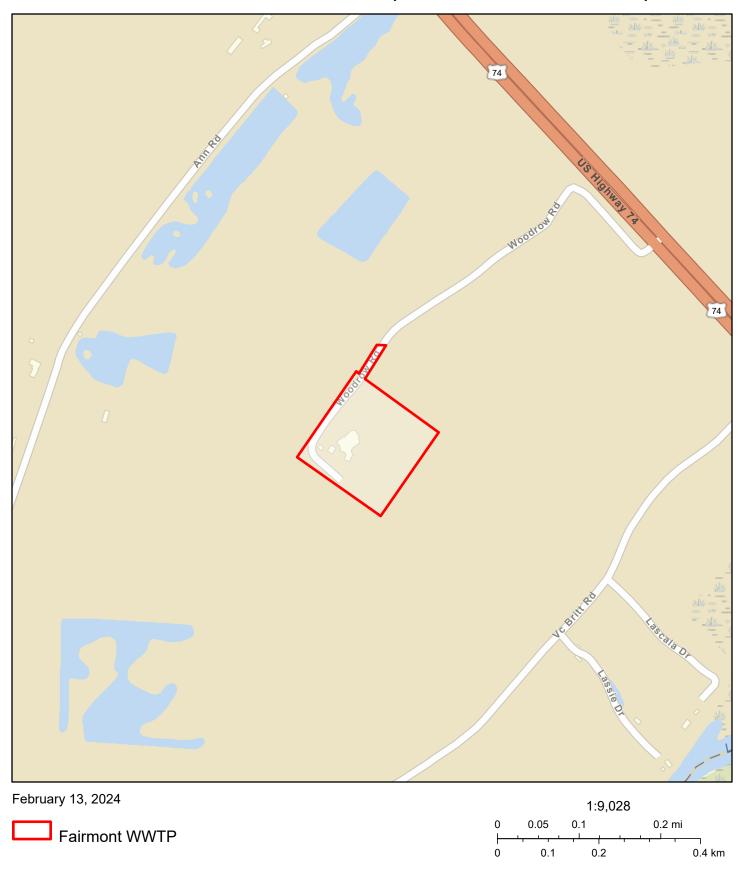
NCORR Environmental Subject Matter Expert

| <b>Proposed Project Enclosures:</b>                    |      |  |
|--------------------------------------------------------|------|--|
| Attachment 1: Proposed Project Location and Site Plans |      |  |
| Attachment 2: Proposed Project NRHP and NC HPOWEB Maps |      |  |
| Attachment 3: Subject Property Photographs             |      |  |
|                                                        |      |  |
|                                                        |      |  |
|                                                        |      |  |
|                                                        |      |  |
| Concurrence:                                           |      |  |
|                                                        |      |  |
|                                                        |      |  |
| State Historic Preservation Officer                    | Date |  |

### **Section 106 ATTACHMENT 1:**

### **Proposed Project Location Maps**and Site Plans

### Town of Fairmont WWTP Improvements - Street Map



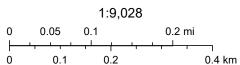
Esri Community Maps Contributors, State of North Carolina DOT, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

### Town of Fairmont WWTP Improvements - Aerial Map

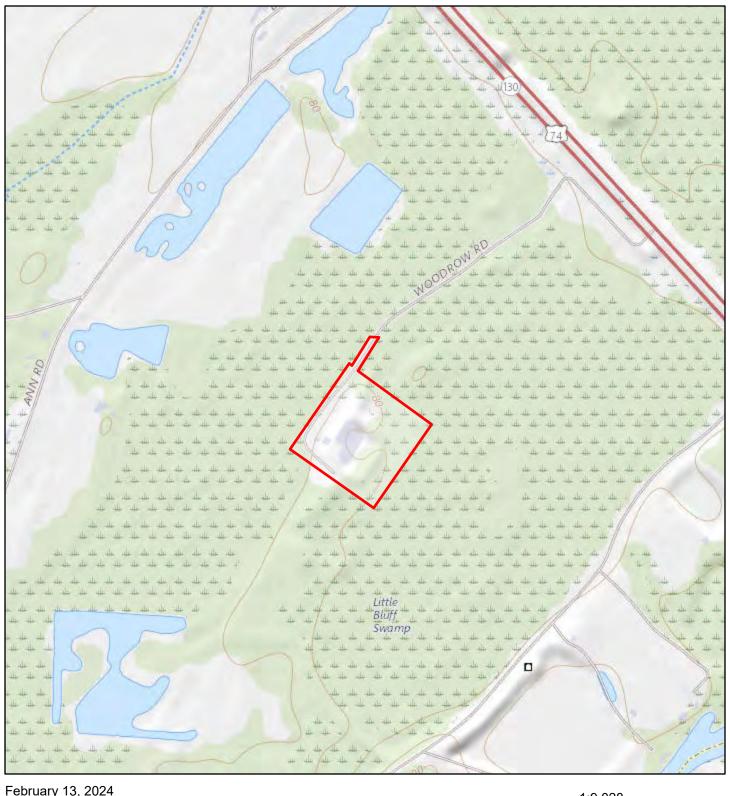


February 13, 2024

Fairmont WWTP



### Town of Fairmont WWTP Improvements - Topo Map





USGS The National Map: National Boundaries Dataset, 3DEP Elevation Program, Geographic Names Information System, National Hydrography Dataset, National Land Cover Database, National Structures Dataset, and National Transportation Dataset; USGS Global Ecosystems; U.S. Census Bureau TIGER/Line data; USFS Road Data; Natural Earth Data; U.S.



| Property Owner TOWN OF FAIRMONT | Owner's Mailing Address                                                                                                             | Property Location Address 133 WOODROW RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Administrative                  | Administrative Data Legal Desc AC W OF SR 2245  Deed Bk/Pg / Plat Bk/Pg /  Sales Information Grantor  Sold Date 00 Sold Amount \$ 0 | Valuation Information  Market Value \$ 326,600  Market Value - Land and all permanent improvements, if any, effective January 1, 2010, date of County's most recent General Reappraisal  Assessed Value \$ 326,600  If Assessed Value not equal Market Value then subject parcel designated as a special class -agricultural, horticultural, or forestland and thereby eligible for taxation on basis of Present-Use and/or reduction from a formal appeal procedure  Land Supplemental  Map Acres 10.24  Tax District Note  Present-Use Info |  |  |

### Improvement Detail

(1st Major Improvement on Subject Parcel)

Year Built Built Use/Style

OFFICE/WAREHOUSE Current Use C/ \* Percent Complete 100

Heated Area (S/F) 1,462

\*\* Bathroom(s) 0 Full Bath(s) 0 Half Bath(s)

\*\* Bedroom(s) Fireplace (Y/N) Ν Basement (Y/N) Ν Ν Attached Garage (Y/N) \*\*\* Multiple Improvements 001

\* Note - As of January 1

\* \* Note - Bathroom(s), Bedroom(s), shown for description only

\* \* Note - If multiple improvements equal "MLT" then parcel includes additional major improvements

Improvement Valuation (1st Major Improvement on Subject Parcel)

\* Improvement Market Value \$

287,700

\*\* Improvement Assessed Value \$

287,700

\* Note - Market Value effective Date equal January 1, 2010, date of County's most recent General Reappraisal
\*\* Note - If Assessed Value not equal Market Value then variance resulting from formal appeal procedure

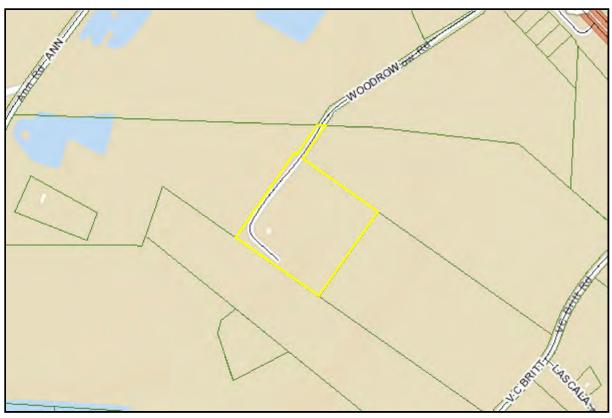
Land Value Detail (Effective Date January 1, 2010, date of County's most recent General Reappraisal)

Land Present-Use Value (PUV) \$ \*\* Land Market Value (LMV) \$ Land Total Assessed Value \$

38,900 38,900 38,900

\* Note: If PUV equal LMV then parcel *has not* qualified for present use program

### County of Robeson, NC



MAPNO12160101703BPIN\_NUMBER020582915800PARCELTYPEBase Parcel

**CONFLICTNOTATION** 

**DEEDEDACRES** 10.23999977

OWNERTYPE null STATUS null

**OLDMAPNO** 1216-01-01703B

NUMMODnullLOTnullNBHD\_CODE12001TAX\_YEAR2023

PAR\_CODE

MAP 0205

**SUBMAP** 

BLOCK 82
PARCEL 9158
SUBPARCEL 00
PHYLOCAT 56104

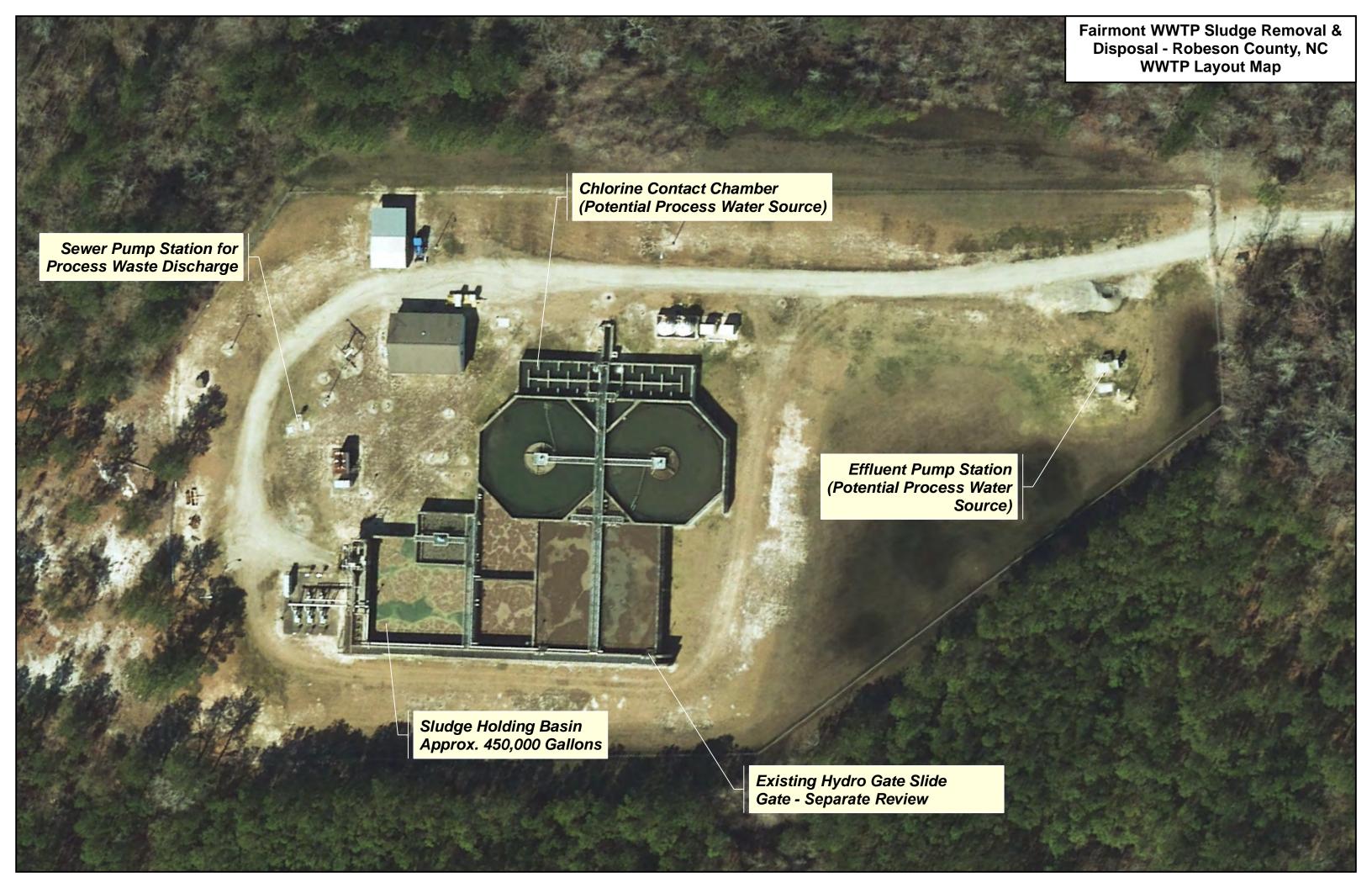
**CITYCODE** 

**ROUTENUM** 0

**OWNERID** 46757027 **CUROWNID** 46757027

| OWNAM1    | TOWN OF FAIRMONT |
|-----------|------------------|
| OWNAM2    |                  |
| OWNAM3    |                  |
| OWADR1    |                  |
| OWADR2    |                  |
| OWADR3    |                  |
| OWADR4    |                  |
| OWCITY    |                  |
| OWSTATE   | ,                |
| OWZIP     | 0                |
| STNUM     | 133              |
| STSUFFIX  |                  |
| STDIR     |                  |
| STNAME    | WOODROW          |
| STTYPE    | RD               |
| STDIRSUF  |                  |
| UNITNO    |                  |
| DEEDACRE  | 10.24            |
| MAPACRE   | 10.24            |
| DISTCODE  | 34               |
| TOWNCODE  | 12               |
| PARDESC3  |                  |
| PARDESC1  | E-70             |
| NBHCLASS  |                  |
| NBHCODE   | 12001            |
| EXEMCODE  | E70              |
| DEEDBOOK  |                  |
| DEEDPAGE  |                  |
| DEEDYEAR  | 0                |
| PLATBOOK  |                  |
| PLATPAGE  |                  |
| DATESOLD  | 0                |
| LEGDESC1  | AC W OF SR 2245  |
| LEGDESC2  |                  |
| LEGDESC3  |                  |
| PARDESC4  |                  |
| GROUPPAR  | 020582915800     |
| REQREVIEW |                  |
| PHYSTRADR | 133 WOODROW RD   |
| SCHCODE   | 0                |
| AREACODE  | 1                |
| LNDASVCUR | 38900            |
| IMPASVCUR | 287700           |
| QUALCODE  |                  |
| •         |                  |

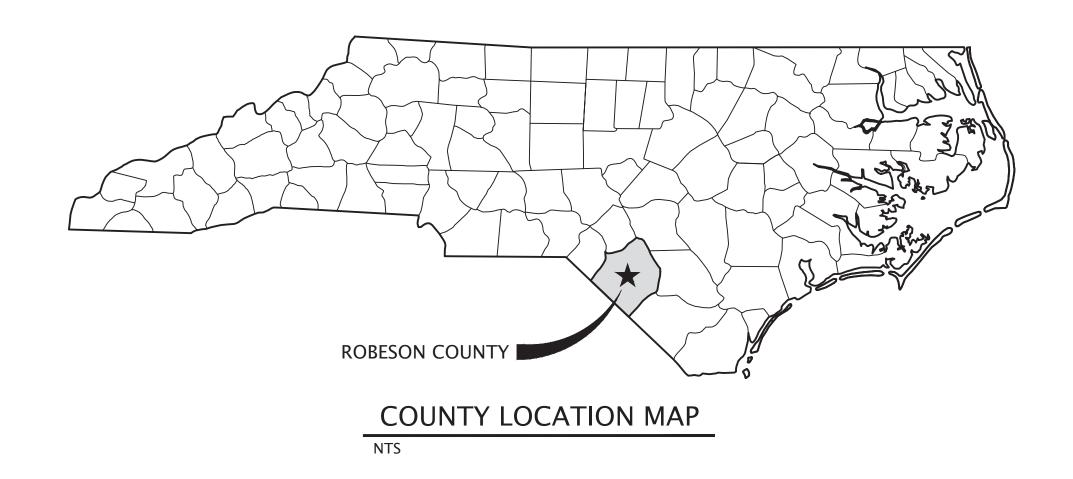
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|----------|------|
| SALEAMT  | 0    |
| SALEINST |      |
| DEEDSTMP | 0    |



## WASTEWATER TREATMENT PLANT IMPROVEMENTS - TOWN OF FAIRMONT

**FOR** 

### ROBESON COUNTY, NORTH CAROLINA



### **BOARD OF COMMISSIONERS**

CHAIRMAN – TOM TAYLOR

VICE CHAIRMAN – JOHN CUMMINGS

COMMISSIONER – WIXIE STEPHENS

COMMISSIONER – PAULINE CAMPBELL

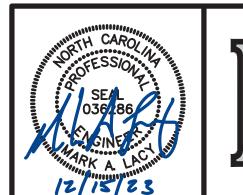
COMMISSIONER – FALINE LOCKLEAR DIAL

COMMISSIONER – JUDY SAMPSON
COMMISSIONER – DAVID EDGE
COUNTY MANAGER – KELLIE BLUE

**FAIRMONT** 

UTILITIES DIRECTOR – RONNIE SEALS

PRELIMINARY – DO NOT USE FOR CONSTRUCTION



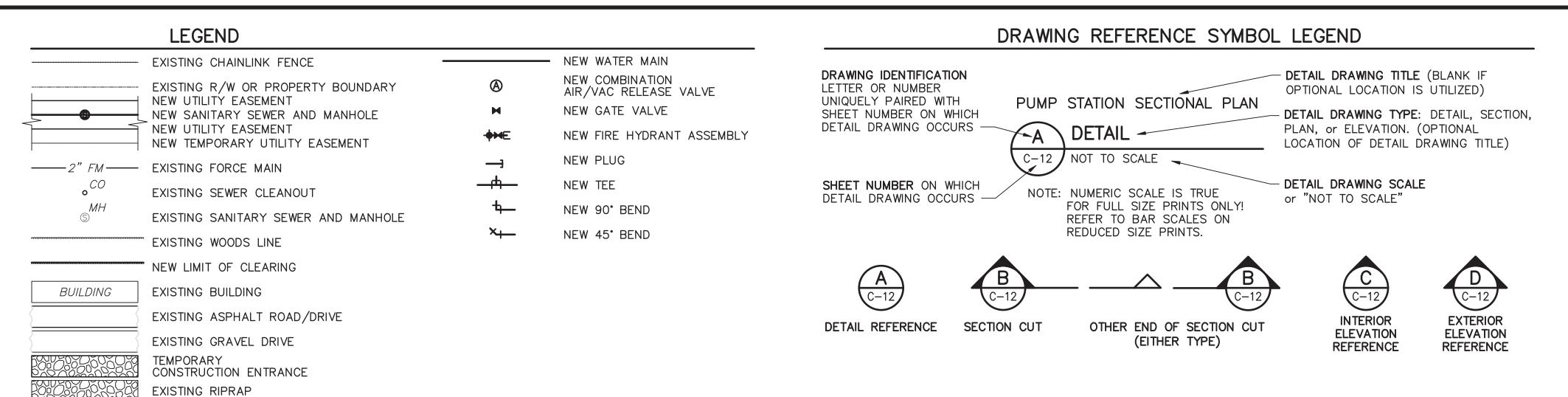


Engineering

Landscape Architecture

Surveying

LKC Engineering, pllc 140 Aqua Shed Court Aberdeen, NC 28315 O: 910.420.1437 F: 910.637.0096 Ikcengineering.com License No. P-1095



# HWY 130 HWY 74 Booking Beover Biy SCALE IN FEET PROJECT VICINITY MAP

### Sheet List Table

REVISIONS

DATE

DESCRIPTION

| Sheet Number | Sheet Title                                                             |
|--------------|-------------------------------------------------------------------------|
| General      |                                                                         |
| G.1          | Cover                                                                   |
| G.2          | Sheet Index                                                             |
| Civil        |                                                                         |
| C.1          | Overall Site Plan                                                       |
| C.2          | Existing Pump Station Site And Proposed Grading Plan (Bid Alternate #1) |
| C.3          | Existing Pump Station Plans (Bid Alternate #1)                          |
| C.4          | Proposed Pump Station Plans (Bid Alternate #1)                          |
| C.5          | Pump Station Profiles (Bid Alternate #1)                                |
| C.6          | Existing Headworks And Blowers Site Plan                                |
| C.7          | Existing Bar Screen Plan And Profile                                    |
| C.8          | Proposed Headworks Modifications                                        |

### ABBREVIATIONS, ACRONYMS, AND SYMBOLS

| &            | AND                                      | CFM     | CUBIC FEET PER MINUTE | F.F.E.   | FINISH FLOOR ELEVATION | LAB          | LABORATORY                | PSI    | POUNDS PER SQUARE INCH   | STD     | STANDARD                 |
|--------------|------------------------------------------|---------|-----------------------|----------|------------------------|--------------|---------------------------|--------|--------------------------|---------|--------------------------|
| 0            | AT                                       | CHAM.   | CHAMFER               | FAB.     | FABRIC, FABRICATION    | LB./LBS.     | POUND/POUNDS              | PVC    | POLYVINYL CHLORIDE       | STL.    | STEEL                    |
| <            | LESS THAN                                | CHAN.   | CHANNEL               | FIG.     | FIGURE                 | MAS.         | MASONRY                   | QTY.   | QUANTITY                 | STRUCT. | STRUCTURAL               |
| <=           | LESS THAN OR EQUAL TO                    | CHEM.   | CHEMICAL              | FL       | FLOWLINE               | MATL         | MATERIAL                  | R      | RADIUS                   | SUPT.   | SUPPORT                  |
| =            | EQUAL(S)                                 | CLR.    | CLEAR                 | FLEX.    | FLEXIBLE               | MAX.         | MAXIMUM                   | RAS    | RETURN ACTIVATED SLUDGE  | SW      | SOUTHWEST                |
| >            | GREATER THAN                             | CO.     | COMPANY               | FLG      | FLANGE                 | MCJ          | MASONRY CONTROL JOINT     | RCP    | REINFORCED CONCRETE PIPE | T/      | TOP OF                   |
| ±            | PLUS OR MINUS,                           | COL.    | COLUMN                | FM       | FORCE MAIN             | MECH.        | MECHANICAL                | REBAR  | CONCRETE REINFORCING BAR | TCJ     | TEMPORARY CONSTRUCTION   |
|              | APPROXIMATELY                            | CONC.   | CONCRETE              | FRP      | FIBERGLASS REINFORCED  | MFR          | MANUFACTURER              | RED.   | REDUC(ER)(ING)           |         | JOINT                    |
|              | DEGREE                                   | COND.   | CONDUIT               |          | PLASTIC                | мн           | MANHOLE                   | REF.   | REFERENCE                | TEMP.   | TEMPORARY                |
| .B.          | ANCHOR BOLT                              | CONSTR. | CONSTRUCTION          | FT.      | FOOT, FEET             | MIL          | ONE THOUSANDTH            | REINF. | REINFORC(E)(ED)(ING)     | THK.    | THICKNESS                |
| F.F.         | ABOVE FINISHED FLOOR                     | CONT.   | CONTINUOUS            | FTG.     | FOOTING                | MIN.         | MINIMUM                   | REQ'D  | REQUIRED                 | THRD.   | THREAD(ED)(S)            |
| BC           | AGGREGATE BASE COURSE                    | COORD.  | COORDINATE            | GA.      | GAUGE                  | MJ           | MECHANICAL JOINT          | RESTR. | RESTRAIN(ED)(ING)        | TOS     | TOP OF SLAB              |
| C.           | ACOUSTIC                                 | CTRD    | CENTERED              | GAL.     | GALLON                 | MPH          | MILES PER HOUR            | RJ     | RESTRAINED JOINT         | TOW     | TOP OF WALL              |
| CT.          | ACTUAL                                   | Ç.      | CENTERLINE            | GALV.    | GALVANIZED             | N            | NORTH                     | RPM    | REVOLUTIONS PER MINUTE   | TYP.    | TYPICAL                  |
| DΑ           | AMERICANS WITH DISABILITIES              | D.      | DIAMETER              | GFI      | GROUND FAULT INTERRUPT | N.C.         | NORTH CAROLINA            | RW     | RECLAIMED WATER          | U.L.    | UNDERWRITERS LABORATORII |
| _ •.         | ACT OF 1990 (U.S.)                       | D.I.    | DUCTILE IRON          | GV       | GATE VALVE             | N.T.S.       | NOT TO SCALE              | S      | SOUTH, SEWER             | UON     | UNLESS OTHERWISE NOTED   |
| D'L          | ADDITIONAL                               | D.I.P.  | DUCTILE IRON PIPE     | H.D.G.   | HOT DIP GALVANIZE(D)   | N/A          | NOT APPLICABLE            | S.S.   | STAINLESS STEEL          | UV      | ULTRAVIOLET              |
| F            | ABOVE FINISH FLOOR                       | D.O.T.  | DEPARTMENT OF         | HDWR.    | HARDWARE               | NEMA         | NATIONAL ELECTRICAL       | S.Y.P. | SOUTHERN YELLOW PINE     | V.      | VOLT                     |
| R/VAC        | AIR RELEASE AND VACUUM<br>RELIEF         | D.O. 1. | TRANSPORTATION        | HEX      | HEXAGONAL              | NEMA         | MANUFACTURERS ASSOCIATION | SBR    | SEQUENCING BATCH REACTOR | VERT    | VERTICAL                 |
| т            | ALTERNATE                                | DIA.    | DIAMETER              | HK       | HOOK                   | NIC          | NOT IN CONTRACT           | SCFM   | STANDARD CUBIC FEET PER  | VFD     | VARIABLE FREQUENCY DRIVE |
| _T           |                                          | DIM.    | DIMENSION             | HORIZ.   | HORIZONTAL             | NO.          | NUMBER                    | SCFM   | MINUTE                   | W       | WEST, WATER              |
| _UM.         | ALUMINUM<br>AMPERES                      | DWGS    | DRAWINGS              | HP       | HIGH POINT             | NOM.         | NOMINAL                   | SCH.   | SCHEDULE                 | W/      | WITH                     |
| /IP          |                                          | DWLS    | DOWELS                | HR.      | HOUR                   | NPT          | NATIONAL PIPE THREAD      | SD     | STORM DRAIN              | W/O     | WITHOUT                  |
| NSI          | AMERICAN NATIONAL<br>STANDARDS INSTITUTE | E       | EAST                  | HT.      | HEIGHT                 | NW           | NORTHWEST                 | SDR    | STANDARD DIMENSION RATIO | WAS     | WASTE ACTIVATED SLUDGE   |
| RCH.         | ARCHITECTURAL                            | EA.     | EACH                  | HWL      | HIGH WATER LEVEL       | 0            | OXYGEN                    | SF     | SQUARE FEET              | WL      | WATER LEVEL              |
| STM          | AMERICAN SOCIETY FOR                     | EF      | EACH FACE             | HYD.     | HYDRANT                | Ø            | DIAMETER                  | SHT.   | SHEET                    | WWF     | WELDED WIRE FABRIC       |
|              | TESTING AND MATERIALS                    | EFFL.   | EFFLUENT              | HZ       | HERTZ                  | 0.C.         | ON CENTER                 | SHWR   | SHOWER                   | WWTP    | WASTEWATER TREATMENT     |
| <del>.</del> | BLIND FLANGE                             | EL.     | ELEVATION             | I.D.     | INSIDE DIAMETER        | O.D.         | OUTSIDE DIAMETER          | SIM.   | SIMILAR                  | *****   | PLANT                    |
| V            | BUTTERFLY VALVE                          | EQ      | EQUALIZATION          | INV.     | INVERT                 | O.D.<br>OPNG | OPENING                   | SPA    | SPACE                    | XFMR    | TRANSFORMER              |
| .DG          | BUILDING                                 | EQUIP.  | EQUIPMENT             | JT.      | JOINT                  | OZ           | OUNCE                     | SPECS  | SPECIFICATIONS           | YH      | YARD HYDRANT             |
| UΗ           | BRITISH THERMAL UNIT HOUR                | EW      | EACH WAY              | б1.<br>К | KILO, THOUSAND         | PE           | PLAIN END                 | SQ.    | SQUARE                   |         |                          |
| I.P.         | CAST-IN-PLACE                            |         |                       |          |                        |              |                           |        |                          |         |                          |
| M.U.         | CONCRETE MASONRY UNIT                    | EXIST.  | EXISTING              | KVA      | KILOVOLT-AMPERE        | PED.         | PEDESTAL                  | SR     | STATE ROAD               |         |                          |
| ^            | CLEAN OUT                                | EXP.    | EXPANSION             | KW       | KILOWATT               | PLCS         | PLACES                    | SS     | SANITARY SEWER           |         |                          |

POUNDS PER SQUARE FOOT STA

STATION

LINEAR FEET

THE CAROLINA CAROLINA

a Shed Court n, NC 28315 10.420.1437 10.637.0096 Ineering.com

LKC Engineering, 1 140 Aqua Shed Co Aberdeen, NC 283 117e O: 910.420.14 F: 910.637.00

Engineering Indscape Architecture

Sheet Index

WASTEWATER TREATMENT
PLANT IMPROVEMENTS
FOR THE
TOWN OF FAIRMONT

DATE: December, 2023

DESIGNED: MAL

DRAWN: DJN

CHECKED: MAL

**G.**2

RobCo-22.02 Index.dwg: Layout=Sheet Index

CLEAN OUT

CAPACITY

C.O.

CAP.

EXISTING DRAINAGE CULVERT

<u>GUYWIRE</u>

TEL. PED.

© EIP

NAIL

BORE

F.<u>O.</u> MARKER

----- EXISTING DITCH/STREAM FLOWLINE

EXISTING WATER VALVE

EXISTING WATER METER

EXISTING LIGHT POLE

EXISTING POWER POLE

EXISTING GUYWIRE

EXISTING IRON PIN

SURVEY TRAVERSE NAIL

EXISTING BORE LOCATION

EXISTING UNDERGROUND FIBER OPTIC CABLE

SILT FENCE AND OUTLET

TEMPORARY DIVERSION SWALE

ENKA MAT SLOPE/SWALE PROTECTION

EXISTING FIBER-OPTIC MARKER

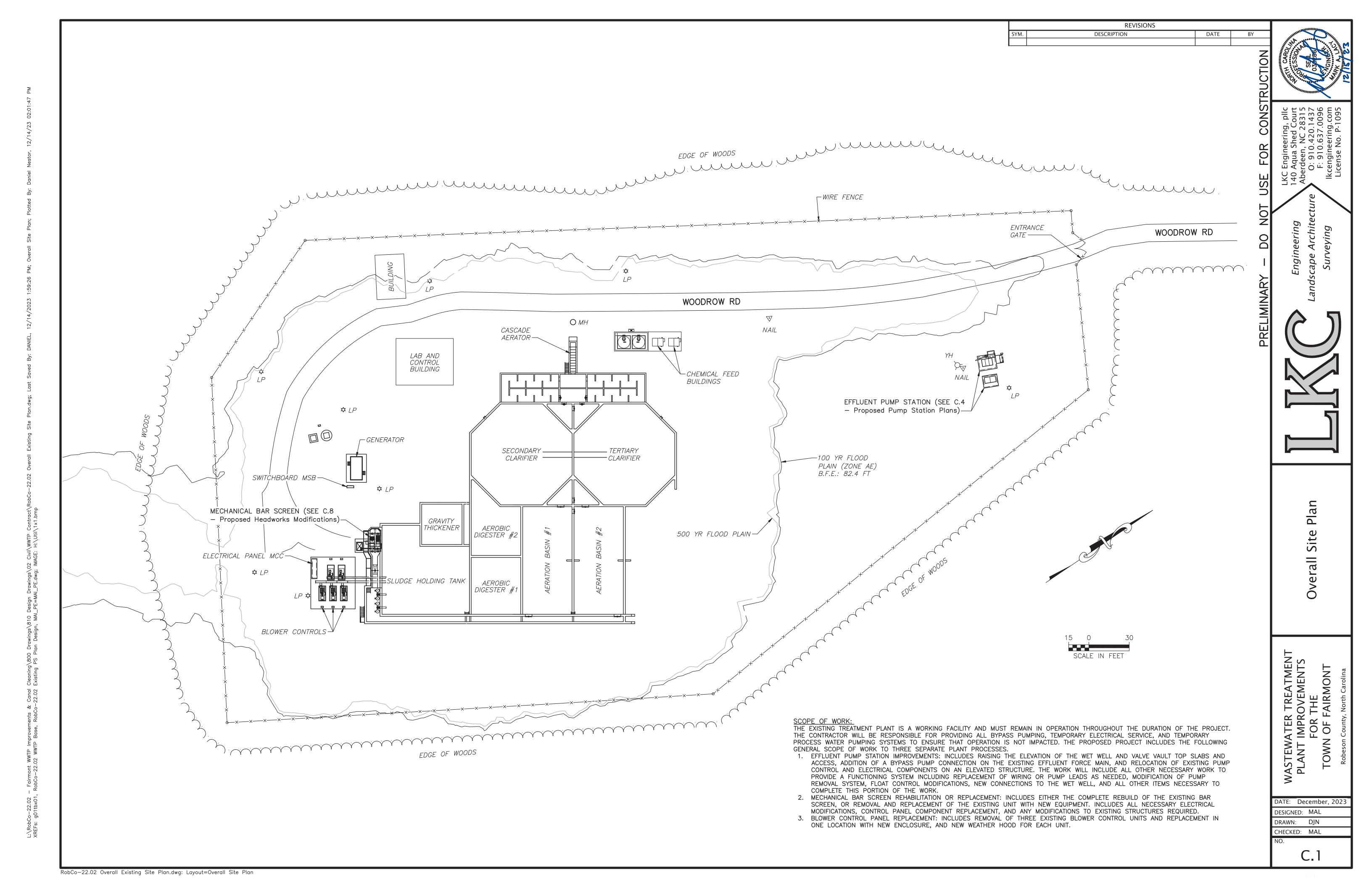
EXISTING TELEPHONE POLE

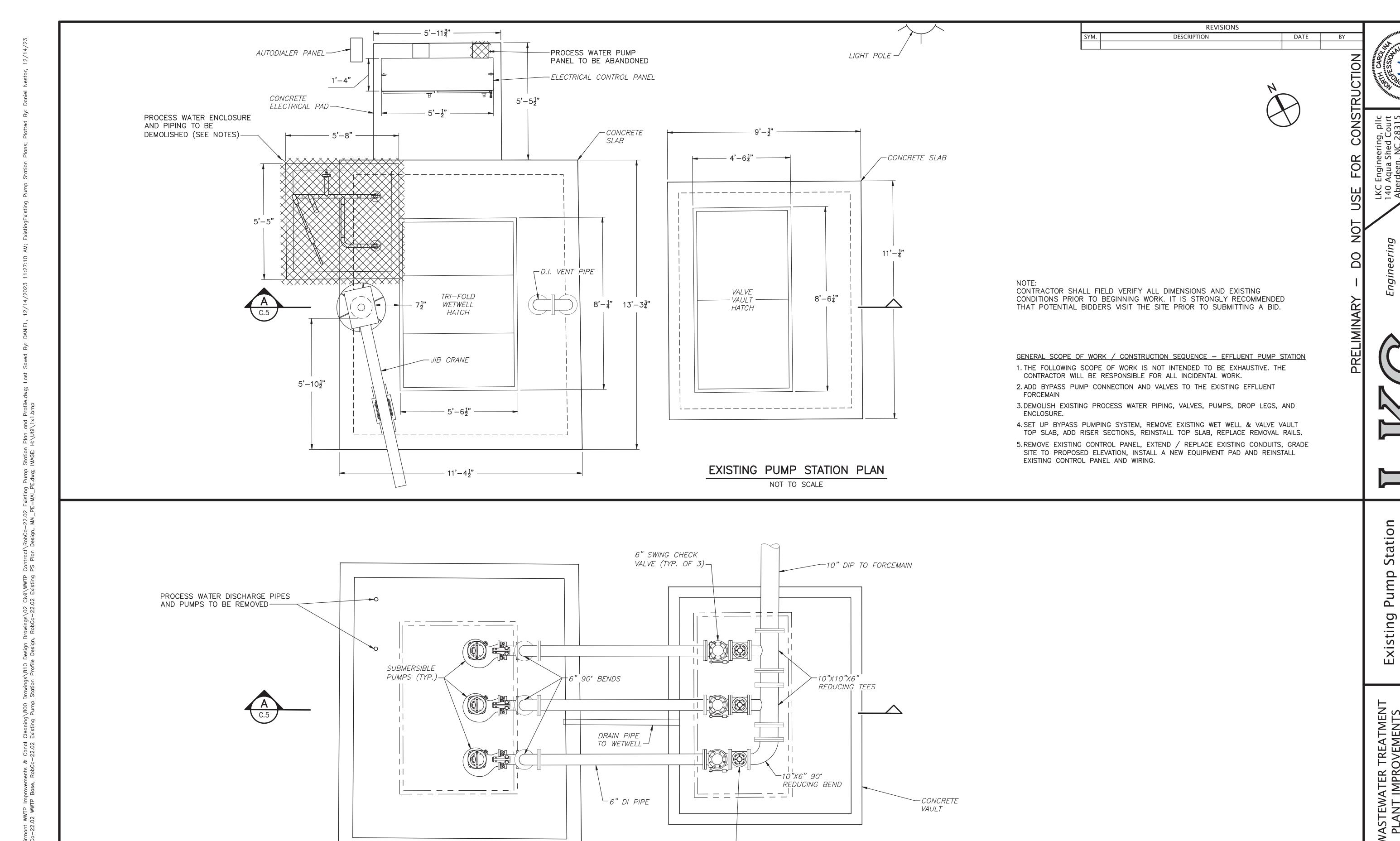
EXISTING TELEPHONE PEDESTAL

EXISTING RIGHT-OF-WAY MONUMENT

**EXTENSION** 

FIRE HYD. EXISTING FIRE HYDRANT





6" PLUG VALVE (TYP. OF 3)→

EXISTING PUMP STATION BOTTOM PLAN

NOT TO SCALE

DRAWN: DJN
CHECKED: MAL
NO.

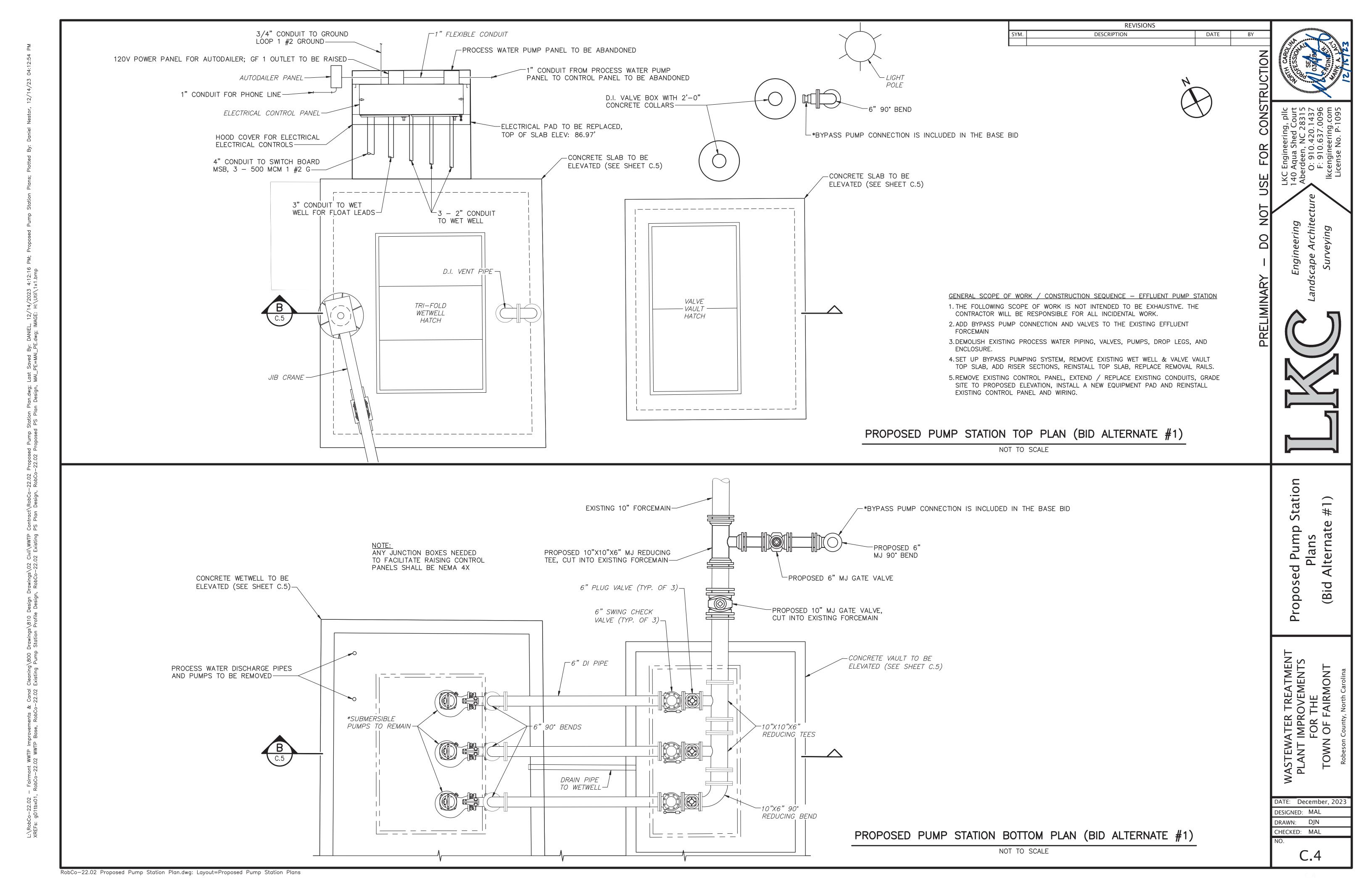
C.3

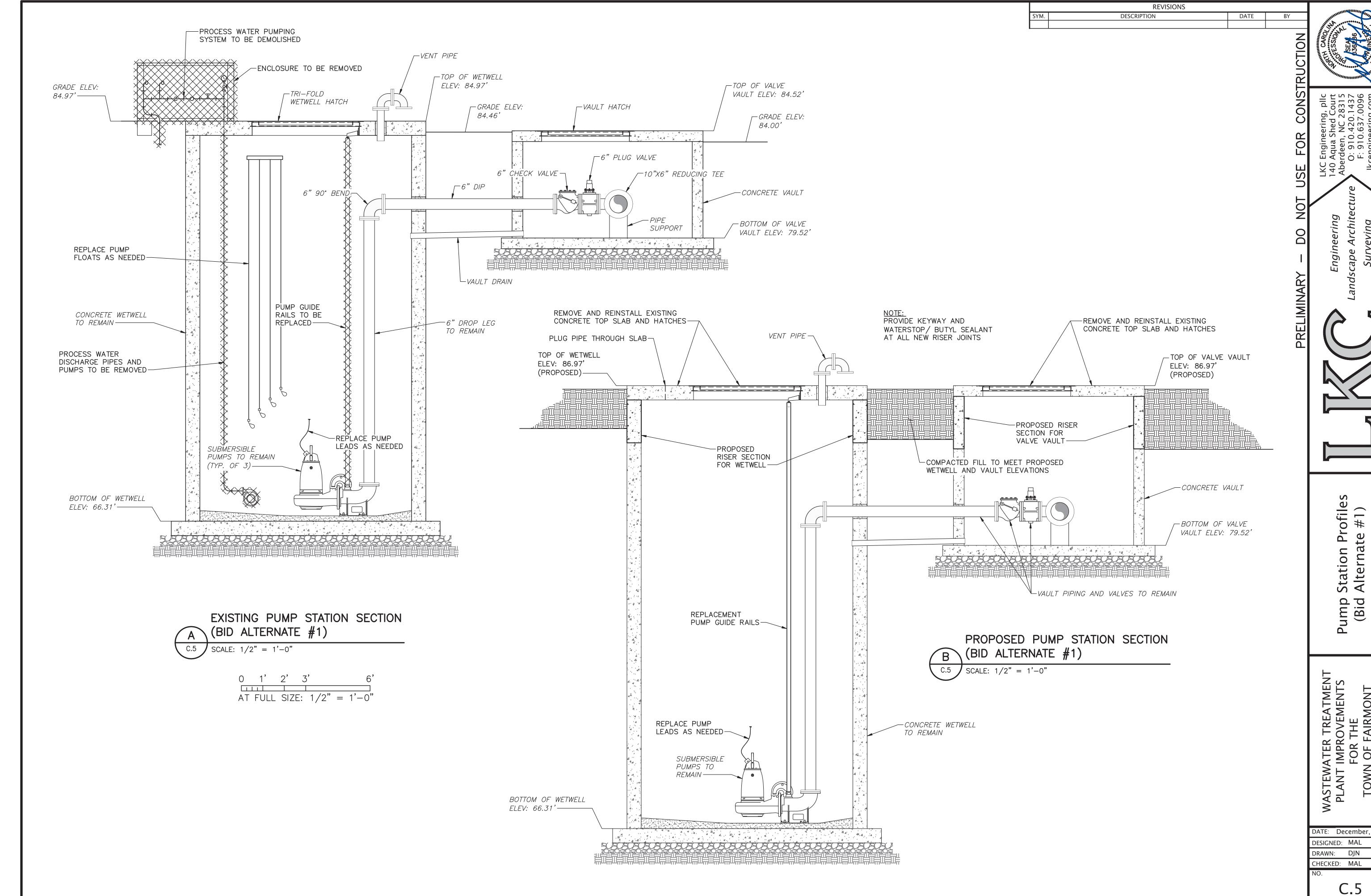
DATE: December, 2023

DESIGNED: MAL

Plans

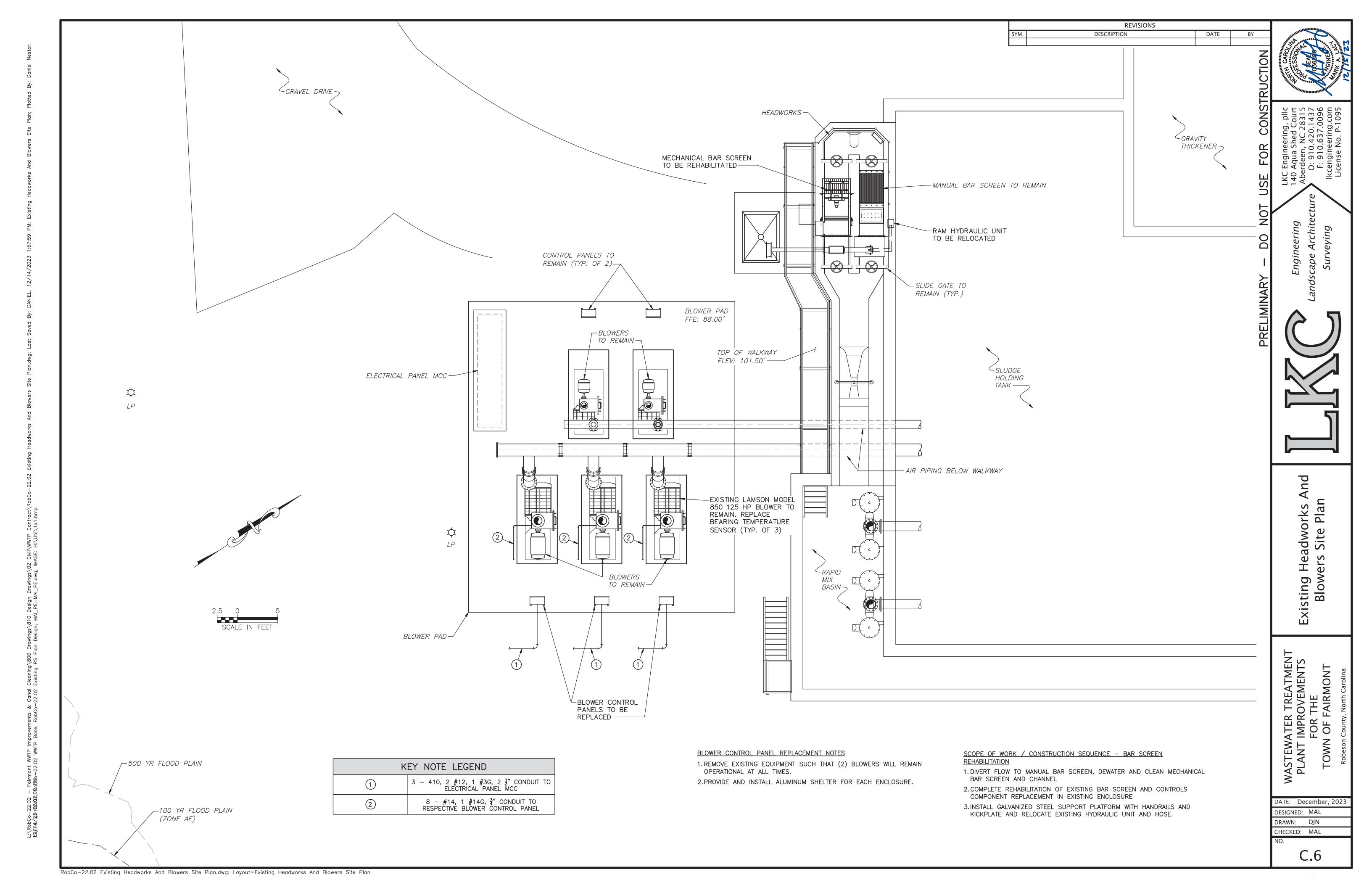
(Bid



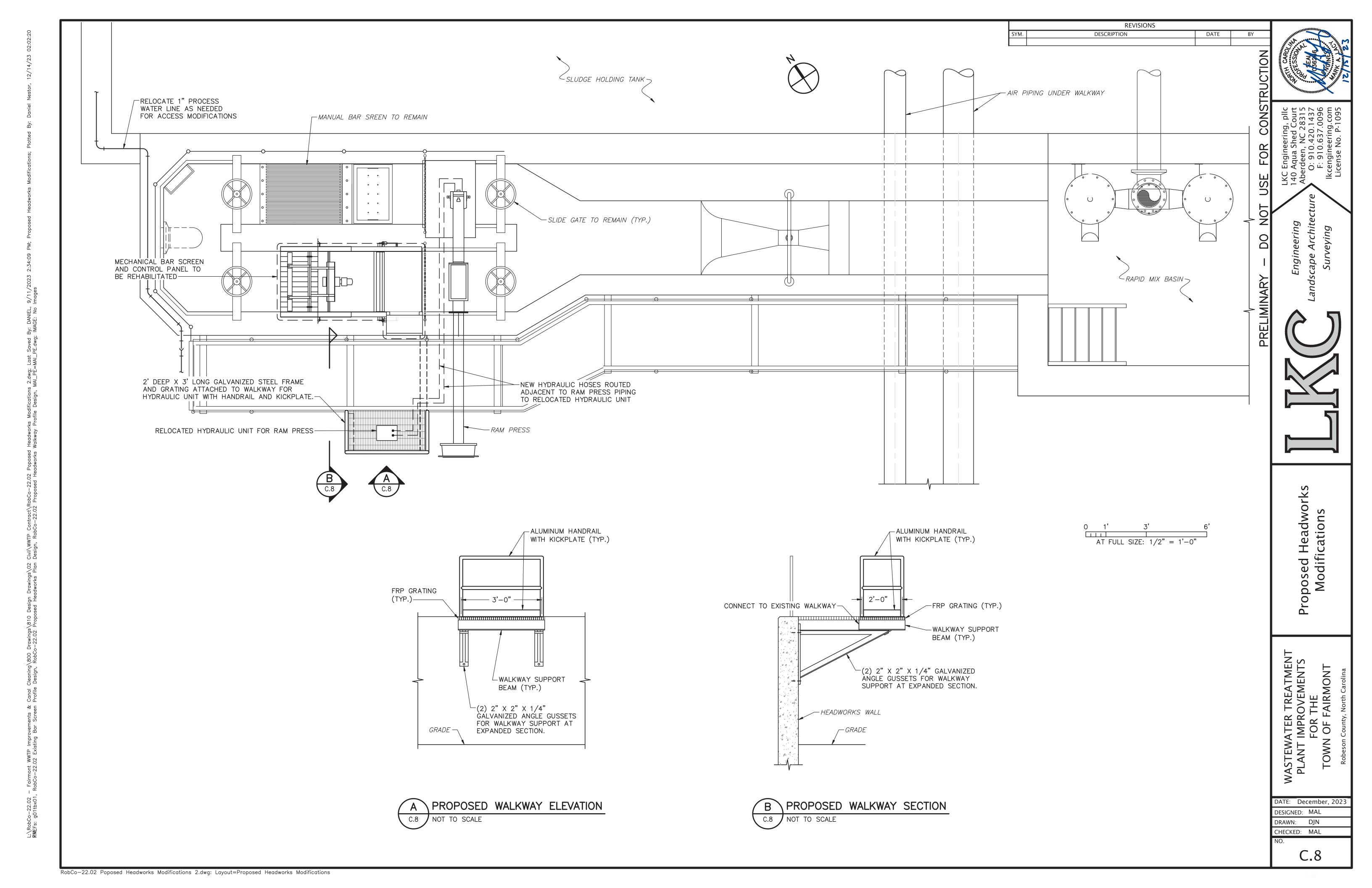


RobCo-22.02 Pump Station Profiles.dwg: Layout=Pump Station Profiles

DATE: December, 2023 DESIGNED: MAL CHECKED: MAL



RobCo-22.02 Existing Bar Screen Plan and Profile.dwg: Layout=Existing Bar Screen Plan And Profile



### **Section 106 ATTACHMENT 2:**

### **Proposed Project NRHP and NC SHPO HPOWEB Maps**

### **Town of Fairmont WWTP Improvements – National Register of Historic Places Map**



### **Town of Fairmont WWTP Improvements – NC SHPO HPOWEB Map**



### **Section 106 ATTACHMENT 3:**

**Subject Property Photographs** 

### Fairmont WWTP Layout and Photo Key



Photo No. 1 Grinder Unit



Photo No. 2 – Control Unit



Photo No. 3 Grinder Tooth Outlet & Disposal



**Photo No. 4 Effluent Tank** 

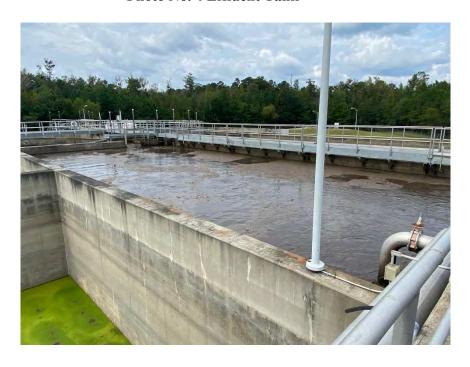


Photo No. 5 Control Unit



Photo No. 6 1980's Control Unit



Photo No. 7 Entry Gate System



Photo No. 8 Entry Gate System



**Photo No. 10 Lift Station** 



**Photo No. 11 Lift Station Control Panel** 



**Photo No. 12 Lift Station Electrical Panel** 

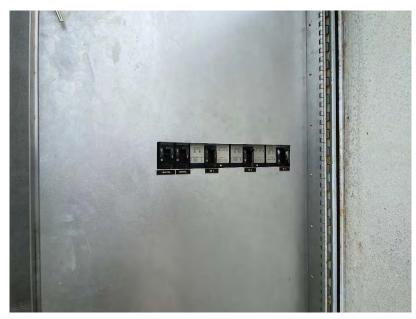


Photo No. 13 Lift Station, Facing WWTP



**Photo No. 14 Lift Station Equipment Access** 



**Photo No. 15 Lift Station Equipment** 



**Photo No. 16 Fairmont Wastewater Treatment Plant Facing Northwest** 



**Photo No. 17 Plant Control Equipment** 



**Photo No.18 Broken Effluent Gate** 



**Photo No. 19 Effluent Pond** 



Photo No. 20 Effluent Pond (Height Due to Storm-Damaged Gates)



6/15/22, 4:14 PM TDAT



### **Tribal Directory Assessment Information**



### Contact Information for Tribes with Interests in Robeson County, North Carolina

|                                               | Tribal Name  |                                                     |                                                     |                            |             | County Name  |            |                                   |                                   |  |
|-----------------------------------------------|--------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------|-------------|--------------|------------|-----------------------------------|-----------------------------------|--|
| _                                             | Catawba In   | dian Nation                                         |                                                     |                            |             | Robeson      |            |                                   |                                   |  |
| Contact Name Title Mailing Address Work Phone |              |                                                     |                                                     | Work Phone                 | Phone Fax N |              | Cell Phone | Email Address                     | URL                               |  |
| Dr. W<br>Haire                                | enonah G.    | THPO and Catawba Cultural Center Executive Director | 1536 Tom Steven<br>Road Rock Hill, SC<br>29730      | (803) 328-2427<br>ext. 224 | (80         | 03) 328-5791 |            | wenonah.haire@c<br>atawba.com     | http://www.catawba<br>indian.net/ |  |
| Bill Ha                                       | arris        | Chief                                               | 996 Avenue of the<br>Nations Rock Hill,<br>SC 29730 | (803) 366-4792             | (80         | 03) 327-4853 |            | bill.harris@catawb<br>aindian.net | http://www.catawba<br>indian.net/ |  |
| 1 - 1 o                                       | of 1 results | '                                                   |                                                     | 1                          |             |              | -          | '                                 | « <b>( 1 )</b> » 10 <b>~</b>      |  |

https://egis.hud.gov/tdat/

### Appendix A

### When To Consult With Tribes Under Section 106

Section 106 requires consultation with federally-recognized Indian tribes when a project may affect a historic property of religious and cultural significance to the tribe. Historic properties of religious and cultural significance include: archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places, traditional cultural landscapes, plant and animal communities, and buildings and structures with significant tribal association. The types of activities that may affect historic properties of religious and cultural significance include: ground disturbance (digging), new construction in undeveloped natural areas, introduction of incongruent visual, audible, or atmospheric changes, work on a building with significant tribal association, and transfer, lease or sale of properties of the types listed above.

| If | a project includes any of the types of activities below, invite tribes to consult:                                                                                                                                                                                                                                                                      |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | significant ground disturbance (digging)  Examples: new sewer lines, utility lines (above and below ground), foundations, footings, grading, access roads                                                                                                                                                                                               |
|    | new construction in undeveloped natural areas  Examples: industrial-scale energy facilities, transmission lines, pipelines, or new recreational facilities, in undeveloped natural areas like mountaintops, canyons, islands, forests, native grasslands, etc., and housing, commercial, and industrial facilities in such areas                        |
|    | incongruent visual changes Examples: construction of a focal point that is out of character with the surrounding natural area, impairment of the vista or viewshed from an observation point in the natural landscape, or impairment of the recognized historic scenic qualities of an area                                                             |
|    | incongruent audible changes Examples: increase in noise levels above an acceptable standard in areas known for their quiet, contemplative experience                                                                                                                                                                                                    |
|    | incongruent atmospheric changes Examples: introduction of lights that create skyglow in an area with a dark night sky                                                                                                                                                                                                                                   |
|    | work on a building with significant tribal association  Examples: rehabilitation, demolition or removal of a surviving ancient tribal structure or village, or a building or structure that there is reason to believe was the location of a significant tribal event, home of an important person, or that served as a tribal school or community hall |
|    | transfer, lease or sale of a historic property of religious and cultural significance Example: transfer, lease or sale of properties that contain archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, plant and animal communities, or buildings and structures with significant tribal association                   |
| X  | None of the above apply                                                                                                                                                                                                                                                                                                                                 |
|    | Fairmont WWTP Improvements Project Andrea Gievers Reviewed By Date                                                                                                                                                                                                                                                                                      |

### **ATTACHMENT 11:**

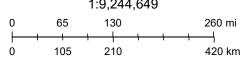
**Sole Source Aquifers** 

EPA Sole Source Aquifer Map

## U.S. EPA Sole Source Aquifer Map



Sole\_Source\_Aquifers



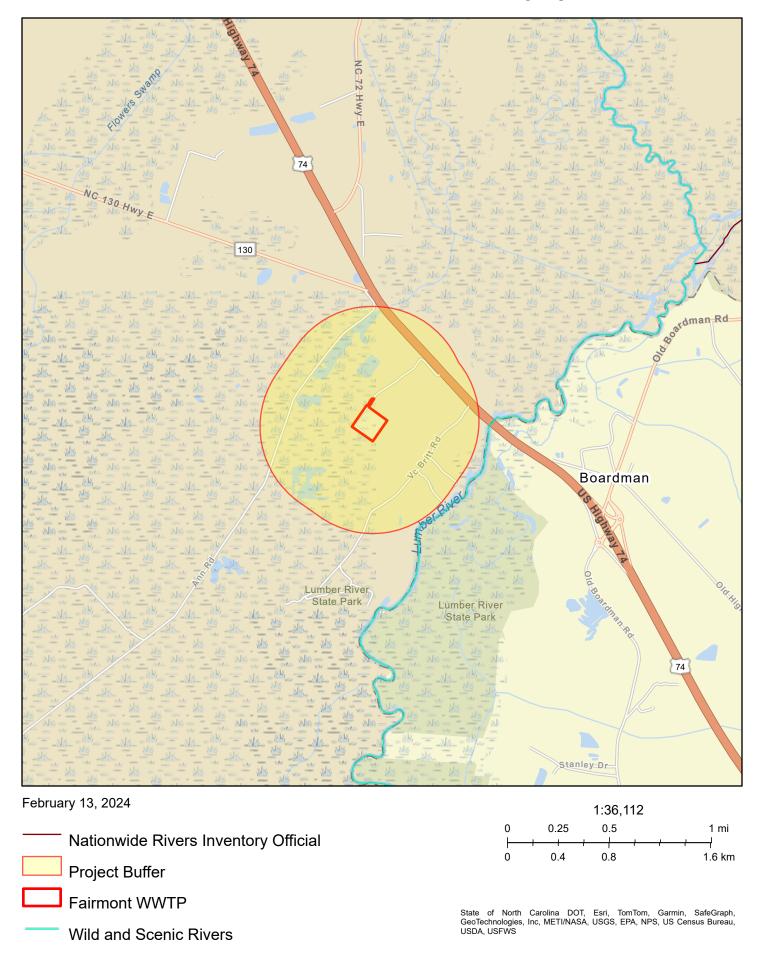
Esri, HERE, Garmin, NGA, USGS, NPS

## **ATTACHMENT 12:**

## Wild and Scenic Rivers

NEPAssist Map of DOI NPS Nationwide Rivers Inventory and National Wild and Scenic Rivers System Showing 0.45-mile Buffer from Proposed Project Site

## Fairmont WWTP - Wild Scenic River with 0.45-mile Buffer



## **ATTACHMENT 13:**

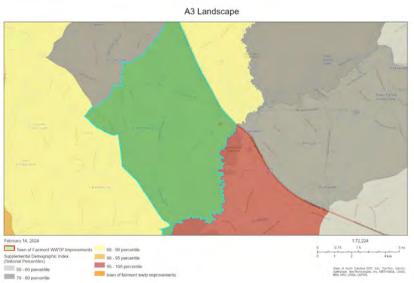
**Environmental Justice** 



## **EJScreen Community Report**

This report provides environmental and socioeconomic information for user-defined areas, and combines that data into environmental justice and supplemental indexes.

## Robeson County, NC



#### LANGUAGES SPOKEN AT HOME

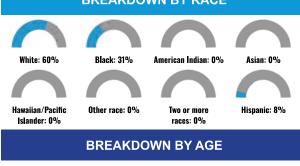
| LANGUAGE          | PERCENT |
|-------------------|---------|
| English           | 97%     |
| Spanish           | 3%      |
| Total Non-English | 3%      |

Blockgroup: 371559616023 Population: 484 Area in square miles: 22.72

#### **COMMUNITY INFORMATION**



#### **BREAKDOWN BY RACE**



|                                         | From Ages 1 to 4    | 0%  |
|-----------------------------------------|---------------------|-----|
|                                         | From Ages 1 to 18   | 19% |
| ### (### ### ### ### ### ### ### ### ## | From Ages 18 and up | 81% |
|                                         | From Ages 65 and up | 20% |

#### LIMITED ENGLISH SPEAKING BREAKDOWN



Notes: Numbers may not sum to totals due to rounding. Hispanic population can be of any race. Source: U.S. Census Bureau, American Community Survey (ACS) 2017-2021. Life expectancy data comes from the Centers for Disease Control.

## **Environmental Justice & Supplemental Indexes**

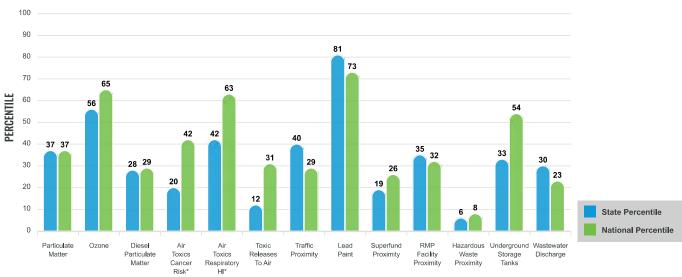
The environmental justice and supplemental indexes are a combination of environmental and socioeconomic information. There are thirteen El indexes and supplemental indexes in ElScreen reflecting the 13 environmental indicators. The indexes for a selected area are compared to those for all other locations in the state or nation. For more information and calculation details on the EJ and supplemental indexes, please visit the EJScreen website.

### **EJ INDEXES**

#### **EJ INDEXES FOR THE SELECTED LOCATION**



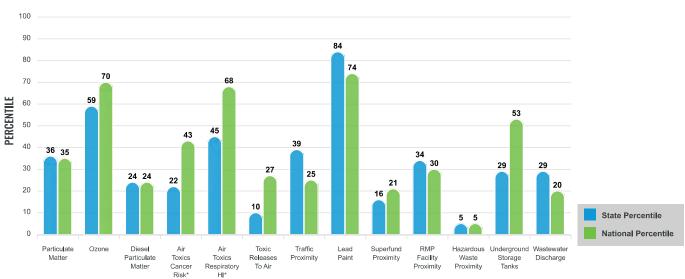
 $\equiv$ 



### SUPPLEMENTAL INDEXES

#### SUPPLEMENTAL INDEXES FOR THE SELECTED LOCATION





These percentiles provide perspective on how the selected block group or buffer area compares to the entire state or nation.

Report for Blockgroup: 371559616023

## **EJScreen Environmental and Socioeconomic Indicators Data**

| SELECTED VARIABLES                                                |        | STATE<br>AVERAGE | PERCENTILE<br>IN STATE | USA AVERAGE | PERCENTILE<br>IN USA |  |  |
|-------------------------------------------------------------------|--------|------------------|------------------------|-------------|----------------------|--|--|
| POLLUTION AND SOURCES                                             |        |                  |                        |             |                      |  |  |
| Particulate Matter (µg/m³)                                        | 6.91   | 7.8              | 22                     | 8.08        | 18                   |  |  |
| Ozone (ppb)                                                       | 60.3   | 61.7             | 35                     | 61.6        | 43                   |  |  |
| Diesel Particulate Matter (µg/m³)                                 | 0.0869 | 0.168            | 14                     | 0.261       | 12                   |  |  |
| Air Toxics Cancer Risk* (lifetime risk per million)               | 20     | 27               | 1                      | 25          | 5                    |  |  |
| Air Toxics Respiratory HI*                                        | 0.3    | 0.34             | 9                      | 0.31        | 31                   |  |  |
| Toxic Releases to Air                                             | 31     | 3,100            | 6                      | 4,600       | 14                   |  |  |
| Traffic Proximity (daily traffic count/distance to road)          | 5.6    | 79               | 21                     | 210         | 12                   |  |  |
| Lead Paint (% Pre-1960 Housing)                                   | 0.25   | 0.17             | 74                     | 0.3         | 53                   |  |  |
| Superfund Proximity (site count/km distance)                      | 0.015  | 0.081            | 10                     | 0.13        | 11                   |  |  |
| RMP Facility Proximity (facility count/km distance)               | 0.061  | 0.26             | 18                     | 0.43        | 14                   |  |  |
| Hazardous Waste Proximity (facility count/km distance)            |        | 0.52             | 3                      | 1.9         | 3                    |  |  |
| Underground Storage Tanks (count/km²)                             |        | 3.9              | 16                     | 3.9         | 29                   |  |  |
| Wastewater Discharge (toxicity-weighted concentration/m distance) |        | 0.25             | 17                     | 22          | 10                   |  |  |
| SOCIOECONOMIC INDICATORS                                          |        |                  |                        |             |                      |  |  |
| Demographic Index                                                 | 45%    | 36%              | 69                     | 35%         | 69                   |  |  |
| Supplemental Demographic Index                                    | 20%    | 15%              | 78                     | 14%         | 78                   |  |  |
| People of Color                                                   | 40%    | 37%              | 60                     | 39%         | 59                   |  |  |
| Low Income                                                        | 49%    | 34%              | 76                     | 31%         | 80                   |  |  |
| Unemployment Rate                                                 | 0%     | 6%               | 0                      | 6%          | 0                    |  |  |
| Limited English Speaking Households                               | 6%     | 2%               | 88                     | 5%          | 78                   |  |  |
| Less Than High School Education                                   | 24%    | 12%              | 87                     | 12%         | 86                   |  |  |
| Under Age 5                                                       | 0%     | 5%               | 0                      | 6%          | 0                    |  |  |
| Over Age 64                                                       | 20%    | 18%              | 66                     | 17%         | 68                   |  |  |
| Low Life Expectancy                                               | 21%    | 21%              | 55                     | 20%         | 67                   |  |  |

\*Diesel particulate matter, air toxics cancer risk, and air toxics respiratory hazard index are from the EPAS Air Toxics Data Update, which is the Agency's ongoing, comprehensive evaluation of air toxics in the United States. This effort aims to prioritize air toxics, emission sources, and locations of interest for further study. It is important to remember that the air toxics data presented here provide broad estimates of health risks over geographic areas of the country, not definitive risks to specific individuals or locations. Caractri individuals or risks and hazard indices from the Air Toxics Data Update are reported to one significant figure and any additional significant figures here are due to rounding. More information on the Air Toxics Data Update can be found at: <a href="https://www.epa.gov/haps/air-toxics-data-update">https://www.epa.gov/haps/air-toxics-data-update</a>.

### Sites reporting to EPA within defined area:

| Superfund                                                    |  |
|--------------------------------------------------------------|--|
| Hazardous Waste, Treatment, Storage, and Disposal Facilities |  |
| Water Dischargers 0                                          |  |
| Air Pollution 0                                              |  |
| Brownfields                                                  |  |
| Toxic Release Inventory                                      |  |

#### Other community features within defined area:

| Schools           |
|-------------------|
| Hospitals 0       |
| Places of Worship |

#### Other environmental data:

| Air Non-attainment | No  |
|--------------------|-----|
| Impaired Waters    | Yes |

| Selected location contains American Indian Reservation Lands*            | No  |
|--------------------------------------------------------------------------|-----|
| Selected location contains a "Justice40 (CEJST)" disadvantaged community | Yes |
| Selected location contains an EPA IRA disadvantaged community            | Yes |

## **EJScreen Environmental and Socioeconomic Indicators Data**

| HEALTH INDICATORS                                                       |      |     |    |       |    |  |  |  |
|-------------------------------------------------------------------------|------|-----|----|-------|----|--|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PERCENTILE |      |     |    |       |    |  |  |  |
| Low Life Expectancy                                                     | 21%  | 21% | 55 | 20%   | 67 |  |  |  |
| Heart Disease                                                           | 8.4  | 6.5 | 83 | 6.1   | 88 |  |  |  |
| Asthma                                                                  | 10.8 | 9.4 | 88 | 10    | 75 |  |  |  |
| Cancer                                                                  | 6.6  | 6.2 | 58 | 6.1   | 59 |  |  |  |
| Persons with Disabilities                                               | 19%  | 14% | 80 | 13.4% | 83 |  |  |  |

| CLIMATE INDICATORS |       |               |                  |            |               |  |
|--------------------|-------|---------------|------------------|------------|---------------|--|
| INDICATOR          | VALUE | STATE AVERAGE | STATE PERCENTILE | US AVERAGE | US PERCENTILE |  |
| Flood Risk         | 13%   | 10%           | 83               | 12%        | 76            |  |
| Wildfire Risk      | 30%   | 9%            | 89               | 14%        | 84            |  |

| CRITICAL SERVICE GAPS                                                   |     |     |     |     |     |  |  |
|-------------------------------------------------------------------------|-----|-----|-----|-----|-----|--|--|
| INDICATOR VALUE STATE AVERAGE STATE PERCENTILE US AVERAGE US PERCENTILE |     |     |     |     |     |  |  |
| Broadband Internet                                                      | 60% | 16% | 99  | 14% | 99  |  |  |
| Lack of Health Insurance                                                | 13% | 11% | 68  | 9%  | 79  |  |  |
| Housing Burden                                                          | No  | N/A | N/A | N/A | N/A |  |  |
| Transportation Access                                                   | Yes | N/A | N/A | N/A | N/A |  |  |
| Food Desert                                                             | No  | N/A | N/A | N/A | N/A |  |  |

Report for Blockgroup: 371559616023



## **EJSCREEN ACS Summary Report**



Location: User-specified polygonal location

Ring (buffer): 1-miles radius

Description: Fairmont WWTP - EPA Facilities 1-mile Buffer

| Summary of ACS Estimates             | 2017 - 2021 |
|--------------------------------------|-------------|
| Population                           | 36          |
| Population Density (per sq. mile)    | 21          |
| People of Color Population           | 12          |
| % People of Color Population         | 34%         |
| Households                           | 11          |
| Housing Units                        | 14          |
| Housing Units Built Before 1950      | 1           |
| Per Capita Income                    | 20,711      |
| Land Area (sq. miles) (Source: SF1)  | 1.68        |
| % Land Area                          | 100%        |
| Water Area (sq. miles) (Source: SF1) | 0.00        |
| % Water Area                         | 0%          |

|                                        | 2017 - 2021<br><b>ACS Estimates</b> | Percent | MOE (±) |
|----------------------------------------|-------------------------------------|---------|---------|
| Population by Race                     |                                     |         |         |
| Total                                  | 36                                  | 100%    | 529     |
| Population Reporting One Race          | 35                                  | 98%     | 1,073   |
| White                                  | 24                                  | 66%     | 436     |
| Black                                  | 8                                   | 21%     | 234     |
| American Indian                        | 2                                   | 6%      | 138     |
| Asian                                  | 0                                   | 0%      | 13      |
| Pacific Islander                       | 0                                   | 0%      | 13      |
| Some Other Race                        | 2                                   | 6%      | 239     |
| Population Reporting Two or More Races | 1                                   | 2%      | 42      |
| Total Hispanic Population              | 2                                   | 6%      | 239     |
| Total Non-Hispanic Population          | 34                                  |         |         |
| White Alone                            | 24                                  | 66%     | 436     |
| Black Alone                            | 8                                   | 21%     | 234     |
| American Indian Alone                  | 2                                   | 6%      | 138     |
| Non-Hispanic Asian Alone               | 0                                   | 0%      | 13      |
| Pacific Islander Alone                 | 0                                   | 0%      | 13      |
| Other Race Alone                       | 0                                   | 0%      | 13      |
| Two or More Races Alone                | 1                                   | 2%      | 42      |
| Population by Sex                      |                                     |         |         |
| Male                                   | 19                                  | 52%     | 350     |
| Female                                 | 17                                  | 48%     | 232     |
| Population by Age                      |                                     |         |         |
| Age 0-4                                | 2                                   | 6%      | 77      |
| Age 0-17                               | 9                                   | 26%     | 169     |
| Age 18+                                | 27                                  | 74%     | 289     |
| Age 65+                                | 8                                   | 23%     | 239     |

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## **EJSCREEN ACS Summary Report**



Location: User-specified polygonal location

Ring (buffer): 1-miles radius

Description: Fairmont WWTP - EPA Facilities 1-mile Buffer

|                                                      | 2017 - 2021<br><b>ACS Estimates</b> | Percent | MOE (±) |
|------------------------------------------------------|-------------------------------------|---------|---------|
| Population 25+ by Educational Attainment             |                                     |         |         |
| Total                                                | 23                                  | 100%    | 375     |
| Less than 9th Grade                                  | 1                                   | 6%      | 48      |
| 9th - 12th Grade, No Diploma                         | 4                                   | 15%     | 92      |
| High School Graduate                                 | 12                                  | 52%     | 250     |
| Some College, No Degree                              | 2                                   | 8%      | 63      |
| Associate Degree                                     | 2                                   | 10%     | 58      |
| Bachelor's Degree or more                            | 2                                   | 7%      | 47      |
| Population Age 5+ Years by Ability to Speak English  |                                     |         |         |
| Total                                                | 34                                  | 100%    | 497     |
| Speak only English                                   | 32                                  | 95%     | 448     |
| Non-English at Home <sup>1+2+3+4</sup>               | 2                                   | 5%      | 168     |
| <sup>1</sup> Speak English "very well"               | 1                                   | 4%      | 157     |
| <sup>2</sup> Speak English "well"                    | 0                                   | 1%      | 53      |
| <sup>3</sup> Speak English "not well"                | 0                                   | 1%      | 49      |
| ⁴Speak English "not at all"                          | 0                                   | 0%      | 45      |
| 3+4Speak English "less than well"                    | 0                                   | 1%      | 66      |
| <sup>2+3+4</sup> Speak English "less than very well" | 0                                   | 1%      | 85      |
| Linguistically Isolated Households*                  |                                     |         |         |
| Total                                                | 0                                   | 100%    | 31      |
| Speak Spanish                                        | 0                                   | 100%    | 22      |
| Speak Other Indo-European Languages                  | 0                                   | 0%      | 13      |
| Speak Asian-Pacific Island Languages                 | 0                                   | 0%      | 13      |
| Speak Other Languages                                | 0                                   | 0%      | 13      |
| Households by Household Income                       |                                     |         |         |
| Household Income Base                                | 11                                  | 100%    | 201     |
| < \$15,000                                           | 2                                   | 14%     | 54      |
| \$15,000 - \$25,000                                  | 2                                   | 13%     | 58      |
| \$25,000 - \$50,000                                  | 3                                   | 24%     | 66      |
| \$50,000 - \$75,000                                  | 2                                   | 14%     | 54      |
| \$75,000 +                                           | 4                                   | 34%     | 170     |
| Occupied Housing Units by Tenure                     |                                     |         |         |
| Total                                                | 11                                  | 100%    | 201     |
| Owner Occupied                                       | 9                                   | 77%     | 193     |
| Renter Occupied                                      | 3                                   | 23%     | 60      |
| Employed Population Age 16+ Years                    |                                     | 20,0    |         |
| Total                                                | 27                                  | 100%    | 401     |
| In Labor Force                                       | 11                                  | 39%     | 177     |
| Civilian Unemployed in Labor Force                   | 1                                   | 9%      | 74      |
| Not In Labor Force                                   | 17                                  | 61%     | 346     |

**Data Note:** Datail may not sum to totals due to rounding. Hispanic population can be of anyrace.

N/A means not available. **Source:** U.S. Census Bureau, American Community Survey (ACS)

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<sup>\*</sup>Households in which no one 14 and over speaks English "very well" or speaks English only.



## **EJSCREEN ACS Summary Report**



3/3

Location: User-specified polygonal location

Ring (buffer): 1-miles radius

Description: Fairmont WWTP - EPA Facilities 1-mile Buffer

|                                         | 2017 - 2021<br>ACS Estimates | Percent | MOE (±) |
|-----------------------------------------|------------------------------|---------|---------|
| Population by Language Spoken at Home*  |                              |         |         |
| Total (persons age 5 and above)         | N/A                          | N/A     | N/A     |
| English                                 | N/A                          | N/A     | N/A     |
| Spanish                                 | N/A                          | N/A     | N/A     |
| French, Haitian, or Cajun               | N/A                          | N/A     | N/A     |
| German or other West Germanic           | N/A                          | N/A     | N/A     |
| Russian, Polish, or Other Slavic        | N/A                          | N/A     | N/A     |
| Other Indo-European                     | N/A                          | N/A     | N/A     |
| Korean                                  | N/A                          | N/A     | N/A     |
| Chinese (including Mandarin, Cantonese) | N/A                          | N/A     | N/A     |
| Vietnamese                              | N/A                          | N/A     | N/A     |
| Tagalog (including Filipino)            | N/A                          | N/A     | N/A     |
| Other Asian and Pacific Island          | N/A                          | N/A     | N/A     |
| Arabic                                  | N/A                          | N/A     | N/A     |
| Other and Unspecified                   | N/A                          | N/A     | N/A     |
| Total Non-English                       | N/A                          | N/A     | N/A     |

**Data Note:** Detail may not sum to totals due to rounding. Hispanic popultion can be of any race. N/A means not available. **Source:** U.S. Census Bureau, American Community Survey (ACS) 2017 - 2021. \*Population by Language Spoken at Home is available at the census tract summary level and up.

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## **EJSCREEN Census 2010 Summary Report**



Location: User-specified polygonal location

Ring (buffer): 1-miles radius

Description: Fairmont WWTP - EPA Facilities 1-mile Buffer

| Summary                                |        | Census 2010           |
|----------------------------------------|--------|-----------------------|
| Population                             |        | 57                    |
| Population Density (per sq. mile)      |        | 25                    |
| People of Color Population             |        | 16                    |
| % People of Color Population           |        | 0.28821257610751816%  |
| Households                             |        | 26                    |
| Housing Units                          |        | 30                    |
| Land Area (sq. miles)                  |        | 2.28                  |
| % Land Area                            |        | 0.998964484035359%    |
| Water Area (sq. miles)                 |        | 0.00                  |
| % Water Area                           | 0      | .0010355159646410093% |
| Population by Race                     | Number | Percent               |
| Total                                  | 57     |                       |
| Population Reporting One Race          | 56     | ).9906897984272891%   |
| White                                  | 41     | ).7202925280669691%   |
| Black                                  | 11     | 19738051713110333%    |
| American Indian                        | 4      | .0646664271306344%    |
| Asian                                  | 0      | 23196474542887038%    |
| Pacific Islander                       | 0      | 0%                    |
| Some Other Race                        | 0      | )8118361353153376%    |
| Population Reporting Two or More Races | 1      | )0931020157271097%    |
| Total Hispanic Population              | 1      | )2053665023390056%    |
| Total Non-Hispanic Population          | 56     | 0.9794633497660994%   |
| White Alone                            | 41     | .7117874238924818%    |
| Black Alone                            | 11     | 9612159497923798%     |
| American Indian Alone                  | 4      | )6178375176076695%    |
| Non-Hispanic Asian Alone               | 0      | 23196474542887038%    |
| Pacific Islander Alone                 | 0      | 0%                    |
| Other Race Alone                       | 0      | 09207551218033914%    |
| Two or More Races Alone                | 0      | 08617859266380404%    |
| Population by Sex                      | Number | Percent               |
| Male                                   | 28     | .4916558769718228%    |
| Female                                 | 29     | 1.5083441230281772%   |
| Population by Age                      | Number | Percent               |
| Age 0-4                                | 4      | 6486005433078447%     |
| Age 0-17                               | 13     | 2749118140362096%     |
| Age 18+                                | 44     | 7725088185963791%     |
| Age 65+                                | 8      | 4294213441417372%     |
| Households by Tenure                   | Number | Percent               |
| Total                                  | 26     |                       |
| Owner Occupied                         | 21     | ).787534829608878%    |

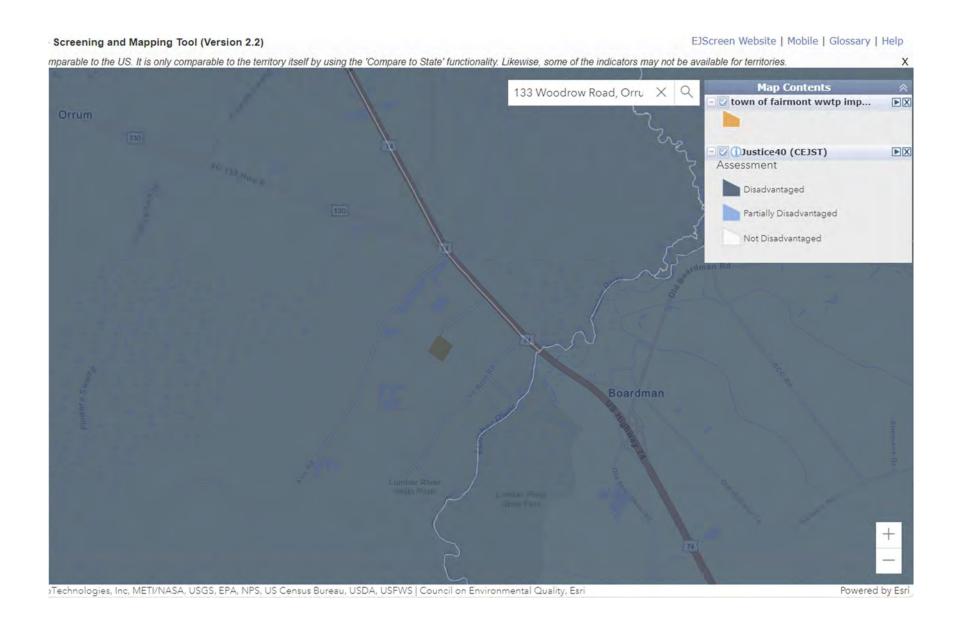
**Data Note:** Detail may not sum to totals due to rounding. Hispanic population can be of any race. Source: U.S. Census Bureau, Census 2010 Summary File 1.

Renter Occupied

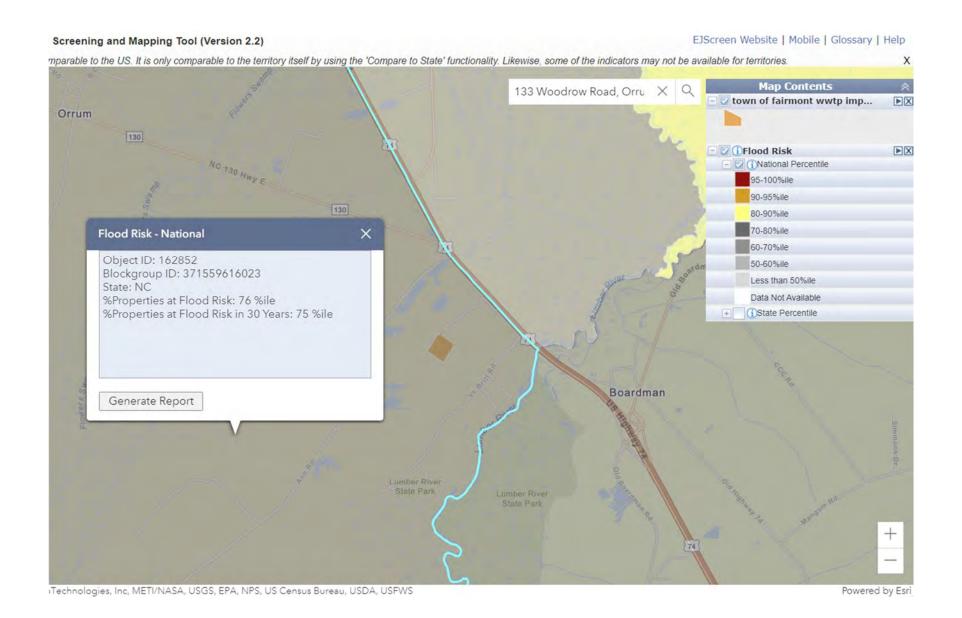
1246517039112206%

6

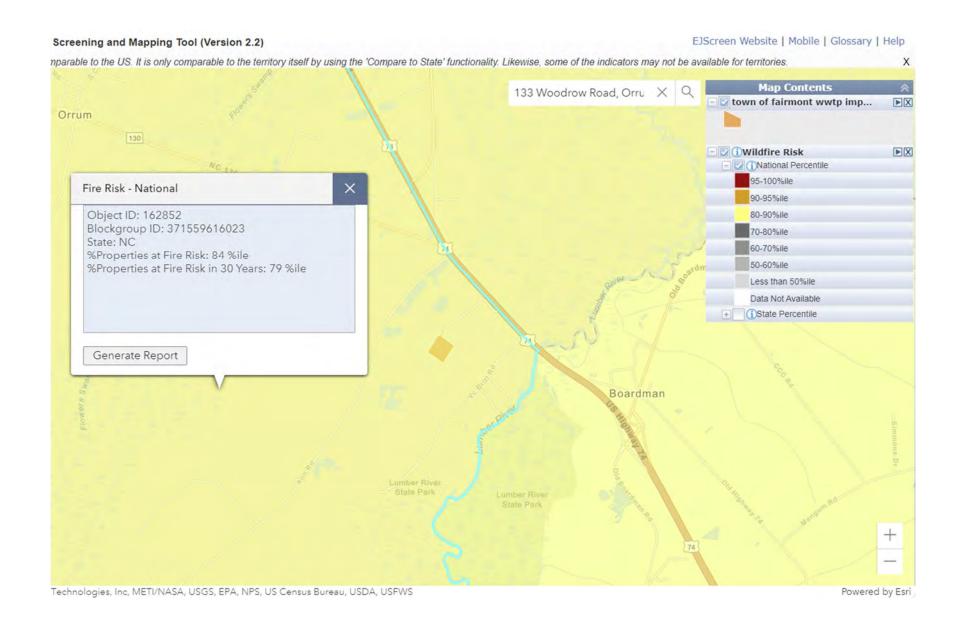
## Town of Fairmont WWTP Improvements – EJScreen Justice40 (CEJST) Disadvantaged



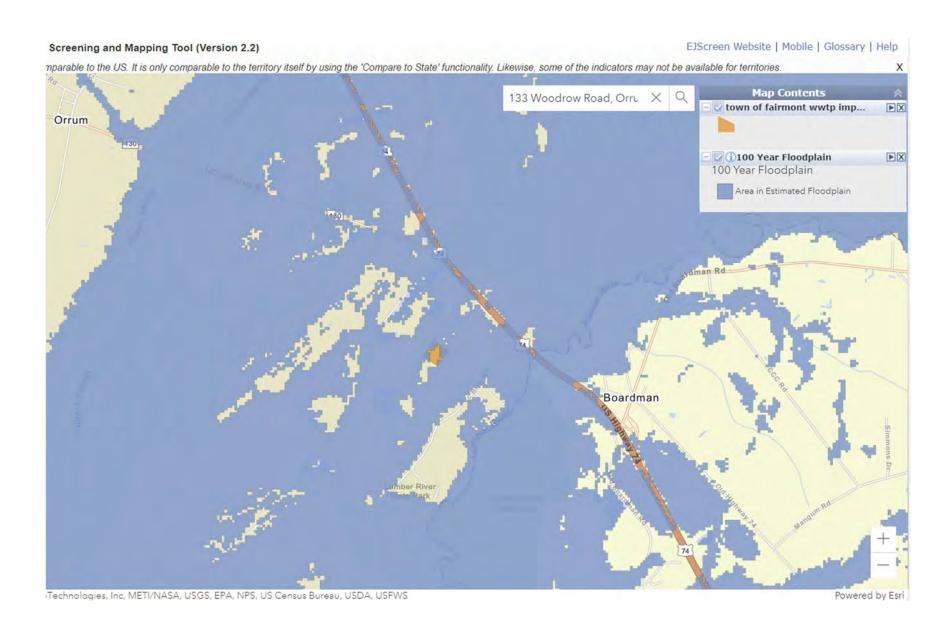
## **Town of Fairmont WWTP Improvements – EJScreen Flood Risk**



## **Town of Fairmont WWTP Improvements – EJScreen Wildfire Risk**



## **Town of Fairmont WWTP Improvements – EJScreen 100-Year Floodplain**



#### Exhibit 2

# North Carolina Emergency Management, CDBG-DR Community Recovery/Infrastructure (CRI) Program

## PROJECT INFORMATION FORM

|   | Comment of the CDDC DD staff and a few sections.                             |
|---|------------------------------------------------------------------------------|
|   | General Information (for CDBG-DR staff only after review):                   |
| • | FEMA Disaster Number: DR 4285, Hurricane Matthew                             |
| • | Public Law(s) Allocating DR Funds: PL 114-223, 9-26-16; PL 114-254, 1-18-17; |
| • | Federal Register Notice(s): 81 FR 83254, 11-21-16; 82 FR 5591, 1-18-17;      |
| • | National Objective:                                                          |
| • | North Carolina County/City:                                                  |
| 0 | Activity from NC Action Plan & Amendments:                                   |
| • | HUD Form 2880 Completed:                                                     |
| • | Reserved:                                                                    |

Please Note: This completed form and all supporting documentation must be submitted to the CDBG-DR program via the Salesforce system (license required). Acceptable formats are Word, PDF, or Salesforce filled-in fields if this option is available. After receipt of this form Emergency Management, CDBG-DR staff will convene a review panel to determine whether the proposed project remains eligible for CDBG-DR funding. The recipient will be notified in writing of that determination. The pertinent portions of this form should be completed with as much detail as necessary to adequately describe the proposed project and its potential CDBG-DR eligibility.

| RECIPI                      | ENT SUBMISSION AUTHORIZATION AND DISCLOSURE |
|-----------------------------|---------------------------------------------|
| AUTHORIZED BY:              | lie HA Blue                                 |
| PRINTED NAME: Kellie Hunt B | ue                                          |
| TITLE: County Manager       |                                             |
| DATE: March 11 2019         |                                             |
| CDBG-DR PROJECT NUMBER (    | rom Grant Agreement): 17-R-3004             |
| ATTACH/INCLUDE COMPLETED    | HUD DISCLOSURE FORM at HUD Form 2880        |

Check One: Original Application \_\_\_X\_\_\_ Amended Application \_\_\_\_\_

| 1. RECIPIENT (Coun | ty): Insert all contact information for recipient and contact persons.                                                                                                                                |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Re         | ecipient: Robeson County                                                                                                                                                                              |
| Physical Ad        | dress:                                                                                                                                                                                                |
| Federal ID I       | Number:                                                                                                                                                                                               |
| DUNS Num           | ber:                                                                                                                                                                                                  |
| SAMS CAGE          | E Code:                                                                                                                                                                                               |
| Name of Re         | ecipient Contact Person(s):                                                                                                                                                                           |
| Telephone          | Number:                                                                                                                                                                                               |
| Mailing Add        | dress of Recipient:                                                                                                                                                                                   |
| Email Addro        | ess of Recipient:                                                                                                                                                                                     |
| Name, addı         | ress, phone number, and contact person of Architectural/Engineering firm (if available):                                                                                                              |
| LKC Engine         | ering, LLC works with the Town of Fairmont on all treatment plant improvements.                                                                                                                       |
| Name, Add          | ress, Phone Number and Email Address of Administrative Consultant (if applicable):                                                                                                                    |
| • •                | AND ADDRESS: address of the proposed project, or of the entity if the project is a program/planning activity. If a project ysical address, then provide latitude/longitude of the project site below. |
| a. Pro             | ject Name: Town of Fairmont Waste Water Treatment Plant Project                                                                                                                                       |
| b. Cou             | unty Name: Robeson                                                                                                                                                                                    |
| c. Pro             | ject Address: 133 Woodrow Road, Orrum, NC 28369 (A typo in the original listed address as 129                                                                                                         |

- Woodrow Road, Orrum, NC 28369.
- d. Target Area Census Tract(s) and the geographical area of the low-moderate income persons to benefit from the project: Town of Fairmont City Wide – 63.83% LMI See attachment- (Fairmont Area Wide LMI Status)
- e. Latitude/Longitude of project site, if required: Latitude 34.447390 Longitude -78.965880
- f. Will the project be located in the 100-year floodplain or floodway? Yes

#### 3. CDBG-DR ELIGIBLE ACTIVITY:

State the eligible activity (ies), including the regulatory/statutory citations(s), and how this project fits that/those eligible activity (ies). Regulatory/Statutory Citations:

The Disaster Relief Appropriations Act, 2013 applies to this project. In addition, under Public Law 113-2 CDBG-DR eligible activities are at the grantees disposal. Infrastructure Activities must "Tie Back to the Disaster Requirement and the project activities fall under two of the four activities eligible under the act (see Items 2 and 4 below):

- 1. Housing Activities
- 2. \*\*\*Infrastructure Activities
- 3. Economic Revitalization Activities
- 4. \*\*\*Preparedness and Mitigation Activities
- 1. Item #1 under the project is Canal Clean Up/Clean Out This activity ensures that the canals are able to handle more water under an extreme downpour of rain and helps to mitigate flooding of nearby homes and buildings.
- 2. Item #2 is Raise the Primary Lift Station at the WWTP In the past the primary effluent lift station at the plant got flooded preventing the plant from unloading the end product into the river. Raising it will mitigate future damage, overflows, and help reduce down time at the plant. We are also attempting to create a bypass in case that lift station fails after elevation for whatever reason.
- 3. Item #3 is Removal of Sludge in the Aeration Basin due to inundation of waste water caused by the storm. This will help to free up space in those basins allowing the plant to have more space needed during storm events.
- 4. Item #4 is WWTP replacement of meters, plow meters, blowers with no spare parts available. The plant is 18 years old and many of the parts needed to keep the WWTP going were damaged during the storm and are in need of replacement. Replacing these parts with new parts will allow better response time in the event they are damaged during a storm. Right now we have to send parts out for them to be made; newer parts can be replaced and repaired more readily and at a greatly reduced cost.
- 5. Item #5 is Replacing the Bar Screen Teeth during the storm, so much waste water was processed so rapidly that it stripped the teeth in the bar screen. The bar screen is a mechanical filter that is used in a plant to remove large objects such as rags, and plastics. Running the plant with stripped teeth can result in a major shutdown of the plant.

#### 4. NATIONAL OBJECTIVE:

National Objective to be addressed.

| X | Activities Benefiting Low/Moderate                                                                                         |
|---|----------------------------------------------------------------------------------------------------------------------------|
|   | Income Persons                                                                                                             |
|   | Prevention/Elimination of Slums or Blight                                                                                  |
| X | Urgent Need – I have added this national objective due to recent storm events (Hurricane Florence) Not Applicable—Planning |
|   | Not Applicable—Planning                                                                                                    |

Briefly discuss how the project meets that National Objective. As discussed above the Town of Fairmont is served by the Regional Plant and is documented as being 63.83% LMI. Mitigating costs will greatly reduce the chances of high increases in user fees to offset the expenses. Because we have had two storms within as many years, the projects listed above are urgently needed because of the storm trends and high levels of rain the county is still experiencing.

## 5. ANTICIPATED PROJECT FUNDING AND COST ESTIMATE: See the Attached Engineer's Certification and Cost Estimate

| PROJECT FUNDS     | AMOUNT    | SOURCE AND STATUS | REMARKS (IF ANY) |
|-------------------|-----------|-------------------|------------------|
| CDBG-DR           | \$500,000 |                   |                  |
| LOCAL FUNDS       |           |                   |                  |
| PRIVATE FUNDS     |           |                   |                  |
| OTHER STATE FUNDS |           |                   |                  |
| FEDERAL FUNDS     |           |                   |                  |
| OTHER FUNDS       |           |                   |                  |
| TOTAL             | \$500,000 |                   |                  |

### PROJECT COST ESTIMATE

Complete the project budget by addressing the categories provided in the table below (Insert rows as needed). Total the cost amount for each line, and provide the total cost amount.

|                                          | CDBG-DR Funding<br>Requested | Other Secured Funding Source(s) | Total Cost Amount |
|------------------------------------------|------------------------------|---------------------------------|-------------------|
| Indicate construction costs by line item |                              |                                 |                   |
| Construction Costs                       | \$450,000                    |                                 | \$450,000         |
| Contingency (10% of construction costs): | \$50,0000                    |                                 | \$50,000          |
| Construction Subtotal:                   | \$500,000                    |                                 | \$500,000         |
| Engineering Costs                        |                              |                                 |                   |
| Engineering Design                       | -0-                          |                                 | -0-               |
| Permitting                               | -0-                          |                                 | -0-               |
| Land Surveying Costs                     | -0-                          |                                 | -0-               |
| Engineering Subtotal:                    |                              |                                 |                   |
| Administration Costs                     |                              |                                 |                   |
| Planning                                 | -0-                          |                                 | -0-               |
| Easement Preparation (if applicable)     | -0-                          |                                 | -0-               |
| Grant Administration (if applicable)     | -0-                          |                                 | -0-               |
| Environmental Documentation Preparation  | -0-                          |                                 | -0-               |
| Legal Costs                              | -0-                          |                                 | -0-               |
| Other                                    |                              |                                 |                   |

| Administration Subtotal:                                                                                                                 | -0-                       |                                 | -0-                           |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|-------------------------------|
| TOTAL PROJECT COST:                                                                                                                      | \$500,000                 |                                 | \$500,000                     |
| Please provide a PE Seal for the estimate in th                                                                                          | e space to the right.     |                                 |                               |
| Please also provide the following information:                                                                                           |                           |                                 |                               |
| Environmental Review Record Complete:                                                                                                    | Acquisiti                 | on/Closing (if applicable):     | N/A                           |
|                                                                                                                                          |                           | t Date: Once the funds are      | released, a start date can be |
| put in place with an anticipated implementation ten                                                                                      |                           | data                            |                               |
| Construction End Date: the construction end will be HUD Matrix Code (Can be found at <a href="https://www.hude">https://www.hude</a>     |                           |                                 | initions.pdf) 03I and 03J     |
| · · · · · · · · · · · · · · · · · · ·                                                                                                    | -                         |                                 | <del></del> ,                 |
| <b>6. PROJECT DESCRIPTION AND SUPPORTING INI</b> Please include project details, to the extent avail Public Housing Authority projects): |                           | ems (items b and c should       | d also be included for        |
| a. What type of project is proposed elimination of sludge and elevation                                                                  |                           |                                 | d replacement of parts,       |
| b. <b>(For Public Housing Authority p</b> orehabilitated/reconstructed und                                                               | •                         |                                 | its that will be              |
| c. <b>(For Public Housing Authority p</b> erehabilitation/construction? <b>N/</b>                                                        |                           | e estimated average cost        | per unit for the proposed     |
| d. Is the proposed project new con                                                                                                       | struction, rehabilitation | , upgrading of existing fac     | ilities, other?               |
| The proposed project involves r well as removal of sludge.                                                                               | ehabilitation, elevation  | and upgrading of equipm         | nent at the WWTP as           |
| <ul><li>e. What is the anticipated duration</li><li>730 days or 48 months.</li></ul>                                                     | of the construction (in   | days)? <b>The anticipated d</b> | uration is not to exceed      |

| f. | What are the objectives of the project? The WWTP was weakened by the storm resulting in less than optimum performance. The objective is to make the plant more durable and more capable of handling excess waste water during storm events. The elevation of the primary lift station will ensure that the lift station is not under floor waters which will disable it. It can continue to pump if it is out of the flood waters. |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| g. | What are the expected results?                                                                                                                                                                                                                                                                                                                                                                                                     |
|    | With the repairs listed herein, the town expects to repair and replace parts that were damaged or worn out during the storm and elevate the primary lift station all of which will help to stabilize and strengthen the WWTP.                                                                                                                                                                                                      |
| h. | Are there any known historic districts or properties that will be impacted by the proposed project?                                                                                                                                                                                                                                                                                                                                |
|    | No historic districts or properties will be impacted by the proposed project.                                                                                                                                                                                                                                                                                                                                                      |
| i. | Please check the anticipated level of environmental review necessary for the proposed project (from 24 CFR Part 58):  • Exempt  • Categorically Excluded Not Subject to Section 58.5  • Categorically Excluded Subject to Section 58.5  • Environmental Assessment (EA)  • Environmental Impact Statement (EIS)  • Adoption of FEMA's Environmental Review (limited to co-funded FEMA PA projects)                                 |
| j. | Are land acquisition or easement rights involved? <b>No</b>                                                                                                                                                                                                                                                                                                                                                                        |
| k. | What are the previous and proposed uses of the impacted property or site? <b>The impacted site will continue in its current use as a WWTP.</b>                                                                                                                                                                                                                                                                                     |
| l. | Is the project in conformance with any approved community plans? Yes                                                                                                                                                                                                                                                                                                                                                               |
| m. | Will Davis –Bacon Wages be required on this project? <b>No</b>                                                                                                                                                                                                                                                                                                                                                                     |
| n. | Will Section 3 apply to the proposed project? <b>No</b>                                                                                                                                                                                                                                                                                                                                                                            |

| <b>6.1 PROJECT STATUS:</b> Has any component of the project begun, such as procurement of A/E, environmental review, Preliminary Engineering Report, design, construction, etc.?                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NoX We have asked our engineer to develop an estimate for work only.                                                                                                                                                                                                                                                                                                                                                                |
| If yes, please provide a description of those project activities that have been completed and/or are currently underway, the percent complete of each activity, and whether any action items will be undertaken in the near future.                                                                                                                                                                                                 |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Please also provide a description regarding whether the intent is to use CDBG-DR funds to pay for activities completed or currently underway.                                                                                                                                                                                                                                                                                       |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>6.2 PROJECT CONTEXT:</b> Please provide the following information regarding the proposed project:                                                                                                                                                                                                                                                                                                                                |
| Is the proposed project part of a larger plan or project? YesX No                                                                                                                                                                                                                                                                                                                                                                   |
| If Yes, is it sufficiently separate from that plan or project and does not rely on it to provide a complete project and does not trigger CDBG-DR requirements on other parts of the plan/project?                                                                                                                                                                                                                                   |
| It is sufficiently separate from that plan or project, does not rely on it to provide a complete project, and does not trigger CDBG-DR requirements on other parts of the plan/project.                                                                                                                                                                                                                                             |
| BENEFICIARIES/PUBLIC BENEFIT/TARGET AREA: Please provide a narrative addressing the following questions:  • Who are the beneficiaries of the proposed project? The entire town and our partners are beneficiaries.  • What are the expected benefits to these beneficiaries, and where do they live? The town will be able to continue treating waste water for its citizens and partners at current or planned user fee increases. |
| Indicate by means of an "x" as to whether the proposed project will involve a community-wide benefit or a target area(s) benefit and enter the zip code of the project. If a target area is involved, enter the name(s) and zip code of the target area(s).                                                                                                                                                                         |
| Community-wideX Target Area(s)                                                                                                                                                                                                                                                                                                                                                                                                      |
| Name and Zip Code of Community-wide or Target Area: Town of Fairmont 28340  Name and Zip Code of Community-wide or Target Area:  Name and Zip Code of Community-wide or Target Area:                                                                                                                                                                                                                                                |

o. Do you anticipate any program income as a result of the proposed project? No

Community-wide projects should use the zip code of the location of city hall. Target-area projects should use the zip code of the target area where the majority of the construction funds will be spent (for each target area). If the target area(s) does not have a name, please provide a brief geographical description of the area such as "western portion of the city."

### On the southern side of NC Hwy 74 in Orrum, NC on Woodrow Road.

| How many other projects funded with CDBG-DR funds relate to the project? <b>N</b>                                                                                                                                 | lone                 |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|
| Does the project relate to any other project that NCEM should be aware of?                                                                                                                                        | Yes                  |                         |
| Fair Bluff Fairmont Initiative and the Waste Water AIA projects. Both of whic                                                                                                                                     | h relate to th       | nis project.            |
| If flood insurance is required, has the entity that will be required to carry it requirement? ${\rm N/A}$                                                                                                         | in perpetuity<br>Yes | been informed of thisNo |
| Is this project receiving FEMA Public Assistance funding?                                                                                                                                                         | Yes                  | <b>X</b> No             |
| Is this project receiving FEMA Public Assistance 406 Hazard Mitigation Funds?                                                                                                                                     | Yes                  | <b>X</b> No             |
| If Yes, please provide the FEMA Project Worksheet number(s) for this project a                                                                                                                                    | pplication: _        |                         |
| (The FEMA project work sheet number should include the FEMA disaster dec digits and the project worksheet number in the last five (5) digits. A Hurrican project worksheet "567" would be entered as "4285-00567) |                      |                         |
| Is this project receiving FEMA Section 404 Hazard Mitigation funds?                                                                                                                                               | Yes                  | <b>X</b> _No            |
| Is this project receiving any Army Corps of Engineers funding?                                                                                                                                                    | Yes                  | <b>X</b> _No            |
| If yes, please provide the type of funds applied for and application number:                                                                                                                                      |                      |                         |
| Is this project receiving any Environmental Protection Agency funds?                                                                                                                                              | Yes                  | <b>X</b> _No            |
| If yes, please provide the type of funds applied for and application number?                                                                                                                                      |                      |                         |
| Is this project receiving any Department of Energy funds?                                                                                                                                                         | Yes                  | <b>X</b> _No            |
| If yes, please provide the type of funds applied for and application number:                                                                                                                                      |                      |                         |
| Is this project receiving any Department of Transportation funds?                                                                                                                                                 | Yes                  | <b>X</b> _No            |
| If yes, please provide the type of funds applied for and application number:                                                                                                                                      |                      |                         |
| Is this project receiving any Department of the Interior funds?                                                                                                                                                   | Yes                  | <b>X</b> _No            |
| If yes, please provide the type of funds applied for and application number:                                                                                                                                      |                      |                         |
| Is this project receiving any State funds (e.g. Disaster Recovery Act funds)?                                                                                                                                     | Yes                  | <b>X</b> _No            |
| If yes, please provide the type of funds applied for and application number:                                                                                                                                      |                      |                         |

Page 8 | 11

In the event that any of the above questions result in a "yes", it is possible that a duplication of benefit (DOB) may occur. It is important that added information is provided to a yes response, since in the event that a recipient either does not disclose a DOB or adequately answer the question, it may result in the recipient having to return CDBG-DR funds and or reallocate funding to remain in compliance with HUD and State requirements.

#### TIE TO THE STORM/RECOVERY RATIONALE:

Please provide a narrative addressing the following questions:

- How does this project address the direct impact(s) of Hurricane Matthew? 0
- How does it address a recovery objective of the community from Hurricane Matthew?

During the storm flood waters inundated the plant to the point where the generator stack melted and fell off. The inflow and infiltration from storm waters from all of the Fairmont Regional Waste Water Plant partners; Fairmont, Fair Bluff, Proctorville, Orrum Middle School, Boardman, and Cerro Gordo were sent to the town's facility, overworking the components of the facility and causing irregularities and major breakdowns. After the storm, we were able to pinpoint the cause of the irregularities. Also, keep in mind that the flood waters from the City of Lumberton also flowed to Fairmont and Fair Bluff. The town's drainage canals sustained major flooding, downed trees and debris buildup. Normal storm water has little impact on the plant.

One example of how the storm impacted the WWTP is the Bar Screen Teeth. Under normal use the teeth do a very good job of screening out large objects that occasionally enter the waste water. During the storm, massive amounts of large objects entered the waste water driven by the storm to the point that the plant could not keep up with the overload and the teeth ended up being stripped.

#### DESCRIPTION OF CONSTRUCTION INVOLVED

Provide a narrative addressing the following questions:

- How extensive is the proposed construction? **Repair and replacement of parts can be extensive.**
- Will digging, earthwork, boring, tunneling, etc. be involved in the project? **No**

The construction is considered to be extensive simply because major components of the plant must be repaired and replaced and the primary lift station will be disabled in order to elevate it. We must keep the plant running while the work is being accomplished. Therefore, as one component is taken out to replace, it will have to be bypassed to keep the plant running. The down time has to be minimized. No digging, earthwork, boring, tunneling, etc. will be involved with this project.

#### **DESCRIPTION OF ACQUISITION INVOLVED:**

Please briefly describe the nature of any necessary land or property or easement acquisition and a rationale for its selection.

No land/property or easement acquisition is necessary with this project.

#### MITIGATION/RESILIENCY PLAN:

Provide a description discussing how the project design will address mitigation/resiliency to minimize damage in the event of future flooding or extreme weather.

As mentioned above, the WWTP was substantially weakened by the storm resulting in less than optimum performance. The objective is to make the plant more durable and more capable of handling excess waste water during storm events. The elevation of the primary lift station will ensure that the lift station is not under floor waters during a future storm preventing it from shutting down. In addition, as a result of Hurricane Matthew the accumulation of sludge more than tripled. Under normal conditions, the town has to remove sludge once a year or once every two years. The storm activity tripled the amount of sludge needing to be removed. All of the activities in this project will make the plant more resilient in face of another storm event. The replacement of the parts included in the project will strengthen the plant. Right now, while the plant is operating, it is operating at reduced effectiveness until we are able to replace the parts included in this project.

#### 7. PROJECT FEASIBILITY:

Please provide brief answers and/or a narrative addressing ALL of the following questions regarding the likelihood of the project being implemented and completed:

Was the proposed project included as part of the County's previously submitted application for CDBG-DR funding?

Yes

Was the proposed project included in the County's Resilient Redevelopment Plan? If so, please provide page number(s) for reference.

Yes

Briefly describe the community support for the project and any outreach efforts the recipient has taken.

This project is discussed during each board meeting and is the town's minutes are on our Web page. The community supports any effort of the town that would avoid passing on excess costs to them in the form of user fees.

Are there any significant regulatory, permitting, or environmental issues that may impede the project's progress?

Even though the plant is located in a flood zone, there will be no environment issues that will impede progress because the work is repair, replace and elevate in place. There is no work outside of the current footprint of the plant or the plant components.

If the project requires additional financial support beyond the NC Community Recovery Infrastructure program funding, are those funds available and/or committed? **No, however, the town can apply for financing if needed.** 

### 8. PROJECT MAPS: Maps are attached.

Please provide the following maps/diagrams:

- Location of the project within the County
- Preliminary site plan

### **PROJECT COST ESTIMATE**

Complete the project budget by addressing the categories provided in the table below (Insert rows as needed). Total the cost amount for each line, and provide the total cost amount.

|                                                | CDBG-DR Funding<br>Requested | Other Secured<br>Funding Source(s) | Total Cost Amount |  |
|------------------------------------------------|------------------------------|------------------------------------|-------------------|--|
| Indicate construction costs by line item       |                              |                                    |                   |  |
| Construction Costs                             |                              |                                    |                   |  |
| Canal Cleaning                                 | \$54,500.00                  |                                    | : \$54,500.00     |  |
| Raise Rim of Primary Lift Station Rim at WWTP  | \$75,000.00                  |                                    | \$75,000.00       |  |
| Removal of Sludge & Sediment in Aeration Basin | \$90,000.00                  |                                    | \$90,000.00       |  |
| Replace WWTP Flow Meter & Blowers              | \$55,000.00                  |                                    | \$55,000.00       |  |
| Automatic Bar Screen Repairs                   | \$180,000.00                 | 4.5                                | \$180,000.00      |  |
| Contingency (10% of construction costs):       | \$45,500.00                  |                                    | \$45,500.00       |  |
| Construction Subtotal:                         | \$500,000.00                 |                                    | \$500,000.00      |  |
| Engineering Costs                              |                              |                                    |                   |  |
| Engineering Design                             | -0-                          |                                    | -0-               |  |
| Permitting                                     | -0-                          |                                    | -0-               |  |
| Land Surveying Costs                           | -0-                          |                                    | -0-               |  |
| Engineering Subtotal:                          |                              |                                    |                   |  |
| Administration Costs                           |                              |                                    |                   |  |
| Planning                                       | -0-                          |                                    | -0-               |  |
| Easement Preparation (if applicable)           | -0-                          |                                    | -0-               |  |
| Grant Administration (if applicable)           | -0-                          |                                    | -0-               |  |
| Environmental Documentation Preparation        | -0-                          |                                    | -0-               |  |
| Legal Costs                                    | -0-                          |                                    | -0-               |  |
| Other                                          |                              |                                    |                   |  |
| Administration Subtotal:                       | -0-                          |                                    | -0-               |  |
| TOTAL PROJECT COST:                            | \$500,000.00                 |                                    | \$500,000.00      |  |

Please provide a PE Seal for the estimate in the space to the right.

## **FAIRMONT AREA WIDE LMI STATUS**

According to the Housing and Urban Development Exchange which is designed to provide resources and assistance to support HUD's Community Partners, the LMI for the Town of Fairmont area wide is 63.83 percent; 12.83 above the HUD-CDBG requirement for assistance as demonstrated in the chart below. I have included the source data above for verification if needed. I have previously supplied data showing that almost 50% of the town is considered to be below the poverty level.

FY 2018 LMISD Local Governments by State, Based on 2006-2010 American Community Survey

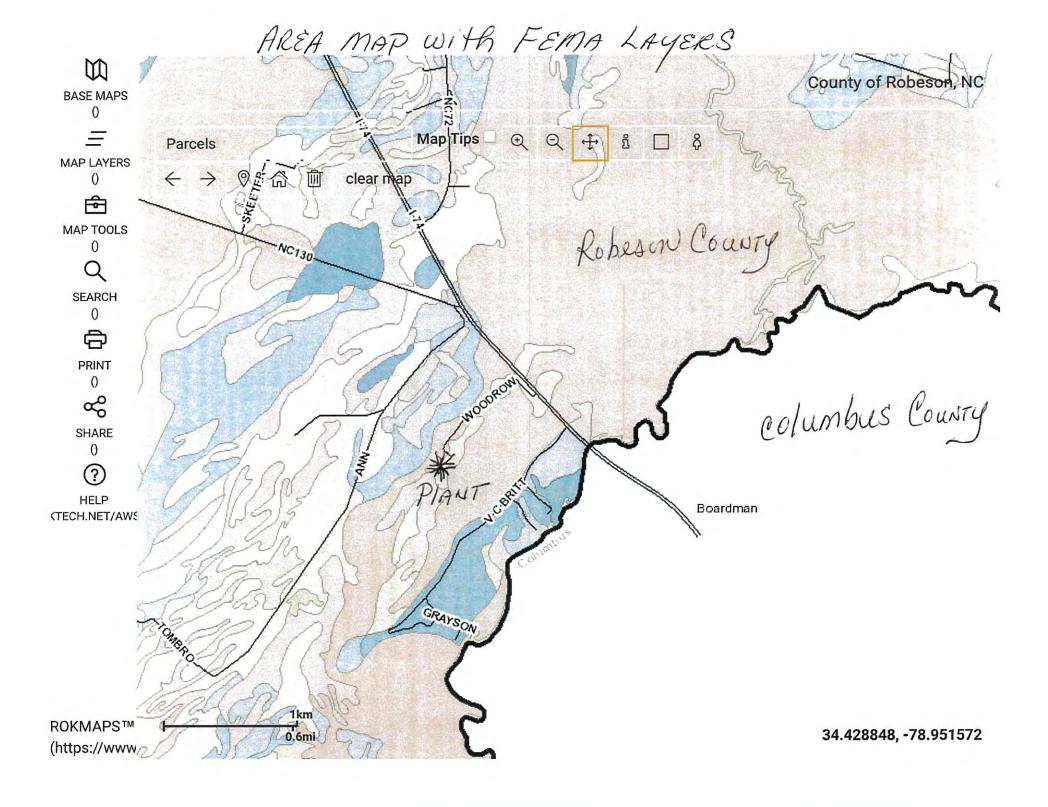
These State-level data sets provide estimates of the number of low and moderate income individuals (LMISD) by Place and County Subdivision (name and ID) in each State based on the 2006-2010 American Community Survey (ACS).

https://www.hudexchange.info/programs/acs-low-mod-summary-data/acs-low-mod-summary-data-local-government/

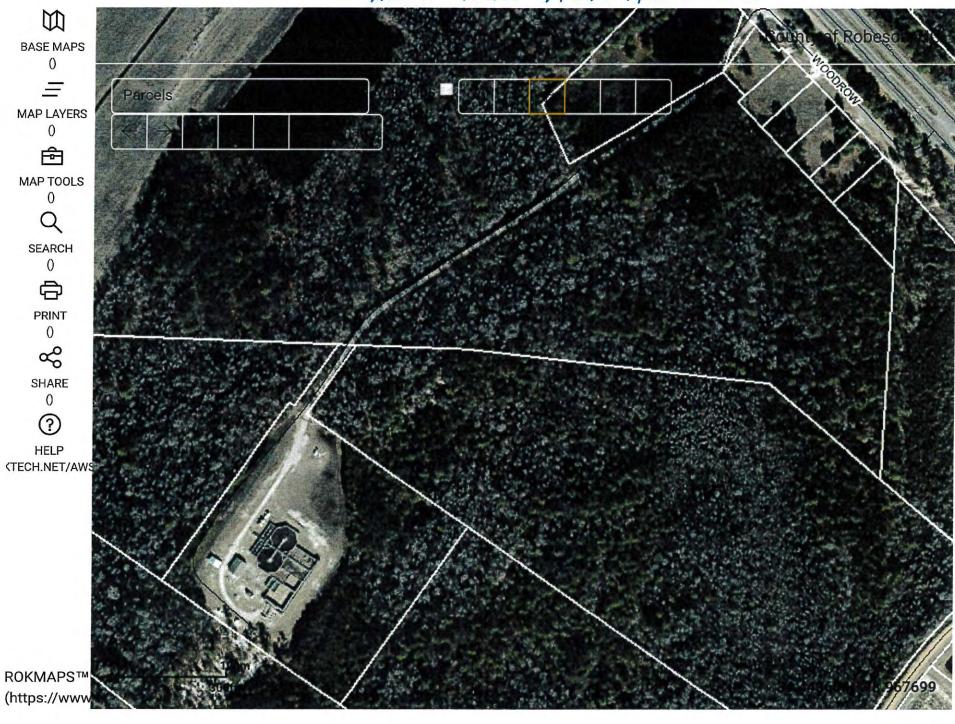
American Community Survey 5-Year 2006-2010 Low and Moderate Income Summary Data

The Community Development Block Grant (CDBG) program requires that each CDBG funded activity must either principally benefit low- and moderate-income persons, aid in the prevention or elimination of slums or blight, or meet a community development need having a particular urgency. With respect to activities that benefit all the residents of a given area, at least 51 percent of the area's residents must be low and moderate income.

|        | Geoname                          | Stusab | State |       | Low   | Lowmod | <u>LMMI</u> | Lowmoduniv | Lowmod pet |
|--------|----------------------------------|--------|-------|-------|-------|--------|-------------|------------|------------|
| PLACES | Fairmont Town, North<br>Carolina | NC     | 37    | 22360 | 1,120 | 1,650  | 1,890       | 2,585      | 63.83%     |



AREA MAP AERIAL VIEW



County of Robeson, NC 34.441358, -78.96886 Site MAD-W/WATER-WAY
COL clear map 恒 100m 300ft (3 Parcels **ROKMAPS<sup>TM</sup>** (https://www



## Robeson County, North Carolina<sup>†</sup>

County highlighted in the State

POPULATION: 134,956

**INCOME** 

Average Household Income

Robeson County: \$36,366

North Carolina: \$57,388

Residents who live below the poverty line



31.5%

**Robeson County** 

13.6%

North Carolina

## **QUICK FACTS:**

Out of 10 people living in this county

**SEX** 



5 are male & 5 are female

AGE

About 3 are between the ages of 0 and 19 years

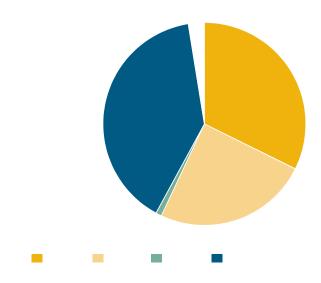
About 2 are between the ages of 20 and 34 years

About 2 are between the ages of 35 and 49 years

About 3 are 50 years and older

**ETHNICITY** 

**RACE** 



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%3A%2F%2Fephtracking.cdc.gov%2FInfoByLocation%2F&text=Check%20out%20environmental%20health%20in%20your%20county&hashtags=PublicHealth,Tracking)

out%20the%20people%20in%20my%20county.%20Visit%20https://ephtracking.cdc.gov/InfoByLocation%2F%20to%20find%20out%20facts%20for%20your%20county.)

Discover the data (../../DataExplorer?query=C7380B65-728D-4621-A122-47283CF8B444&G5=9999) | Learn more about this topic (../InfoByLocation/showPcMain.action)

† 2020 data from the National Environmental Public Health Tracking Network (../showHome.action)



## Asthma<sup>†</sup>

Percent of adults who currently have asthma

8.3% 7.0%

North Carolina

**National** 

Asthma is a chronic disease that affects the airways that carry oxygen in and out of the lungs. Asthma can cause

- shortness of breath,
- wheezing,
- · coughing, and
- tightness in the chest.

Asthma attacks have been linked to many factors, including exposure to environmental hazards like

- allergens,
- tobacco smoke, and
- indoor and outdoor air pollution.

Asthma can be controlled by taking medication and avoiding triggers that can cause an attack.

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%3A%2F%2Fephtracking.cdc.gov%2FInfoByLocation%2F&text=Check%20out%20environmental%20health%20in%20your%20county&hashtags=PublicHealth,Tracking)

out%20the%20people%20in%20my%20county.%20Visit%20https://ephtracking.cdc.gov/InfoByLocation%2F%20to%20find%20out%20facts%20for%20your%20county.)

Discover the data (/../DataExplorer/?query=1F12A3B5-E744-4857-9110-401524CC8D8E&fips=37&G5=9999) | Learn more about this topic (../showAsthma.action)

 $\dagger$  2019 data from the National Environmental Public Health Tracking Network (../showHome.action)



## Air Quality: Ground-Level Ozone<sup>†</sup>



Robeson County residents were exposed to unhealthy levels of ozone for in .

Ozone occurs naturally in the sky and helps protect us from the sun's harmful rays. But ground-level ozone can be bad for your health and the environment. Ground-level ozone is one of the biggest parts of smog.

When ozone levels are above the national standard, everyone should try to limit their contact with it by reducing the amount of time spent outside.

Robeson County residents were exposed to unhealthy levels of ozone for in .

Check the EPA's Air Quality Index (AQI) at AirNow.gov (http://www.AirNow.gov) to see the current air quality conditions for your location. You can use the AQI to plan your daily activities to reduce exposure to ozone.

nttps://twitter.com/share?

%3A%2F%2Fephtracking.cdc.gov%2FInfoByLocation%2F&text=Check%20out%20environmental%20health%20in%20your%20county&hashtags=PublicHealth,Tracking)

out%20the%20people%20in%20my%20county.%20Visit%20https://ephtracking.cdc.gov/InfoByLocation%2F%20to%20find%20out%20facts%20for%20your%20county.)

# Discover the data (REPLACED BY JAVASCRIPT) | Learn more about this topic (../showAirHealth.action)

† data from the National Environmental Public Health Tracking Network (../showHome.action)



## Air Quality: Particulate Matter<sup>†</sup>

ANNUAL AMBIENT CONCENTRATION OF PM<sub>2.5</sub>

 $\mu g/m^{3*}$ 

Robeson County, North Carolina

 $\mu g/m^{3*}$ 

## **Annual National Standard**

\*Micrograms Per Cubic Meter (µg/m³)

Air pollution is a leading environmental threat to human health. Particles in the air like dust, dirt, soot, and smoke are one kind of air pollution called particulate matter. Fine particulate matter, or  $PM_{2.5}$ , is so small that it cannot be seen in the air. Breathing in  $PM_{2.5}$  may

- lead to breathing problems,
- · make asthma symptoms or some heart conditions worse, and
- lead to low birth weight.

The national standard for annual  $PM_{2.5}$  levels is  $12.0\mu g/m^3$ . When  $PM_{2.5}$  levels are above 12, this means that air quality is more likely to affect your health.

In , the annual level of PM<sub>2.5</sub> in Robeson County was  $\mu g/m^3$ . \*

\* Micrograms per cubic meter (../InfoByLocation/images/content/PM2-5\_5.jpg) (µg/m³)

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out%20the%20people%20in%20my%20county,%20Visit%20https://ephtracking.cdc.gov/InfoByLocation%2F%20to%20find%20out%20facts%20for%20your%20county,)

## Discover the data (REPLACED BY JAVASCRIPT) | Learn more about this topic (../showAirLanding.action)

† data from the National Environmental Public Health Tracking Network (../showHome\_action)



## Smoking<sup>†</sup>



Tobacco use is the single most preventable cause of death and disease in the United States. Smoking harms nearly every organ of the body. It causes many diseases and reduces the health of smokers in general. The negative health effects from cigarette smoking account for an estimated 500,000 deaths, or nearly 1 of every 5 deaths, each year in the United States.

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%3A%2F%2Fephtracking.cdc.gov%2FInfoByLocation%2F&text=Check%20out%20environmental%20health%20in%20your%20county&hashtags=PublicHealth,Tracking)

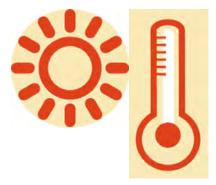
out%20the%20people%20in%20my%20county.%20Visit%20https://ephtracking.cdc.gov/InfoByLocation%2F%20to%20find%20out%20facts%20for%20your%20county.)

## Discover the data (REPLACED BY JAVASCRIPT) | Learn more about this topic (../showHBSmokingPrevalence.action)

† data from the National Environmental Public Health Tracking Network (../showHome.action)



### Extreme Heat<sup>†</sup>



with temperatures above 90°F

Extreme summer heat is increasing in the United States, and climate projections indicate that extreme heat events will be more frequent and intense in coming decades. Extremely hot weather can cause illness or even death. Knowing how hot it gets in your area can help you prepare for extremely hot temperatures and prevent heat related illness (http://emergency.cdc.gov/disasters/extremeheat/heattips.asp).

**Robeson County** had with maximum temperatures above 90°F during May-September. Heat-related death or illnesses are preventable if you follow a few simple steps.

- Stay cool.
- Stay hydrated.
- Stay informed.

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out %20 the %20 people %20 in %20 county. %20 Visit %20 https://ephtracking.cdc.gov/InfoByLocation %2F%20 to %20 find %20 out %20 for %20 your %20 county.)

Discover the data (REPLACED BY JAVASCRIPT) | Learn more about this topic (../showClimateChangeExtremeHeat.action)

† data from the National Environmental Public Health Tracking Network (../showHome.action)



### Heart Attacks<sup>†</sup>



The environment is one of several factors (../showHeartExpRisk.action) that can lead to an increased risk for heart disease. High levels of air pollution and extreme hot and cold temperatures have been linked to increases in heart disease and deaths from heart attacks. A heart attack happens when a part of the heart muscle dies or gets damaged because of reduced blood supply.

In, there were

- deaths from heart attacks in Robeson County.
- deaths from heart attacks in North Carolina.

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%3A%2F%2Fephtracking.cdc.gov%2FInfoByLocation%2F&text=Check%20out%20environmental%20health%20in%20your%20county&hashtags=PublicHealth,Tracking)

out%20the%20people%20in%20my%20county.%20Visit%20https://ephtracking.cdc.gov/InfoByLocation%2F%20to%20find%20out%20facts%20for%20your%20county.)

## Discover the data (REPLACED BY JAVASCRIPT) | Learn more about this topic (../showHeartAttack.action)

† data from the National Environmental Public Health Tracking Network (../showHome.action)



## Access To Parks<sup>†</sup>





Having access to places for physical activity, like parks, encourages people to get active and do so more often. The closer you live to a park, the more likely you are to walk or bike there. Walking and biking to parks can decrease air pollution and car crashes, which in turn, can reduce chronic disease rates and traffic-related injuries.

In,

of people living in **Robeson County** lived within half a mile of a park. of people living in **North Carolina** lived within half a mile of a park.

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3A%2F%2Fephtracking.cdc.gov%2FInfoByLocation%2F&text=Check%20out%20#environmental%20health%20in%20your%20county&hashtags=PublicHealth,Tracking)

out%20the%20people%20in%20my%20county.%20Visit%20https://ephtracking.cdc.gov/InfoByLocation%2F%20to%20find%20out%20facts%20for%20your%20county.)

## Discover the data (REPLACED BY JAVASCRIPT) | Learn more about this topic (../showPcMain.action)

† data from the National Environmental Public Health Tracking Network (../showHome.action)



## Proximity To Highways<sup>†</sup>



of Robeson County population that live within 150m of a highway

Traffic-related air pollution is a major cause of unhealthy air quality, especially in urban areas. Many health problems have been linked to exposure to traffic-related air pollution. The closer your home or school is to a major highway, the more likely you and your family are to be exposed to traffic-related air pollution.

In , of the population of Robeson County lived within 150 meters\* of a major highway.

In , of Robeson County public schools (preK-4<sup>th</sup> grade) were sited within 150 meters\* of a major highway.

\* 150 meters is about 2 blocks.

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%3A%2F%2Fephtracking.cdc.gov%2FInfoByLocation%2F&text=Check%20out%20environmental%20health%20in%20your%20county&hashtags=PublicHealth,Tracking)

out%20the%20people%20in%20my%20county.%20Visit%20https://ephtracking.cdc.gov/InfoByLocation%2F%20to%20find%20out%20facts%20for%20your%20county.)

## Discover the data (REPLACED BY JAVASCRIPT) | Learn more about this topic (../showProximityToHighways.action)

† data from the National Environmental Public Health Tracking Network (../showHome.action)



Visit the Tracking Network for more information about your health and the environment.

### www.cdc.gov/ephtracking (http://www.cdc.gov/ephtracking/)

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Like us on Facebook

(http://www.facebook.com/CDCEPHTracking)

Join our List-serv

(mailto:EPHT@LISTSERV.CDC.GOV?

subject=Please%20add%20me%20to%20CDC's%20Environmen serv.&body=Please%20fill%20in%20the%20information%20bel



### **ATTACHMENT 14:**

# State Environmental Clearinghouse Comments

### **SCH Comments on Draft CEST**



Roy Cooper Pamela B. Cashwell Governor Secretary

April 8, 2024

Andrea Gievers

Town of Fairmont
c/o NC Department of Public Safety
Office of Recovery and Resiliency
Durham, NC 27709-

Re: SCH File # 24-E-0000-0225 The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements I

Dear Andrea Gievers:

The above referenced environmental impact information has been submitted to the State Clearinghouse under the provisions of the National Environmental Policy Act. According to G.S. 113A-10, when a state agency is required to prepare an environmental document under the provisions of federal law, the environmental document meets the provisions of the State Environmental Policy Act.

Attached to this letter are comments made by the agencies in the review of this document. If any further environmental review documents are prepared for this project, they should be forwarded to this office for intergovernmental review.

If you have any questions, please do not hesitate to contact me at (984) 236-0000.

Sincerely,

KADISHA MOLYNEAUX State Environmental Review Clearinghouse

**Attachments** 

Mailing 1301 Mail Service Center | Raleigh, NC 27699-1301



County.: **ROBESON** Agency Response: 3/20/2024 Review Closed: 3/20/2024 **DEVON BORGARDT CLEARINGHOUSE COORDINATOR DEPT OF NATURAL & CULTURAL RESOURCE Project Information** National Environmental Policy Act ironmental Assessment Type: Applicant: Town of Fairmont Project Desc.: The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements located at 133 Woodrow Road, Orrum, NC 28369. As a result of this review the following is submitted: ☐ No Comment ✓ Comments Below ✓ Documents Attached HPO No Comments ER 24-0534

Date Received: 2/19/2024

Reviewed By: DEVON BORGARDT Date: 3/12/2024

Control No.:

24-E-0000-0225



#### North Carolina Department of Natural and Cultural Resources

#### State Historic Preservation Office

Ramona M. Bartos, Administrator

Governor Roy Cooper Secretary D. Reid Wilson Office of Archives and History Deputy Secretary, Darin J. Waters, Ph.D.

March 12, 2024

**MEMORANDUM** 

TO: Kadisha Molyneaux <u>kadisha.molyneaux@doa.nc.gov</u>

North Carolina State Clearinghouse Department of Administration

FROM: Ramona M. Bartos, Deputy

State Historic Preservation Officer

SUBJECT: Improve Fairmont wastewater treatment plant, 133 Woodrow Road, Orrum, Robeson

Reselve Ramona M. Boutos

County, 24-E-0000-0225, ER 24-0534

Thank you for your email of February 19, 2024, concerning the above project.

We have conducted a review of the project and are aware of no historic resources which would be affected by the project. Therefore, we have no comment on the project as proposed.

The above comments are made pursuant to Section 106 of the National Historic Preservation Act and the Advisory Council on Historic Preservation's Regulations for Compliance with Section 106 codified at 36 CFR Part 800.

Thank you for your cooperation and consideration. If you have questions concerning the above comment, contact Renee Gledhill-Earley, environmental review coordinator, at 919-814-6579 or <a href="mailto:environmental.review@dncr.nc.gov">environmental.review@dncr.nc.gov</a>. In all future communication concerning this project, please cite the above referenced tracking number.

County.: **ROBESON** Agency Response: 3/20/2024 Review Closed: 3/20/2024 LYN BILES **CLEARINGHOUSE COORDINATOR DEPT OF ENVIRONMENTAL QUALITY Project Information** National Environmental Policy Act ironmental Assessment Type: Applicant: Town of Fairmont Project Desc.: The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements located at 133 Woodrow Road, Orrum, NC 28369. As a result of this review the following is submitted: ☐ No Comment Comments Below ✓ Documents Attached

Date Received: 2/19/2024

Reviewed By: LYN BILES Date: 4/8/2024

Control No.:

24-E-0000-0225



ROY COOPER Governor ELIZABETH S. BISER Secretary

To: Kadisha Molyneaux

State Clearinghouse

NC Department of Administration

From: Lyn Biles

Division of Environmental Assistance and Customer Service

Washington Regional Office

Re: 24-0225

Environmental Assessment -The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements located at 133

Woodrow Road, Orrum, NC 28369.

**Roberson County** 

Date: March 19, 2024

The Department of Environmental Quality has reviewed the proposal for the referenced project. Based on the information provided, several of our agencies have identified permits that may be required and offered some valuable guidance and recommendations. The comments are attached for the applicants review.

The Department will continue to be available to assist the applicant with any questions or concerns.

Thank you for the opportunity to respond.

**Attachments** 

ROY COOPER Governor ELIZABETH S. BISER Secretary MICHAEL SCOTT Director



#### **MEMORANDUM**

TO: Michael Scott, Division Director through Sharon Brinkley

FROM: Amanda Thompson, Environmental Senior Specialist – Solid Waste Section

DATE: March 4, 2024

SUBJECT: Review: SW 24-0225 – Robeson County (Environmental Assessment – Town of Fairmont/USDA-HUD & CDBG-MIT – Proposed project is for improvements to the existing Town of Fairmont WWTP and effluent pump station improvements located at 133 Woodrow Rd., Orrum.)

The Division of Waste Management, Solid Waste Section (Section) has reviewed the documents submitted for the subject project in Robeson County, NC. Based on the information provided in this document, the Section at this time does not see an adverse impact on the surrounding communities and likewise knows of no situations in the communities which would affect this project.

For any planned or proposed projects, it is recommended that during any land clearing, demolition, and construction, the Town of Fairmont/USDA-HUD & CDBG-MIT and/or its contractors would make every feasible effort to minimize the generation of waste, to recycle materials for which viable markets exist, and to use recycled products and materials in the development of this project where suitable. Any waste generated by and of the project that cannot be beneficially reused or recycled as described, may require disposal at a solid waste management facility permitted by the Division. The Section strongly recommends that the Town of Fairmont/USDA-HUD & CDBG-MIT require all contractors to provide proof of proper disposal for all generated waste to permitted facilities.

Permitted solid waste management facilities are listed on the Division of Waste Management, Solid Waste Section portal site at: <a href="https://deq.nc.gov/about/divisions/waste-management/waste-management-rules-data/solid-waste-management-annual-reports/solid-waste-permitted-facility-list">https://deq.nc.gov/about/divisions/waste-management/waste-management-annual-reports/solid-waste-permitted-facility-list</a>

And the site locator tool at:

https://ncdenr.maps.arcgis.com/apps/webappviewer/index.html?id=7dd59be2750b40bebebfa49fc383f688

Questions regarding solid waste management for this project should be directed to Mr. David Powell, Environmental Senior Specialist, Solid Waste Section, at (910) 280-5135.

cc: David Powell, Environmental Senior Specialist



### State of North Carolina Department of Environmental Quality INTERGOVERNMENTAL REVIEW PROJECT COMMENTS

Reviewing Regional Office: FRO

Project Number: <u>24-0225</u> Due Date: <u>03/15/2024</u>

County: Robeson

After review of this project, it has been determined that the DEQ permit(s) and/or approvals indicated may need to be obtained for this project to comply with North Carolina Law. Questions regarding these permits should be addressed to the Regional Office indicated on the reverse of the form. All applications, information and guidelines relative to these plans and permits are available from the same Regional Office.

|             | PERMITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SPECIAL APPLICATION PROCEDURES or REQUIREMENTS                                                                                                                                                                                                                           | Normal Process<br>Time<br>(Statutory time<br>limit) |  |  |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|
| $\boxtimes$ | Permit to construct & operate wastewater treatment facilities, non-standard sewer system extensions & sewer systems that do not discharge into state surface waters.  Application 90 days before begins construction or award of construction contracts. On-site inspection may be required. Postapplication technical conference usual.                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                          |                                                     |  |  |
|             | Permit to construct & operate, sewer extensions involving gravity sewers, pump stations and force mains discharging into a sewer collection system  Fast-Track Permitting program consists of the submittal of an application and an engineer's certification that the project meets all applicable State rules and Division Minimum Design Criteria.                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                          |                                                     |  |  |
| $\boxtimes$ | NPDES - permit to discharge into surface water and/or permit to operate and construct wastewater facilities discharging into state surface waters.  Application 180 days before begins activity. On-site inspection. Preapplication conference usual. Additionally, obtain permit to construct wastewater facility granted after NPDES. Reply time, 30 days after receipt of plans or issue of NPDES permit-whichever is later.                                                                                                                                                                         |                                                                                                                                                                                                                                                                          |                                                     |  |  |
|             | Water Use Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pre-application technical conference usually necessary.                                                                                                                                                                                                                  | 30 days<br>(N/A)                                    |  |  |
|             | Well Construction Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 days<br>(15 days)                                                                                                                                                                                                                                                      |                                                     |  |  |
|             | Dredge and Fill Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Application copy must be served on each adjacent riparian property owner. On-site inspection. Pre-application conference usual. Filling may require Easement to Fill from N.C. Department of Administration and Federal Dredge and Fill Permit.                          | 55 days<br>(90 days)                                |  |  |
|             | Permit to construct & operate Air Pollution<br>Abatement facilities and/or Emission Sources as<br>per 15 A NCAC (2Q.O100 thru 2Q.0300)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Application must be submitted, and permit received prior to construction and operation of the source. If a permit is required in an area without local zoning, then there are additional requirements and timelines (2Q.0113).                                           | 90 days                                             |  |  |
| $\boxtimes$ | Any open burning associated with subject proposal must be in compliance with 15 A NCAC 2D.1900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N/A                                                                                                                                                                                                                                                                      | 60 days<br>(90 days)                                |  |  |
|             | Demolition or renovations of structures containing asbestos material must be in compliance with 15 A NCAC 20.1110 (a) (1) which requires notification and removal prior to demolition. Contact Asbestos Control Group 919-707-5950                                                                                                                                                                                                                                                                                                                                                                      | Please Note - The Health Hazards Control Unit (HHCU) of the N.C. Department of Health and Human Services, must be notified of plans to demolish a building, including residences for commercial or industrial expansion, even if no asbestos is present in the building. | 60 days<br>(90 days)                                |  |  |
|             | The Sedimentation Pollution Control Act of 1973 must be properly addressed for any land disturbing activity. An erosion & sedimentation control plan will be required if one or more acres are to be disturbed. Plan must be filed with and approved by applicable Regional Office (Land Quality Section) at least 30 days before beginning activity. A NPDES Construction Stormwater permit (NCG010000) is also usually issued should design features meet minimum requirements. A fee of \$100 for the first acre or any part of an acre. An express review option is available with additional fees. |                                                                                                                                                                                                                                                                          |                                                     |  |  |
|             | Sedimentation and erosion control must be addressed in accordance with NCDOT's approved program. Particular attention should be given to design and installation of appropriate perimeter sediment trapping devices as well as stable Stormwater conveyances and outlets.                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                          |                                                     |  |  |
|             | Sedimentation and erosion control must be addre<br>Particular attention should be given to design and<br>as stable Stormwater conveyances and outlets.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Based on Local<br>Program                                                                                                                                                                                                                                                |                                                     |  |  |
|             | Compliance with 15A NCAC 04B .0125 – Buffers Zones for Trout Waters shall have an undisturbed buffer zone 25 feet wide or of sufficient width to confine visible siltation within the twenty-five percent (25%) of the buffer zone nearest the land-disturbing activity, whichever is greater.                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                          |                                                     |  |  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rmwater Program which regulates three types of activities: Industrial,                                                                                                                                                                                                   | 30-60 days<br>(90 days)                             |  |  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | water Permitting Programs regulate site development and post-<br>bject to these permit programs include all 20 coastal counties, and<br>it the state.                                                                                                                    | 45 days<br>(90 days)                                |  |  |

Reviewing Regional Office: FRO

Project Number: <u>24-0225</u> Due Date: <u>03/15/2024</u>

 $County: \ \underline{Robeson}$ 

|             | PERMITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SPECIAL APPLICATION PROCEDURES or REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Normal Process<br>Time<br>(Statutory time<br>limit) |  |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|--|
|             | Mining Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | On-site inspection usual. Surety bond filed with DEQ Bond amount varies with type mine and number of acres of affected land. Affected area greater than one acre must be permitted. The appropriate bond must be received before the permit can be issued.                                                                                                                                                                                                                                                                                                            | 30 days<br>(60 days)                                |  |  |  |
|             | Dam Safety Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | If permit required, application 60 days before begin construction. Applicant must hire N.C. qualified engineer to prepare plans, inspect construction, and certify construction is according to DEQ approved plans. May also require a permit under mosquito control program. And a 404 permit from Corps of Engineers. An inspection of site is necessary to verify Hazard Classification. A minimum fee of \$200.00 must accompany the application. An additional processing fee based on a percentage, or the total project cost will be required upon completion. | 30 days<br>(60 days)                                |  |  |  |
|             | Oil Refining Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 90-120 days<br>(N/A)                                |  |  |  |
|             | Permit to drill exploratory oil or gas well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 days<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |  |  |  |
|             | Geophysical Exploration Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10 days<br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |  |  |  |
|             | Application fee based on structure size is charged. Must include descriptions & drawings of structure & proof of ownership of riparian property                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15-20 days<br>N/A                                   |  |  |  |
| $\boxtimes$ | 401 Water Quality Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Compliance with the T15A 02H .0500 Certifications are required whenever construction or operation of facilities will result in a discharge into navigable water as described in 33 CFR part 323.                                                                                                                                                                                                                                                                                                                                                                      | 60 days<br>(130 days)                               |  |  |  |
|             | Compliance with Catawba, Goose Creek, Jordan Lake, Randleman, Tar Pamlico or Neuse Riparian Buffer Rules is required. Buffer requirements: <a href="http://deq.nc.gov/about/divisions/water-resources/water-resources-permits/wastewater-branch/401-wetlands-buffer-permits/401-riparian-buffer-protection-program">http://deq.nc.gov/about/divisions/water-resources/water-resources-permits/wastewater-branch/401-wetlands-buffer-permits/401-riparian-buffer-protection-program</a>                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |  |  |  |
|             | watersheds, as part of the nutrient-management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | n and phosphorus in the Neuse and Tar-Pamlico River basins, and in the Jor<br>strategies in these areas. DWR nutrient offset information:<br>es/planning/nonpoint-source-management/nutrient-offset-information                                                                                                                                                                                                                                                                                                                                                       | dan and Falls Lake                                  |  |  |  |
|             | CAMA Permit for MAJOR development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$250.00 - \$475.00 fee must accompany application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 75 days<br>(150 days)                               |  |  |  |
|             | CAMA Permit for MINOR development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$100.00 fee must accompany application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 22 days<br>(25 days)                                |  |  |  |
| $\boxtimes$ | Abandonment of any wells, if required must be in accordance with Title 15A. Subchapter 2C.0100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |  |  |  |
| $\boxtimes$ | Notification of the proper regional office is requested if "orphan" underground storage tanks (USTS) are discovered during any excavation operation.                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |  |  |  |
|             | Plans and specifications for the construction, expansion, or alteration of a public water system must be approved by the Division of Water Resources/Public Water Supply Section prior to the award of a contract or the initiation of construction as per 15A NCAC 18C .0300 et. seq., Plans and specifications should be submitted to 1634 Mail Service Center, Raleigh, North Carolina 27699-1634. All public water supply systems must comply with state and federal drinking water monitoring requirements. For more information, contact the Public Water Supply Section, (919) 707-9100. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |  |  |  |
| $\boxtimes$ | If existing water lines will be relocated during the construction, plans for the water line relocation must be submitted to the Division of Water Resources/Public Water Supply Section at 1634 Mail Service Center, Raleigh, North Carolina 27699-1634. For more information, contact the Public Water Supply Section, (919) 707-9100.                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |  |  |  |
|             | Plans and specifications for the construction, expaplan approval authority. Please contact them at _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | the delegated                                       |  |  |  |

Reviewing Regional Office: FRO

Project Number: <u>24-0225</u> Due Date: <u>03/15/2024</u>

County: Robeson

Other Comments (attach additional pages as necessary, being certain to comment authority)

| Division                                   | Initials | No<br>comme<br>nt | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date<br>Review |
|--------------------------------------------|----------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| DAQ                                        | JDC      |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2/20/202<br>4  |
| DWR-<br>WQROS<br>(Aquifer<br>&<br>Surface) | CCT<br>& |                   | &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2/23/24        |
| DWR-<br>PWS                                | HLC      |                   | This project doesn't appear to affect a public water system but note proper backflow for any cross connections should be installed. If any water lines will be constructed or relocated for this project, plan apaproval is required per the above comments.                                                                                                                                                                                                                                                                                            | 2/23/24        |
| DEMLR<br>(LQ &<br>SW)                      | MAJ      |                   | If the land-disturbing activity satisfies the one (1) acre regulatory threshold, submit an erosion and sediment control plan (ESCP) at least 30 days prior to initiating the project. If the project is one or more acres obtain NPDES Construction Stormwater General Permit NCG010000 Certificate of Coverage prior to initiating land-disturbing activity following approval of the ESCP. If the project is less than one acre, install/maintain appropriate sedimentation and erosion control measures per the Sedimentation Pollution Control Act. | 2/20/202<br>4  |
| DWM –<br>UST                               | KEC      |                   | The UST Section, Fayetteville Regional Office, does not have records of a petroleum release in the general area of concern for this project number, nor are there any records of registered USTs.  DWM Site Locator Tool https://ncdenr.maps.arcgis.com/apps/webappviewer/index.html?id=7dd59be2750b40bebebfa4 9fc383f688                                                                                                                                                                                                                               | 2/21/24        |
| Other<br>Commen<br>ts                      |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | / /            |

#### **REGIONAL OFFICES**

| Questions regard                                                                                                          | ling these pe | these permits should be addressed to the Regional Office marked below.                                                                  |  |                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|
| Asheville Regional Office<br>2090 U.S. 70 Highway<br>Swannanoa, NC 28778-8211<br>Phone: 828-296-4500<br>Fax: 828-299-7043 |               | Fayetteville Regional Office<br>225 Green Street, Suite 714,<br>Fayetteville, NC 28301-5043<br>Phone: 910-433-3300<br>Fax: 910-486-0707 |  | Mooresville Regional Office<br>610 East Center Avenue, Suite 301<br>Mooresville, NC 28115<br>Phone: 704-663-1699<br>Fax: 704-663-6040 |  |
| Raleigh Regional Office<br>3800 Barrett Drive,<br>Raleigh, NC 27609<br>Phone: 919-791-4200<br>Fax: 919-571-4718           |               | Washington Regional Office<br>943 Washington Square Mall,<br>Washington, NC 27889<br>Phone: 252-946-6481<br>Fax: 252-975-3716           |  | Wilmington Regional Office<br>127 Cardinal Drive Ext.,<br>Wilmington, NC 28405<br>Phone: 910-796-7215<br>Fax: 910-350-2004            |  |
|                                                                                                                           |               | Winston-Salem Regional Office<br>450 Hanes Mill Road, Suite 300,<br>Winston-Salem, NC 27105<br>Phone: 336-776-9800<br>Fax: 336-776-9797 |  |                                                                                                                                       |  |

ROY COOPER Governor ELIZABETH S. BISER Secretary MICHAEL SCOTT Director



Date: February 21, 2024

To: Michael Scott, Director

Division of Waste Management

Through: Janet Macdonald

Inactive Hazardous Sites Branch

From: Katie C Tatum

Inactive Hazardous Sites Branch

Subject: NEPA Project # 24-0225 Town of Fairmont/USDA-HUD & CDBG-MIT, Robeson County, North

Carolina

The Superfund Section has reviewed the proximity of sites under its jurisdiction to the Town of Fairmont/USDA-HUD & CDBG-MIT project. The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements located at 133 Woodrow Road, Orrum, NC 28369.

No (0) Superfund Section sites and no (0) Brownfields Program Sites were identified within one mile of the project as shown on the attached report.

Please contact Janet Macdonald at 919.707.8349 if you have any questions concerning the Superfund Section review portion of this SEPA/NEPA inquiry.

2/21/24, 4:03 PM about:blank



### Superfund & Brownfield Sites SEPA/NEPA Review Report

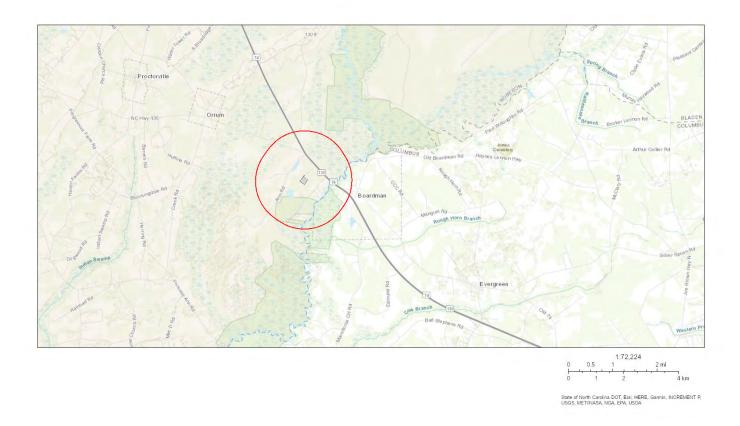
#### Area of Interest (AOI) Information

Robeson County

NEPA project 24-0225

Area: 2,376.98 acres

Feb 21 2024 16:02:59 Eastern Standard Time



2/21/24, 4:03 PM about:blank

Superfund and Brownfield Sites Robeson County NEPA project 24-0225

#### Summary

| Name                             | Count | Area(acres) | Length(mi) |
|----------------------------------|-------|-------------|------------|
| Certified DSCA Sites             | 0     | N/A         | N/A        |
| Federal Remediation Branch Sites | 0     | N/A         | N/A        |
| Inactive Hazardous Sites         | 0     | N/A         | N/A        |
| Pre-Regulatory Landfill Sites    | 0     | N/A         | N/A        |
| Brownfields Program Sites        | 0     | N/A         | N/A        |

about:blank 2/2

#### Department of Environmental Quality Project Review

Project Number: 24-0225 County: Robeson Date Received: 2-19-2024

**Due Date: 3-15-2024** 

**Project Description:** 

Environmental Assessment -The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements located at 133 Woodrow Road, Orrum, NC 28369.

This Project is being reviewed as indicated below:

| Regional Office                                         | Regional Office Area                                                    | In-House Review                                                                                   |                                                               |                                                                                           |  |
|---------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| Asheville                                               | Air                                                                     | Air Air Quality                                                                                   |                                                               | Coastal Management                                                                        |  |
| Fayetteville                                            | DWR                                                                     | Waste Mgmt                                                                                        |                                                               | Marine Fisheries                                                                          |  |
| Mooresville Raleigh Washington Wilmington Winston Salem | DWR - Public Water  DEMLR (LQ & SW)  DWM                                | Water Resources Mgmt (P<br>Water, Planning & Water<br>Quality Program)<br>DWR-Transportation Unit |                                                               | CC & PS Div. of Emergency Mgmt  DMF-Shellfish Sanitation  Wildlife Gabriela  Wildlife/DOT |  |
| Manager Sign-Off/Region:                                |                                                                         | Date: 3/14/24                                                                                     | In-House Reviewer/Agency:  Melodi Deaver, DWM Hazardous Waste |                                                                                           |  |
|                                                         | cable) etion to project as proposed. ent information to complete review | X No Comment Other (specify or attach con                                                         | mments)                                                       |                                                                                           |  |

#### Department of Environmental Quality Project Review

Project Number: 24-0225 County: Robeson Date Received: 2-19-2024

**Due Date: 3-15-2024** 

**Project Description:** 

Environmental Assessment -The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements located at 133 Woodrow Road, Orrum, NC 28369.

This Project is being reviewed as indicated below:

| Regional Office            | Regional Office Area               | In-House Review                                                        |               |                                            |  |
|----------------------------|------------------------------------|------------------------------------------------------------------------|---------------|--------------------------------------------|--|
| Asheville                  | Air                                | Air Quality                                                            |               | Coastal Management                         |  |
| Fayetteville               | DWR                                | Waste Mgmt                                                             |               | Marine Fisheries                           |  |
| Mooresville<br>Raleigh     | DWR - Public Water DEMLR (LQ & SW) | Water Resources Mgmt (P<br>Water, Planning & Water<br>Quality Program) | rublic        | CC & PS Div. of Emergency Mgmt             |  |
| Washington                 | DWM                                | DWR-Transportation Unit                                                |               | DMF-Shellfish Sanitation Wildlife Gabriela |  |
| Wilmington Winston Salem   |                                    |                                                                        |               | Wildlife/DOT                               |  |
| Manager Sign-Off/Region:   |                                    | Date: 3/15/2024                                                        | In-House Revi | ewer/Agency: David Wainwright              |  |
| Response (check all applie | cable)                             |                                                                        |               |                                            |  |
|                            | ent information to complete review | No Comment Other (specify or attach co.                                | mments)       |                                            |  |

County.: **ROBESON** Agency Response: 3/20/2024 Review Closed: 3/20/2024 JINTAO WEN **CLEARINGHOUSE COORDINATOR DPS - DIV OF EMERGENCY MANAGEMENT Project Information** National Environmental Policy Act ironmental Assessment Type: Applicant: Town of Fairmont Project Desc.: The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements located at 133 Woodrow Road, Orrum, NC 28369. As a result of this review the following is submitted: ✓ No Comment Comments Below Documents Attached

Date Received: 2/19/2024

Reviewed By: JINTAO WEN Date: 3/18/2024

Control No.:

24-E-0000-0225

County.: **ROBESON** Agency Response: 3/20/2024 Review Closed: 3/20/2024 JESSICA MOSLEY **CLEARINGHOUSE COORDINATOR DEPT OF TRANSPORTATION Project Information** National Environmental Policy Act ironmental Assessment Type: Applicant: Town of Fairmont Project Desc.: The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements located at 133 Woodrow Road, Orrum, NC 28369. As a result of this review the following is submitted: ☐ No Comment Comments Below ✓ Documents Attached

Date Received: 2/19/2024

Reviewed By: JESSICA MOSLEY Date: 2/21/2024

Control No.:

24-E-0000-0225



## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

February 20, 2024

**MEMORANDUM TO:** Crystal Best

NC State Clearinghouse

Administrative Building, 5th Floor, Room #5026

FROM: Sangwoo "Marty" Sung Jung hung

Transportation Engineer

Coastal Group, Transportation Planning Division

**SUBJECT:** 24-E-0000-0225

These are comments from the NCDOT – Transportation Planning Division regarding North Carolina State Clearinghouse of Administration Intergovernmental Review **24-E-0000-0225**.

The NCDOT – Transportation Planning Division would like to make the applicant aware of the following 2024-2033 State Transportation Improvement Program (STIP) projects, HO-0002, HO-0002C, HO-0002D, HI-0016, and I-6011 are in proximity of the proposed project and may impact the study area:

- HO-0002: Implement Broadband, ITS and resiliency improvements (From I-40 in Asheville to I-140 in Wilmington)
- HO-0002C: Install broadband (From I-95 in Lumberton to I-140 in Wilmington)
- HO-0002D: Installation of flood gauges and flood monitoring (From Eastern end of Monroe Bypass to I-140 in Wilmington)
- HI-0016: Pavement Rehabilitation (From 1 mile East of N 41 to 0.26 miles East of Columbus County line)
- I-6011: Upgrade US 74 to Interstate standards (From NC41 near Lumberton to US 76 near Chadbourn)

2024-2033 State Transportation Improvement Program (STIP) project details can be found at:

https://ncdot.maps.arcgis.com/home/webmap/viewer.html?webmap=cb02f4f828974670ad01bb83be91b18c

Please see the attached graphics for a better view of the proposal. If you have any further questions, please do not hesitate to contact me at 919-707-0917 or email at <a href="mailto:ssung@ncdot.gov">ssung@ncdot.gov</a>.

**Attachments:** 2024-2033 State Transportation Improvement Program (STIP) projects maps

#### 2024-2033 State Transportation Improvement Program (STIP) projects maps

• HO-0002: Implement Broadband, ITS and resiliency improvements (From I-40 in Asheville to I-140 in Wilmington)



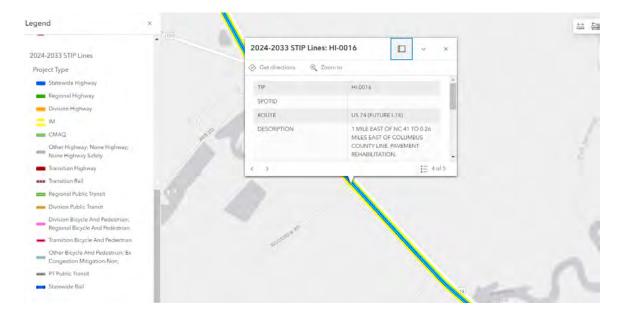
• HO-0002C: Install broadband (From I-95 in Lumberton to I-140 in Wilmington)



• HO-0002D: Installation of flood gauges and flood monitoring (From Eastern end of Monroe Bypass to I-140 in Wilmington)



• HI-0016: Pavement Rehabilitation (From 1 mile East of N 41 to 0.26 miles East of Columbus County line)



• I-6011: Upgrade US 74 to Interstate standards (From NC41 near Lumberton to US 76 near Chadbourn)



County.: **ROBESON** Agency Response: 3/20/2024 Review Closed: 3/20/2024 DAVID RICHARDSON CLEARINGHOUSE COOR REGION N LUMBER RIVER COG **Project Information** National Environmental Policy Act ironmental Assessment Type: Applicant: Town of Fairmont Project Desc.: The proposed project is for improvements to the existing Town of Fairmont WWTP. The contractor will use bypass pumping, temporary electrical service, and temporary process water pumping systems as necessary to ensure operation is not interrupted. Project includes effluent pump station improvements located at 133 Woodrow Road, Orrum, NC 28369. As a result of this review the following is submitted: ✓ No Comment Comments Below Documents Attached

Date Received: 2/19/2024

Reviewed By: DAVID RICHARDSON Date: 2/19/2024

Control No.:

24-E-0000-0225

### **SCH Comments on NOI-RROF**